

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3681

CERTIFICATE OF DEATH

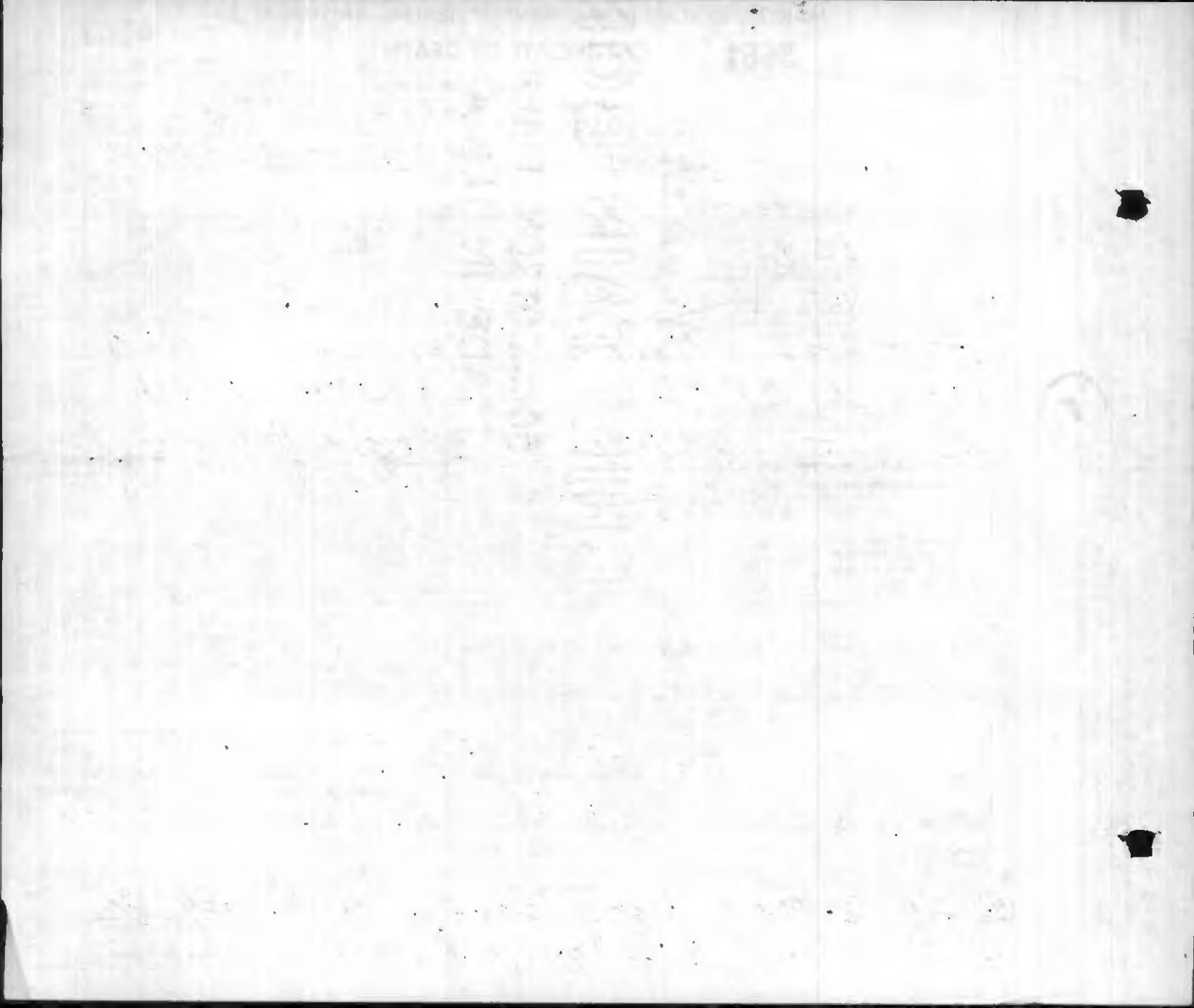
113673

Reg. Dist. No.

TO HOSPITAL / **ATTENDING PHYSICIAN**: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours of death.

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 10 DAY | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | First IONA | Middle | Last Baker |
| 4. DATE OF DEATH March 12 1959 | Month | Day | Year |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 10-8-1892 |
| 9. AGE (In years last birthday) 66 | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) AT HOME | 11. KIND OF BUSINESS OR INDUSTRY HOME | 12. BIRTHPLACE (State or foreign country) VIRGINIA |
| 13. MOTHER'S MAIDEN NAME ELIZABETH BYRD | 14. FATHER'S NAME JOHN W. BYRD | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | 16. SOCIAL SECURITY NO. 214-16-4910 |
| 17. INFORMANT Oscar Knight - Hollywood Va | 18. ADDRESS INTERVAL BETWEEN ONSET AND DEATH 1 day | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. (b) DUE TO (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour a. m. p. m. | Month 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from <u>3-12</u> , 1959, to <u>3-12</u> , 1959, that I last saw the deceased alive on <u>3-12</u> , 1959, and that death occurred at <u>730 B.M.</u> from the causes and on the date stated above. ADDRESS (Street, city or town, state) DATE SIGNED | | | |
| ACTUAL SIGNATURE William R. Ellis Jr. M.D. | PHYSICIAN'S NAME (Type) Signature | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 3-15-59 | 22c. NAME OF CEMETERY OR CREMATORIAL Baptist Cemetery | 22d. LOCATION (City, town, or county) Hollywood, Va (State) |
| 23. FUNERAL DIRECTOR'S SIGNATURE W.S. Mason Coffelmore, Sel | ADDRESS | 24e. REC'D BY REGISTRAR DATE MAR 17 '59 | 24b. REGISTRAR'S SIGNATURE Arthur S. Kimes |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in Item 18. Give Pages 1-2 and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form Page 5. Page 5 may be retained by your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE
HEALTH DEPT.



82

2

2

MEDICAL CERTIFICATION

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3682 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

03674

| | | | | | |
|--|--|--|--|---|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | b. COUNTY Somerset | | |
| c. LENGTH OF STAY IN 1b Princess Anne | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hampton Ave. | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | | d. STREET ADDRESS 19X-2 | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) Charles | | | First William | Middle Ballard | 4. DATE OF DEATH 3-18-59 |
| 5. SEX M | | | 6. COLOR OR RACE C | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH 8/19/1919 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) LCBAR | | | 10b. KIND OF BUSINESS OR INDUSTRY FUNERAL HOME | | |
| 11. BIRTHPLACE (State or foreign country) MARYLAND | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME CHARLES BALLARD | | | 14. MOTHER'S MAIDEN NAME MAGIE MORRIS | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. MAGIE BALLARD PRINCESS ANNE, MD | | |
| 17. INFORMANT MAGIE BALLARD PRINCESS ANNE, MD | | | Address | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 982 X DUE TO Hemorrhage | | | INTERVAL BETWEEN ONSET AND DEATH 25 min. | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. Stab wound of ascending aorta | | | DUE TO 25 min. | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) Stabbed by brother during a fight. | | |
| 20c. TIME OF INJURY Hour 5:20 P.M. | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> Beer Tavern. | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg. etc.) Princess Anne Somersett | | | 20f. (City or town) (County) (State) Princess Anne Somersett | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE Earl L. Royer | | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | |
| EXAMINER'S NAME (Type) Earl L. Royer, M.D. | | | DATE SIGNED 3-23-59 | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | 22b. DATE THEREOF 3/23/59 | | |
| 22c. NAME OF CEMETERY OR CREMATORIAL John Wesley | | | 22d. LOCATION (City, town, or county) (State) Princess Anne, Maryland | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE WILLIAM H. JAMES JR. PRINCESS ANNE, MD | | | 24a. REC'D BY REGISTRAR DATE 3-26-59 | | |
| | | | 24b. REGISTRAR'S SIGNATURE Charles J. Kunkle | | |

101. *Phytolacca* - *NIAGARA* 10. *Phytolacca* *NIAGARA* 10. *Phytolacca*
102. *Phytolacca* - *NIAGARA* 10. *Phytolacca* *NIAGARA* 10. *Phytolacca*

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03675

Reg. Dist. No.

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Farm PMJ. Page 5 may be retained in your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 24 hours after death.

368

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|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | b. COUNTY Wicomico | |
| c. LENGTH OF STAY IN 1b Pen Gen Hospital | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) 12 Salisbury | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS 119 A. South Division St | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) JAMES | | First FRANKLIN | Middle BAYSINGER |
| 4. DATE OF DEATH MARCH 14th 1959 | 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> Jan. 4, 1905 |
| 9. AGE (In years from birthday) 54 yrs. | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Truck Driver | 10b. KIND OF BUSINESS OR INDUSTRY None | 11. BIRTHPLACE (State or foreign country) Medina Ohio |
| 12. CITIZEN OF WHAT COUNTRY? U S A | 13. FATHER'S NAME Frank W. Baysinger | 14. MOTHER'S MAIDEN NAME Alice C. Haun | 15. INFORMANT Mr. Melvin Disharoon (Nephew-Trustee) 304 Park Heights Ave. Salisbury, Md. |
| 16. SOCIAL SECURITY NO. 220-09-9889 | | 17. INTERVAL ONSET AND DEATH - | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.1 DUE TO Conditions, if any, which gave rise to immediate cause (b) (c) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour o. m. p. m. | Month, Day, Year 19 | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <i>Earl L. Royer</i> | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| EXAMINER'S NAME (Type) Dr. Earl L. Royer | | DATE SIGNED March 16 /1959 | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF Mar. 17, 1959 | 22c. NAME OF CEMETERY OR CREMATORIUM Buckingham Cemetery | 22d. LOCATION (City, town, or county) Berlin, Maryland (State) |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | ADDRESS SALISBURY MARYLAND | 24e. REC'D BY REGISTRAR DATE MAR 17 '59 | 24f. REGISTRAR'S SIGNATURE <i>Arthur S. Krause</i> |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

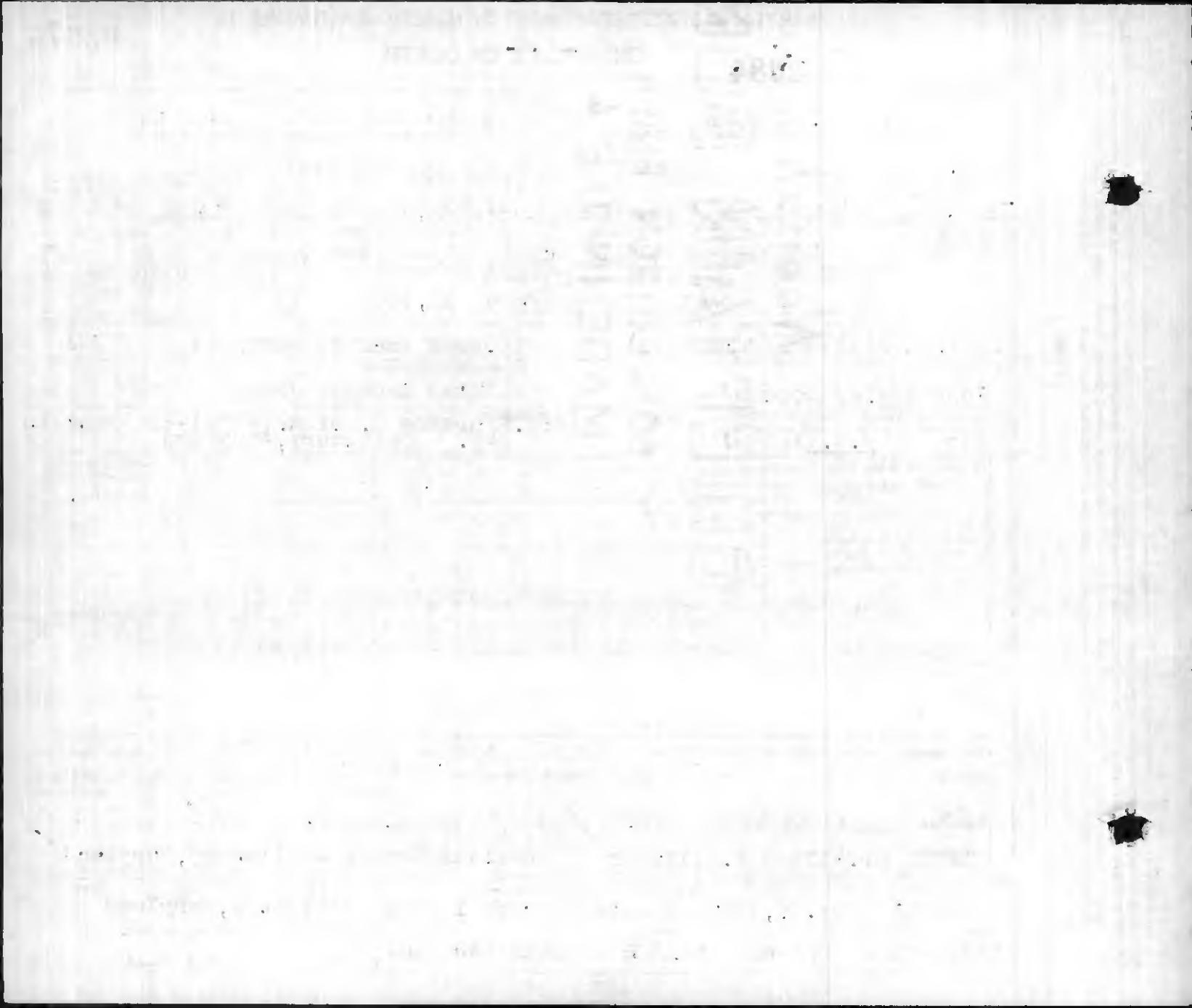
Reg. Dist. No. 03676

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|--|----------------------------------|---|---|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY WICOMICO | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND | | b. COUNTY WICOMICO | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY | | c. LENGTH OF STAY IN 1b 1 DAY | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY | | d. STREET ADDRESS 1422 FRANKLIN AVE | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION PENINSULA GENERAL HOSPITAL | | | | d. STREET ADDRESS 1422 FRANKLIN AVE | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | First WOODIE | Middle CARROLL | Last Bozman | 4. DATE OF DEATH MARCH 17 1959 | Month MARCH | Day 17 | Year 1959 |
| S. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH March 10, 1888 | 9. AGE (in years last birthday) 71 yrs. | 10. IF UNDER 1 YEAR Months 0 | 11. IF UNDER 24 HRS. Days 0 | 12. IF UNDER 24 HRS. Hours 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Salesman (Furniture) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Dames Quarter Maryland | | 12. CITIZEN OF WHAT COUNTRY? U S A | |
| 13. FATHER'S NAME John Wesley Bozman | | 14. MOTHER'S MAIDEN NAME Ellen Rebecca Jones | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. W.W.IX(One) | | INFORMANT Mrs. Florence S. Bozman (Wife) 422 Franklin Ave. Salisbury, Maryland | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO (c) Myocardial Infarct 1 day | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 3-17, 1959 to 3-17, 1959 that I last saw the deceased alive on 3-17, 1959 , and that death occurred at 8:50 P.M. from the causes and on the date stated above. ADDRESS (Street, city or town, state) Baltimore, Md DATE SIGNED 3-17-59 | | | | | | | |
| ACTUAL SIGNATURE <i>Wilber R. Ellis Jr.</i> | | M.D. | | | | | |
| PHYSICIAN'S NAME (Type) Dr. Wilber R. Ellis Jr | | Medical Center -Salisbury, Maryland | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Mar. 20, 1959 | | 22c. NAME OF CEMETERY OR CREMATORIUM Wicomico Memorial Park | | 22d. LOCATION (City, town, or county) (State) Salisbury, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D BY REGISTRAR DATE MAR 19 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thomas | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A1s (4)
ISM 9/58



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MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No. 03677

3685

| | | | | | |
|---|---------------------------|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 37 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Pittsville | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | | d. STREET ADDRESS R.D.# 1 | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) Bertha | | First | Middle L. | Last Bradford | 4. DATE OF DEATH March 5 1959 |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> Sept. 16, 1886 | 9. AGE (In years last birthday) 72 yrs. | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Maryland (Worcester Co.) USA | |
| 13. FATHER'S NAME Isiah Powell | | | 14. MOTHER'S MAIDEN NAME Sarah Timmons | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk. | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Hospital Records Address Mrs. Ronnie Kelly Mumford (Daughter) R.D.#1 Pittsville, Maryland | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Hypertensive arteriosclerotic cardiovascular</u> DUE TO <u>disease</u> INTERVAL BETWEEN ONSET AND DEATH Years <u>443X</u> Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO (c) | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Obesity</u> 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 1b.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from <u>Jan. 27, 1959</u> to <u>March 5, 1959</u> that I last saw the deceased alive on <u>March 5, 1959</u> , and that death occurred at <u>2:20 P.M.</u> from the causes and on the date stated above. ADDRESS (Street, city or town, state) ACTUAL SIGNATURE <u>N. Welch</u> DATE SIGNED <u>3/5/59</u> M.D. Deer's Head State Hospital | | | | | |
| PHYSICIAN'S NAME (Type) <u>L. V. Maldve, M. D.</u> 21. BURIAL, CREMATION, REMOVAL (Specify) Burial Mar. 8, 1959 22b. DATE THEREOF 22c. NAME OF CEMETERY OR CREMATORIUM Riverside Cemetery 22d. LOCATION (City, town, or county) (State) Worcester Co. Maryland | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | | ADDRESS SALISBURY MARYLAND | 24a. REC'D BY REGISTRAR DATE MAR 10 '59 | |
| | | | | 24b. REGISTRAR'S SIGNATURE <u>C. - 9 - 1</u> | |

31-2000000-1174000-1000000 STATE CHARTER

STATE TO STATE

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained in your files.

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1
FOR STATE
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03678

Reg. Dist. No.

3686 Item 8 fil. G241 - - - - et

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|--|--|---|--|
| 1. PLACE OF DEATH ■ COUNTY | | 2. USUAL RESIDENCE (Where deceased lived - If institution, Residence before admission) | |
| Wicomico MARYLAND | | a. STATE Delaware b. COUNTY <i>Delaware</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Selbyville | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) | | 4. DATE OF DEATH Year | |
| Dorris | | First Middle Last Month Day Year | |
| 5. SEX M W | | 6. COLOR OR RACE 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> 8. DATE OF BIRTH WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 1959 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | 10b. KIND OF BUSINESS OR INDUSTRY None | |
| 11. BIRTHPLACE (State or foreign country) DELAWARE | | 9. AGE (in years at birthday) yrs | |
| 13. FATHER'S NAME William J. Brasure | | 14. MOTHER'S MAIDEN NAME Ethel Calmo | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT William J. Brasure business address Interstitital Phenomenon | | Address | |
| 18. CAUSE OF DEATH PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) 125 X DUE TO Conditions, if any, which gave rise to immediate cause (b) (a), stating the underlying cause last. (c) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <i>Earl L. Royer</i> | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Earl L. Royer, M.D. | | DATE SIGNED 3-19-59 | |
| 22a. BURIAL, CREMATION OR REMOVAL (Specify) 3/21/59 | | 22b. DATE THEREOF 1959 | |
| 22c. NAME OF CEMETERY OR CREMATORIAL Riviera | | 22d. LOCATION (City, town, or county) Annapolis, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Arthur S. Thrush | | 24a. REC'D BY REGISTRAR DATE APR 3 '59 | |
| ADDRESS | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thrush | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3744

CERTIFICATE OF DEATH

Reg. Dist. No.

113671

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <i>Wacomico</i> | | 2. USUAL RESIDENCE (Where deceased lived - If institution, Residence before admission) a. STATE <i>Maryland</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Melchor</i> | c. LENGTH OF STAY IN 1b <i>Life</i> | b. COUNTY <i>Wacomico</i> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Melchor</i> |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>—</i> | | e. STREET ADDRESS <i>1770</i> | |
| f. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <i>Alvin</i> | | First <i>A</i> | Middle <i>lvin</i> |
| Last <i>Bratten</i> | | 4. DATE OF DEATH <i>March 10</i> | Month Year <i>1959</i> |
| S. SEX <i>Male</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>Aug 10, 1883</i> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>farmer</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>farmer</i> | 9. AGE (In years including birthday) <i>76</i> yrs. |
| 11. BIRTHPLACE (State or foreign country) <i>Maryland</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | 13. MOTHER'S MAIDEN NAME <i>Marta J. Parker</i> |
| 14. FATHER'S NAME <i>William B. Bratten</i> | | 15. SOCIAL SECURITY NO. <i>216-14-9607</i> | |
| 16. INFORMANT (Yes, no, or unknown) <i>Yes</i> | | 17. INFORMANT <i>Kate Bratten</i> | Address <i>11 Melchor Ind.</i> |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>593X</i> | | INTERVAL BETWEEN ONSET AND DEATH <i>Oct 1958</i> | |
| DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | <i>Acute Dilated Heart</i> | |
| | | <i>Chronic Bright's</i> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. <i>19</i> | | 20d. INJURY OCCURRED While Not while of work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from <i>Oct</i> , 1958, to <i>Mar 10</i> , 1959, that I last saw the deceased alive on <i>Mar 5</i> , 1959, and that death occurred at <i>1 A. M.</i> from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE <i>Chas. R. Law</i> | | ADDRESS (Street, city or town, state) <i>Berwick Md</i> | |
| PHYSICIAN'S NAME (Type) <i>—</i> | | DATE SIGNED <i>3-10-59</i> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | 22b. DATE THEREOF <i>3-13-59</i> | 22c. NAME OF CEMETERY OR CREMATORIAL <i>Bratten Family Cem.</i> | 22d. LOCATION (City, town, or county) <i>Melchor</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Felix M. Kirby, Sibley, Judie del.</i> | | 24a. ADDRESS <i>—</i> | 24b. REC'D BY REGISTRAR DATE <i>MAR 11 '59</i> |
| | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Knob</i> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



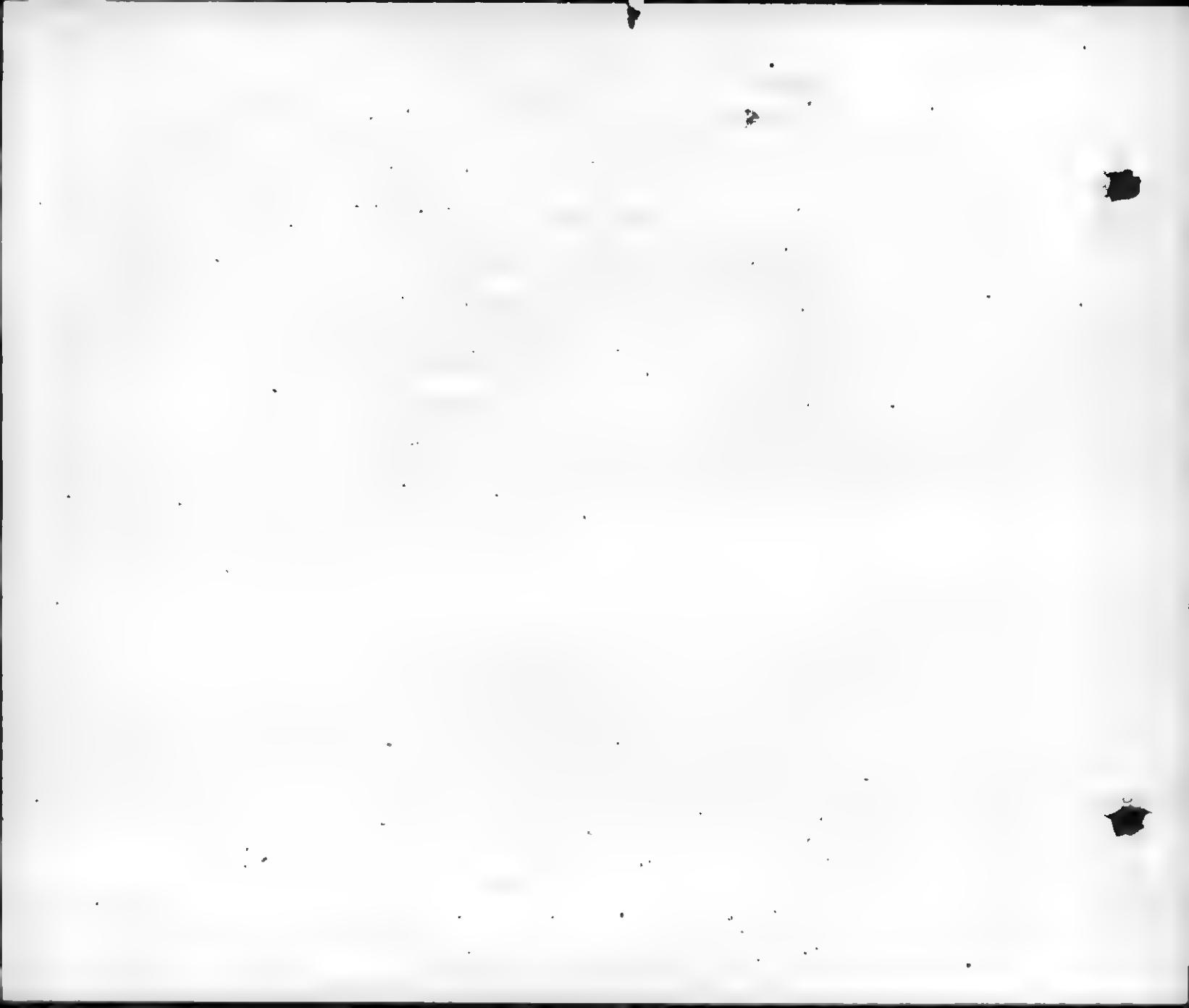
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

103680

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | | | | | | | |
|--|--|---|---|---|-----------------------------------|---|-----|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 3687 | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE MARYLAND | | b. COUNTY WORCESTER | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 8 Days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Pocomoke City | | d. STREET ADDRESS 34 GREENWAY AVE. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General Hospital | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) VIANNA | | First | Middle | Last | 4. DATE OF DEATH March 28 1959 | Month | Day | Year | |
| 5. SEX Female | | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH MAY 7, 1931 | | 9. AGE (in years last birthday) 27 yrs | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) BEAUTICIAN | | 10b. KIND OF BUSINESS OR INDUSTRY BEAUTY SHOP | | 11. BIRTHPLACE (State or foreign country) MARYLAND | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME STANLEY BACALL | | 14. MOTHER'S MAIDEN NAME VIANNA TAYMAN | | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No. | | 16. SOCIAL SECURITY NO. 218-24-4994C | | 17. INFORMANT AMES BYRD, POCOMOKE CITY, MARYLAND | | Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) | | Subdural Hematoma secondary to (c) (Non-Traumatic) | | INTERVAL BETWEEN ONSET AND DEATH 1/2 hrs | | | | | |
| PART II. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | Acute Monocytic Leukemia | | 8 days | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.) PINEHUFF RD | | 20f. (City or town) SAKISBURY, MD. | | (County) (State) | |
| 21. I certify that I attended the deceased from 3/20, 1959, to 3/28, 1959, and that death occurred at 12:25 P.M. on 3/28, 1959, at SAKISBURY, MD. | | | | | | | | | |
| ACTUAL SIGNATURE Rufus S. Gardner, Jr. M.D. | | | | ADDRESS (Street, city or town, state) PINEHUFF RD | | DATE SIGNED 3/28/59 | | | |
| PHYSICIAN'S NAME (Type) Rufus S. GARDNER, JR. | | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 22b. DATE THEREOF 3-31-59 | | 22c. NAME OF CEMETERY OR BURIAL SALEM METHODIST | | 22d. LOCATION (City, town, or county) POCOMOKE CITY, MARYLAND | | (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Henry J. Watson | | ADDRESS POCOMOKE CITY, MD. | | 24a. REGISTRY REGISTRAR APR 1 1959 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thorne | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician and completely filled in by the funeral director. **TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper, pages 1 and 2, and file with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3688

CERTIFICATE OF DEATH

Reg. Dist. No.

03681

| | | | | | | | | | |
|--|-------------------------------|--|---------------------------------------|--|--|---|--|----------------------------|--|
| 1. PLACE OF DEATH a. COUNTY <u>Comico</u> | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury, Maryland</u> | | c. LENGTH OF STAY IN 1b <u>1 mo. 2 days</u> | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE <u>Maryland</u> | | b. COUNTY <u>Jercester</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Deer's Head State Hospital</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>berlin</u> | | d. STREET ADDRESS <u>9 Maryland Ave.</u> | | e. IS RESIDENCE ON A FARM YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Bessie</u> | | First <u>C</u> | Middle <u>ITA</u> | Last <u>Calder</u> | 4. DATE OF DEATH Month <u>March</u> Day <u>14</u> Year <u>19 59</u> | | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH <u>10/26/1892</u> | 9. AGE (In years last birthday) <u>60</u> yrs. | 10. IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> | 11. IF UNDER 24 HRS Hours <u>0</u> Min <u>0</u> | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>unk</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>unk</u> | | 11. BIRTHPLACE (State or foreign country) <u>Showell, Md.</u> | | 12. CITIZEN OF WHAT COUNTRY <u>USA</u> | | | |
| 13. FATHER'S NAME <u>John M. Ryan</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Ana Daisey Campbell</u> | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>unk</u> | | 16. SOCIAL SECURITY NO. <u>unk</u> | | 17. INFORMANT <u>Hospital Records, Salisbury, Maryland</u> | | Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>332X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arteriosclerosis, general DUE TO (c) <u>Arteriosclerosis, general</u> INTERVAL BETWEEN ONSET AND DEATH <u>3 months</u> unk. | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. <u>19</u> p. m. | | 20d. INJURY OCCURRED White <input type="checkbox"/> Not white <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) <u>berlin</u> (County) <u>Md.</u> (State) <u>Md.</u> | | | |
| 21. I certify that I attended the deceased from <u>Feb. 12</u> , 19 59 to <u>March 14</u> , 19 59, that I last saw the deceased alive on <u>March 13</u> , 19 59, and that death occurred at <u>1:00A</u> M, from the causes and on the date stated above. | | | | | | | | | |
| ACTUAL SIGNATURE <u>G. Kosmally</u> | | ADDRESS (Street, city or town, state) <u>Salisbury, Md.</u> | | DATE SIGNED <u>3/14/59</u> | | | | | |
| PHYSICIAN'S NAME (Type) <u>Gerhard Kosmally, M.D.</u> | | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 22b. DATE THEREOF <u>3/16/59</u> | | 22c. NAME OF CEMETERY OR CREMATORIAL <u>EVERGREEN</u> | | 22d. LOCATION (City, town, or county) <u>BERLIN</u> (State) <u>MID</u> | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Anna B. Burley Berlin Md</u> | | ADDRESS | | 24a. REC'D BY REGISTRAR <u>MAR 18 '59</u> | | 24b. REGISTRAR'S SIGNATURE <u>Arthur L. Hause</u> | | | |



TO DEPUTY MEDICAL EXAMINER: This certif. cert. should be executed within 24 hours after death. If any delay is necessary, please exercise, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be handed to the Chief Medical Examiner's Office along with Form PM3. Page 5 retains the retained by your files.

TO FUNERAL DIRECTOR: Page 3 should be used in burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

1
FOR STATE
HEALTH DEPT.

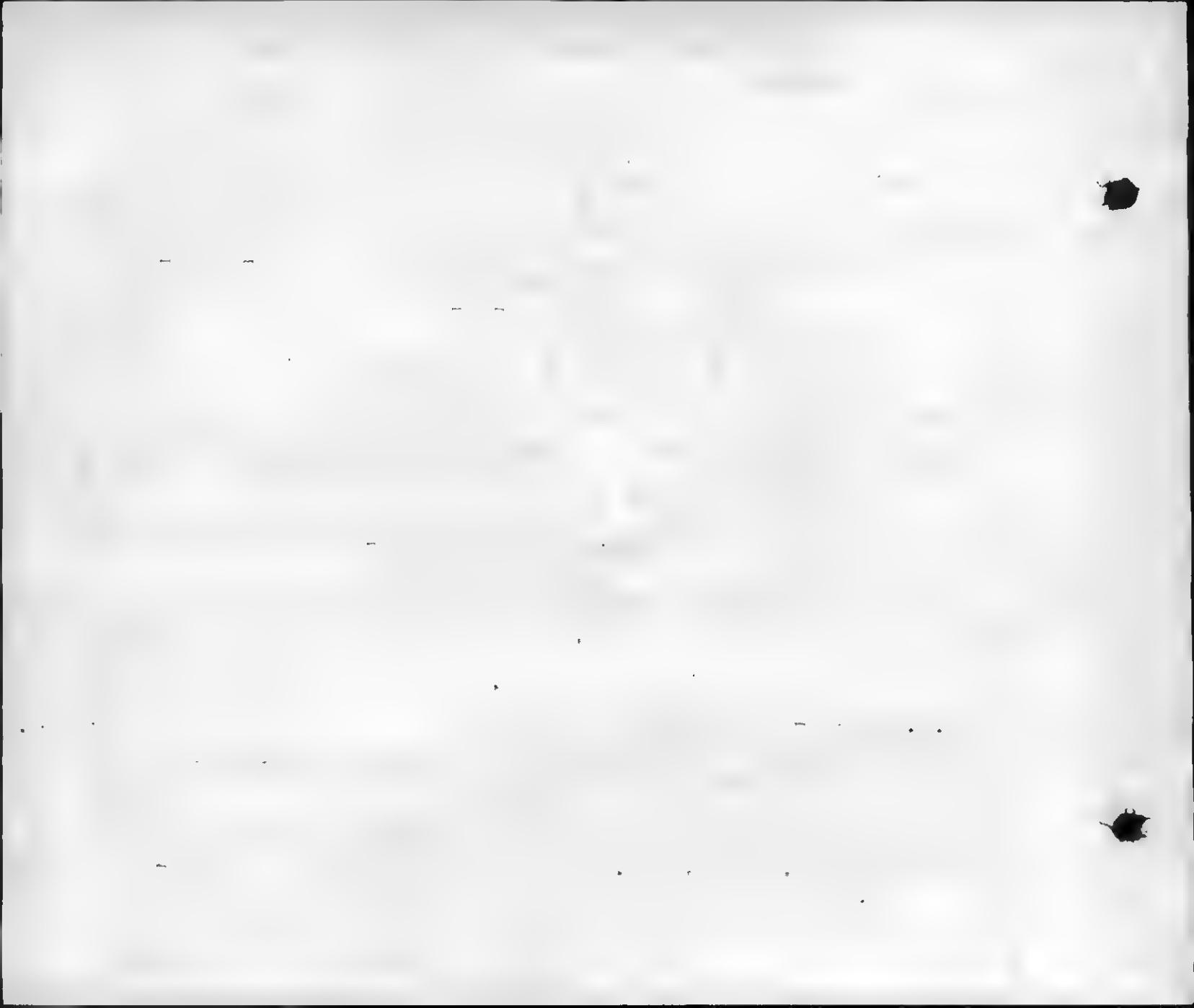
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03682

3689

Reg. Dist. No.

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | MARYLAND | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE Maryland b. COUNTY Worcester | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | c. LENGTH OF STAY IN 1b 7 days | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Snow Hill | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | d. STREET ADDRESS R F D # 2 | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Edgar | First S | 4. DATE OF DEATH 3-21-1959 | |
| 5. SEX M W | 6. COLOR OR RACE WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH 9-22-1875 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Ruled Farmer | 10b. KIND OF BUSINESS OR INDUSTRY Gardening | 11. BIRTHPLACE (State or foreign country) Snow Hill, Md | 9. AGE (In years last birthday) 83 yrs. |
| 13. FATHER'S NAME Willard S. Carmean | 14. MOTHER'S MAIDEN NAME Lucilla Parsons | 12. CITIZEN OF WHAT COUNTRY? Mrs. Leffard Duffy, Salisbury, Md | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) No |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 422.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO Arterio-sclerotic cardio-vascular disease, years | | 16. SOCIAL SECURITY NO Gene | 17. INFORMANT Mrs. Leffard Duffy, Salisbury, Md |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION IN PART I (a) Fractured right hip. | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Fell in own home. | | |
| 20c. TIME OF INJURY P.M. 3-13-59 | 20d. INJURY OCCURRED While or work <input type="checkbox"/> Not while or work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Own home | 20f. (City or town) Snow Hill |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | (County) Worcester (State) Md. | |
| ACTUAL SIGNATURE Earl L. Royer | DATE SIGNED 3-23-59 | | |
| EXAMINER'S NAME (Type) Earl L. Royer, M.D. | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | |
| 22a. BURIAL, CREMATION REMOVAL (Spec. 11) Private | 22b. DATE THEREOF March 24/59 | 22c. NAME OF CEMETERY OR CREMATORIAL LOCATION (City, town, or county) Bates Methodist Cemetery, Snow Hill, Md | (State) |
| 23. FUNERAL DIRECTOR'S SIGNATURE Lilay & Dennis, Snow Hill, Md | 24a. ADDRESS ADDRESS | 24b. REC'D BY REGISTRAR MAR 26 '59 | 24b. REC STAR'S SIGNATURE Arthur S. Thorne |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3745

CERTIFICATE OF DEATH

Reg. Dist. No.

03683

| | | | | | |
|--|---|---|--|---|---------|
| 1. PLACE OF DEATH a. COUNTY Nanticoke | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland b. COUNTY Nanticoke | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Nanticoke | | c. LENGTH OF STAY IN 1b 2 yrs | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Nanticoke | | | |
| d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First EMMA | Middle S. | Last COTMAN | | |
| 4. DATE OF DEATH | Month Mar. | Day 26 | Year 1959 | | |
| 5. SEX | 6. COLOR OR RACE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH | | |
| Female | Negro | WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 6/5/1881 | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | 11. BIRTHPLACE (State or foreign country) Maryland | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME James R. Hayward | 14. MOTHER'S MAIDEN NAME Alice Cotman | Address | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | 16. SOCIAL SECURITY NO. | 17. INFORMANT | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 174X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause first. (b) DUE TO (c) | INTERVAL BETWEEN ONSET AND DEATH 1 year | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) In addition. | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | |
| 20c. TIME OF INJURY Hour a. m. 19 p. m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) |
| 21. I certify that I attended the deceased from 2/3, 1958 to 3/26, 1959, that I last saw the deceased alive on 3/26, 1959, and that death occurred at 3 P.M. from the causes and on the date stated above. ADDRESS (Street, city or town, state) ACTUAL SIGNATURE (Richard H. Saunders) M.D. DATE SIGNED 3/28/59 | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 3/29/59 | 22c. NAME OF CEMETERY OR CREMATORIUM New Town Cem. | 22d. LOCATION (City, town, or county) Dyngin | (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE C. H. Yessell | ADDRESS Divulve, Maryland | 24a. REC'D BY REGISTRAR MAR 31 '59 | 24b. REGISTRAR'S SIGNATURE C. H. Yessell | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the register prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No. 03684

| | | | | | | | |
|---|----------------------------------|---|--------------------------------------|--|---|--|---------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 2 yrs. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | d. STREET ADDRESS 403 Dover St., | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General Hospital | | | | d. STREET ADDRESS 403 Dover St., | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF (Type or print) | First James | Middle Love | Last Cooper | 4. DATE OF DEATH 3 | Month 3 | Day 17 | Year 19 59 |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | B. DATE OF BIRTH 3/17/1959 | 9. AGE (In years lost birthday) yrs. 1 | IF UNDER 1 YEAR: IF UNDER 24 HRS. Months 1 | Days 55 | Hours Min 55 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Never Work | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME B. Randolph Cooper | | | | 14. MOTHER'S MAIDEN NAME Annabelle Love | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? [Yes, no or unknown] No. | | 16. SOCIAL SECURITY NO None | | 17. INFORMANT Mr. Randolph Cooper, Son | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Fetal-type alektorina DUE TO 16a.5 Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause first. (b) Prematurity with marked immaturity DUE TO (c) (Wt. 310gms.) INTERVAL BETWEEN ONSET AND DEATH 7 hr 30 min | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from Mar. 17, 1959 to Mar. 17, 1959 that I last saw the deceased alive on Mar. 17, 1959 , and that death occurred at 10:40PM , from the causes and on the date stated above. ADDRESS (Street, city or town, state) DATE SIGNED ACTUAL SIGNATURE Robert W. Saunderson, Jr., M.D. PHYSICIAN'S NAME (Type) Robert W. Saunderson, Jr., M.D. Salisbury, Maryland | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/18/59 | | 22c. NAME OF CEMETERY OR CREMATORIAL Wicomico Memorial Park | | 22d. LOCATION (City, town or county) Salisbury, Maryland (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co. Salisbury | | | | ADDRESS Norman T. Baker | | 24a. REC'D BY REGISTRAR DATE MAR 20 '59 | |
| | | | | | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3691

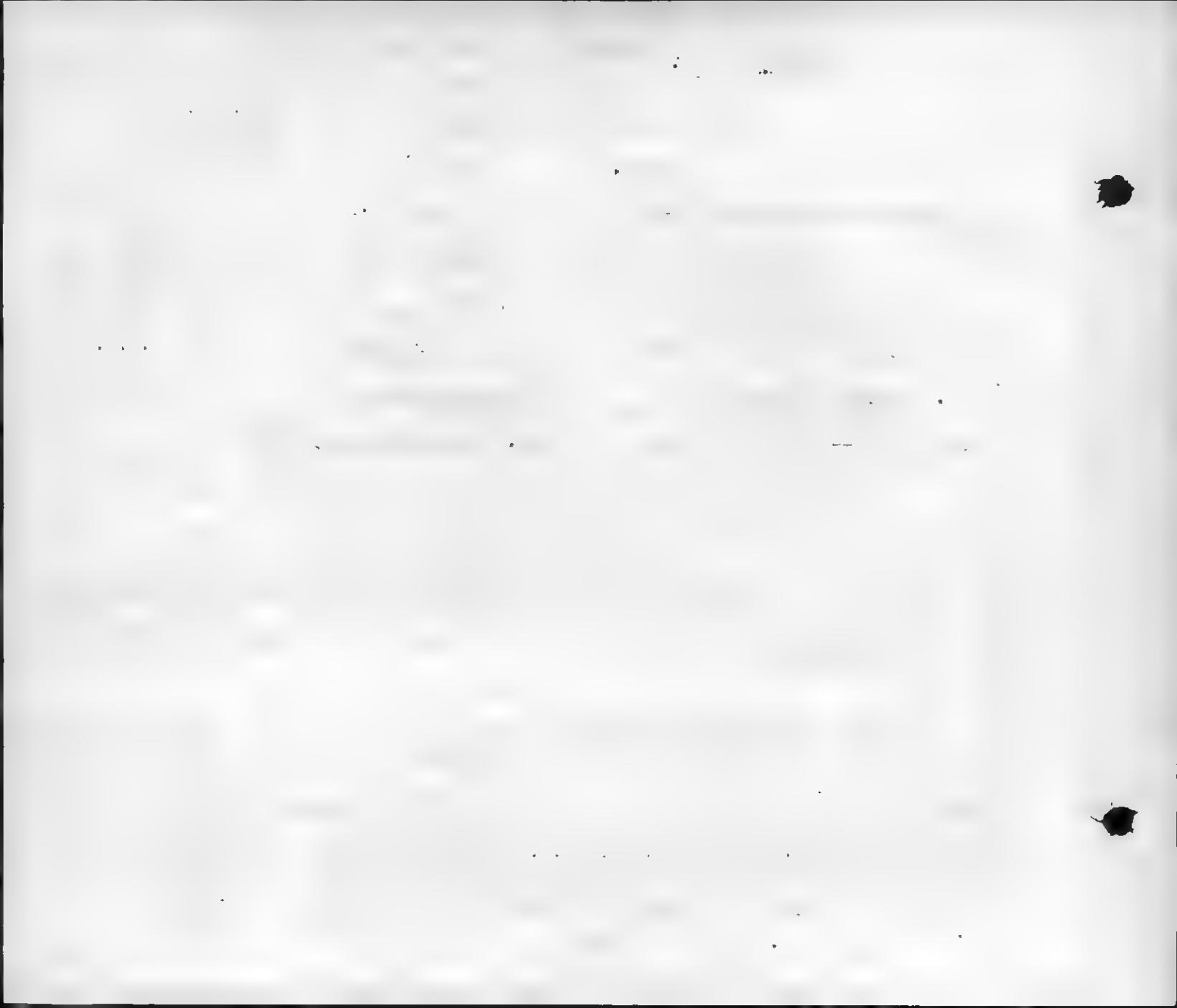
CERTIFICATE OF DEATH

Reg. Dist. No. 03685

| | | | | | | | | | |
|---|--|---|---|--|--|---|-------------------------------------|-----------------------------|---------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN TB 2 Hrs. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | d. STREET ADDRESS 403 Dover St., | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General Hospital | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) John | | First | Middle | Last | 4. DATE OF DEATH Cooper | Month 3 | Day 17 | Year 19 59 | |
| 5. SEX Male | | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | B. DATE OF BIRTH 3/17/1959 | 9. AGE (In years last birthday) yrs. 58 | IF UNDER 1 YEAR Months 0 | IF UNDER 24 HRS Days 0 | Hours 58 | |
| 8. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Never Work | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME B. Randolph Cooper | | 14. MOTHER'S MAIDEN NAME Annabelle Love | | Address | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes or no or unknown) No | | 16. SOCIAL SECURITY NO None | | 17. INFORMANT Mr. Randolph Cooper, Same | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Fatal Arteritis | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 hrs. | | | |
| DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause if lost. (b) | | Fumateitis with Malignid | | | | " " | | | |
| DUE TO (c) | | Fumateitis (11-430 yrs) | | | | | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) 702 Camden Avenue | | (County) Maryland | (State) |
| 21. I certify that I attended the deceased from Mar 17, 1959 to Mar 17, 1959 , that I last saw the deceased alive on Mar 17, 1959 , and that death occurred at 10:40 P.M. from the causes and on the date stated above. | | | | | | ADDRESS (Street, city or town, state) 702 Camden Avenue | | DATE SIGNED | |
| ACTUAL SIGNATURE Robert W. Saunderson, Jr., M.D. | | | | | | | | | |
| PHYSICIAN'S NAME (Type) Robert W. Saunderson, Jr., M.D. | | 22c. NAME OF CEMETERY OR CREMATORIUM Wicomico Memorial Park | | 22d. LOCATION (City, town, or county) Salisbury, Maryland | | (State) | | | |
| 22e. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22f. DATE THEREOF 3/18/59 | | 22g. RECORD BY REGISTRAR DATE MAR 20 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Trahan | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co. Salisbury, Maryland | | ADDRESS Norman F. Baker | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the offending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death, if any delay is necessary, please execute the certificate, writing the word "Pending", in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be added to the Chief Medical Examiner's Office along with form PM2. Page 5 may be retained by the funeral director. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-tranit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03680

| | | | |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 1 Mo. 4 Days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | e. IS RESIDENCE ON A FARM YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Handy | | First Eugene | Middle Cox |
| 4. DATE OF DEATH Sept 2, 1890 | Month 3 | Day 13 | Year 1959 |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> b. DATE OF BIRTH WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. AGE (In years last birthday) 68 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Wholesale & Retail Produce Broker | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Franklin Cox | | 14. MOTHER'S MAIDEN NAME Pricilla Twigg | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. Unknown | |
| 17. INFORMANT Mrs. Delcie Cox | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) Broncho pneumonia DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first. (b) DUE TO (c) Sub dural & focal hemorrhage of brain | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 20. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH. During truck - struck from behind by car | |
| 20a. TIME OF INJURY Month, Day, Year Hour o m p.m. 2 - 9 1959 | | 20b. INJURY OCCURRED At home <input type="checkbox"/> At work <input type="checkbox"/> At work at Rts 5 | |
| 20c. PLACE OF INJURY (Home, farm, factory, street, off ce bldg, etc) Rural Wicomico Md | | 20d. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <i>Earl L. Royer</i> | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Earl L. Royer | | DATE SIGNED 3-16-59 | |
| 22a. BURIAL CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/17/59 | |
| 22c. NAME OF CEMETERY OR CREMATORIUM Siloam Cemetery | | 22d. LOCATION (City, town, or county) Siloam, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co. Salisbury, Maryland | | 24a. REC'D BY REGISTRAR DATE MAR 19 '59 | |
| ADDRESS Norman F. Barber | | 24b. REGISTRAR'S SIGNATURE Arthur L. Thomas | |



TO HOSPITAL OR
may be retained in the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

Page 4
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1SM 9/58

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

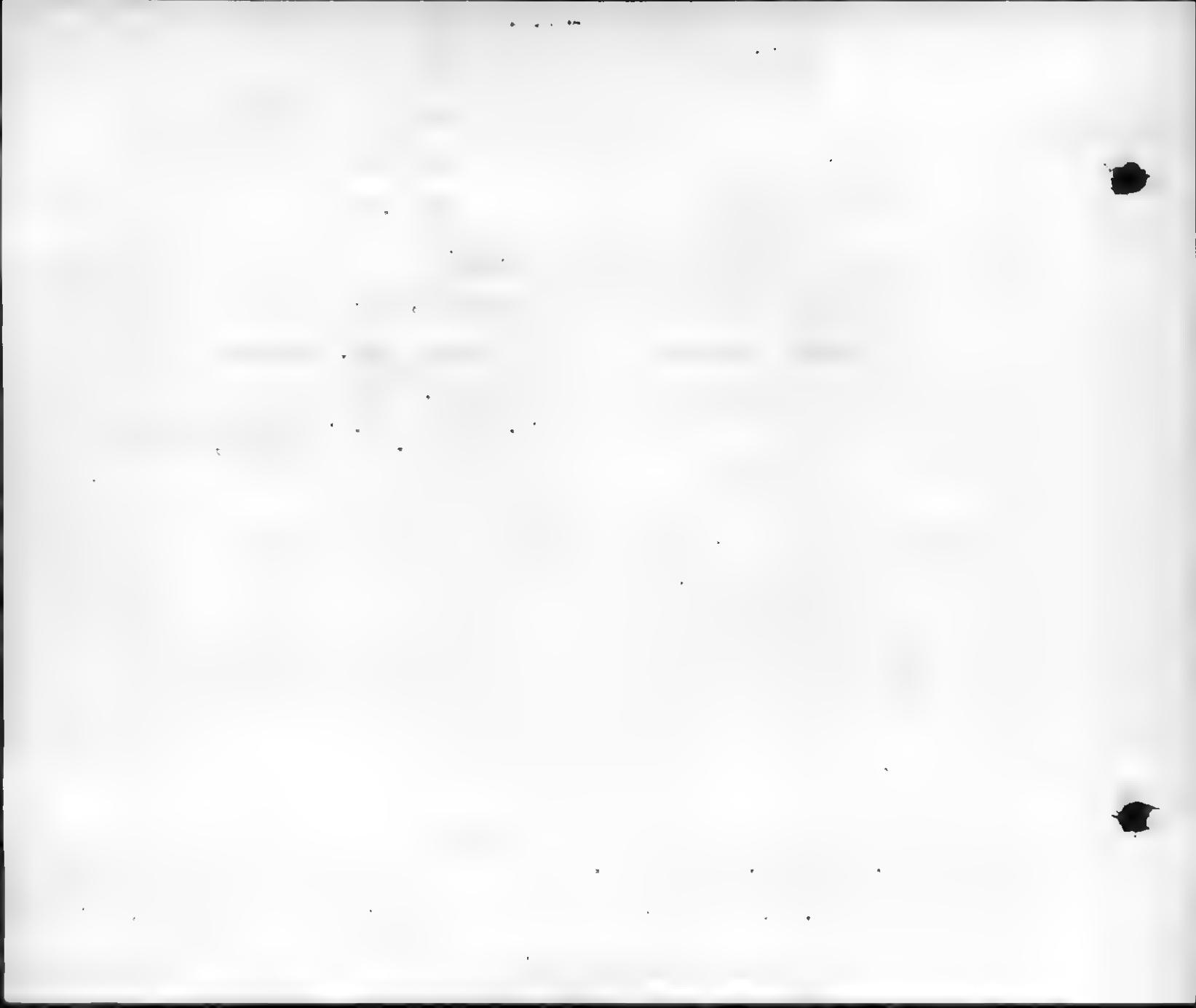
3693

CERTIFICATE OF DEATH

03687

Reg. Dist. No.

| | | | | | | | |
|---|---------------------------|---|------------------------------------|---|-----------------------------|--|------------------|
| PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | |
| b. CITY OR TOWN (If out'side corporate limits, write RURAL and give nearest town) RURAL and give nearest town Salisbury | | c. LENGTH OF STAY IN TB | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | d. STREET ADDRESS 112 W. Vine St | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Pen Gen Hospital | | | | d. STREET ADDRESS 112 W. Vine St | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | First WILLIAM | Middle BRYAN | Last CROCKETT | 4. DATE OF DEATH MARCH 25th | Month 1959 | Day | Year |
| S. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH March 14, 1907 | 9. AGE (In years lost birthday) 52 yrs. | IF UNDER 1 YEAR 0 months | IF UNDER 24 HRS 0 days | Hours 11 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Merchant (Owner) Grocery Store | | 10b. KIND OF BUSINESS OR INDUSTRY Somerset Co. Maryland | | 11. BIRTHPLACE (State or foreign country) U S A | | 12. CITIZEN OF WHAT COUNTRY? U S A | |
| 13. FATHER'S NAME Samuel Thomas Crockett | | 14. MOTHER'S MAIDEN NAME Ida F. Dize | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, No, or unknown) No | | 16. SOCIAL SECURITY NO. | | INFORMANT Mrs. Madeline P. Crockett (Wife) 112 West Vine St., Salisbury, Maryland | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | DUE TO Pneumococcal Meningitis | | INTERVAL BETWEEN ONSET AND DEATH 4 days | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last | | (b) DUE TO Stasis Media Acute serous | | 4 days | | | |
| | | (c) DUE TO Bronchopneumonia | | 1 week | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) | (County) (State) |
| 21. I certify that I attended the deceased from alive on | | Feb 1958, to March 25, 1959, and that death occurred at 2:00 PM, from the causes and on the date stated above. | | ADDRESS (Street, city or town, state) | | DATE SIGNED March 28, 1959 | |
| ACTUAL SIGNATURE Rufus S. Gardner Jr. | | | | | | | |
| PHYSICIAN'S NAME (Type) Dr. Rufus S. Gardner Jr. | | | | Pine Bluff Road-Salisbury, Maryland | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Mar. 29, 1959 | | 22c. NAME OF CEMETERY OR CREMATORIAL Spring Hill Memory Gardens | | 22d. LOCATION (City, town or county) (State) Salisbury, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D. BY REGISTRAR MAR 31 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thorne | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

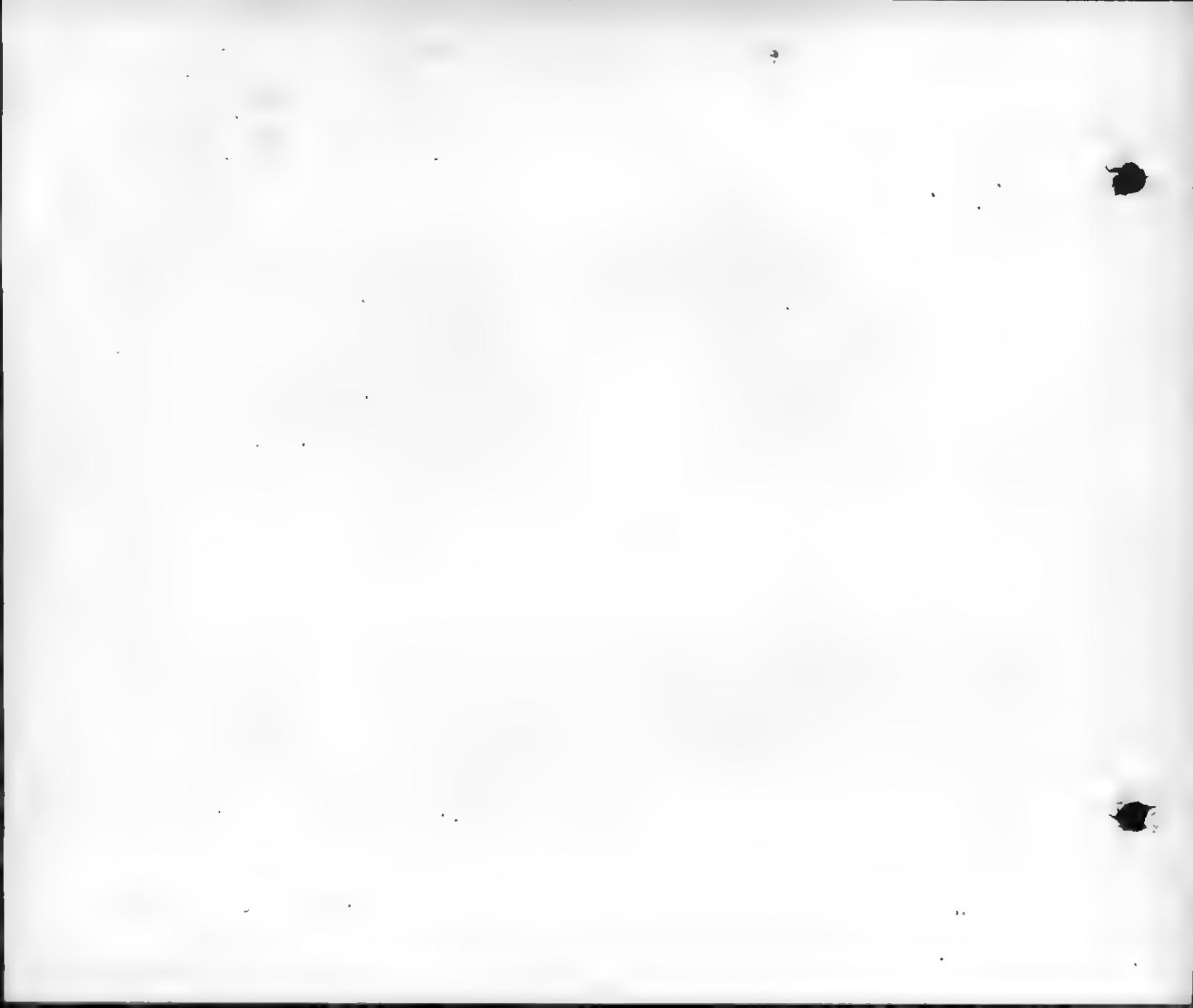
3694

CERTIFICATE OF DEATH

103688

Reg. Dist. No.

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>Maryland</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>SALISBURY</i> | | c. LENGTH OF STAY IN lb <i>11 days</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) <i>Peninsula General Hospital</i> | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury Mardela Springs</i> | |
| f. STREET ADDRESS <i>RFD</i> | | g. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF (Type or print) | First <i>Henry</i> | Middle <i>Clarence</i> | Last <i>DASHIELD</i> |
| 4. DATE OF DEATH | Month <i>MARCH</i> | Day <i>28</i> | Year <i>1959</i> |
| 5. SEX <i>Male</i> | 6. COLOR OR RACE <i>Negro</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH <i>August 15, 1887</i> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Farmer</i> | 10b. KIND OF BUSINESS OR INDUSTRY <i>Farm</i> | 11. BIRTHPLACE (State or foreign country) <i>Mardela Springs, Md.</i> | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> |
| 13. FATHER'S NAME <i>William Dashield</i> | | 14. MOTHER'S MAIDEN NAME <i>Elizabeth Dashield</i> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>No</i> | | 16. SOCIAL SECURITY NO. <i>220-28-4715</i> | |
| 17. ADDRESS <i>Mrs. Pauline Dashield, Mardela Springs, Md.</i> | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) Pneumonia in elderly man Phlebitis of lower extremities PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> lying cause last. (b) DUE TO (c) DUE TO PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) 20c. TIME OF INJURY Month, Day, Year Hour o. m. 19 p. m. 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from _____, 19_____, to _____, 19_____, that I last saw the deceased alive on _____, 19_____, and that death occurred at <i>9:50 A.M.</i> from the causes and on the date stated above. ADDRESS (Street, city or town, state) DATE SIGNED ACTUAL SIGNATURE <i>William W. Wesley</i> PHYSICIAN'S NAME (Type) <i>W. Wesley</i> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | 22b. DATE THEREOF <i>April 1, 1959</i> | 22c. NAME OF CEMETERY OR CREMATORIUM <i>John Wesley Cemetery</i> | 22d. LOCATION (City, town, or county) (State) <i>Mardela Springs, Maryland</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>J. J. Frampton and Son, Federalsburg, Maryland</i> | | 24a. REC'D BY REGISTRAR <i>MAR 31 '59</i> | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Knapp</i> |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3695

CERTIFICATE OF DEATH

Reg. Dist. No.

03689

| | | | |
|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <i>VIRGINIA</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | b. COUNTY <i>ACCOMACK</i> | |
| c. LENGTH OF STAY IN lb | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>HALLWOOD 8x</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>Peninsula General</i> | | d. STREET ADDRESS | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First <i>HENRY</i> | Middle <i>T</i> | Last <i>Davis</i> |
| 4. DATE OF DEATH | Month <i>March</i> | Month <i>9</i> | Day Year <i>19 59</i> |
| 5. SEX <i>M</i> | 6. COLOR OR RACE <i>W</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>Feb 26, 1906</i> |
| 9. AGE (In years last birthday) <i>53 yrs</i> | 10. IF UNDER 1 YEAR Months <i>5</i> | 11. IF UNDER 24 HRS Days <i>5</i> | 12. IF UNDER 24 HRS Hours <i>0</i> |
| 10a. US LAB OCCUPATION (Give kind of work done during most of working life, even if retired) <i>TRUCK DRIVER</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>11. BIRTHPLACE (State or foreign country) <i>VIRGINIA</i></i> | |
| 13. FATHER'S NAME <i>HENRY T. DAVIS</i> | | 14. MOTHER'S MAIDEN NAME <i>ELIZABETH J. GLADDING</i> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>NO</i> | | 16. SOCIAL SECURITY NO. INFORMANT <i>MRS. INEZ L. DAVIS</i> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>W:DESPR-AD METASTASIS CARCINOMA</i> | | | |
| DUE TO <i>163X</i> | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) <i>CARCINOMA</i> , (c) <i>163X</i> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour a. m. p. m. <i>19</i> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at <i>8:30 AM</i> , from the causes and on the date stated above. ACTUAL SIGNATURE <i>1/31/64</i> ADDRESS <i>122 W. Main St., Saluda, VA</i> DATE SIGNED <i>1/31/64</i> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>BURIAL</i> | | 22b. DATE THEREOF <i>3/12/1959</i> | |
| 22c. NAME OF CEMETERY OR CREMATORIAL <i>WESSELLS CEMETERY ACCOMACK</i> | | 22d. LOCATION (City, town, or county) (State) <i>VA.</i> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Henry M. Johnson Parkersburg, W. Va.</i> | | 24a. REC'D BY REGISTRAR DATE <i>MAR 16 '59</i> | |
| | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Kline</i> | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03690

3746

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|---|------------------------|---|----------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural Eden | | b. COUNTY Wicomico | |
| c. LENGTH OF STAY IN lb all his life | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Eden | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Route #2 | | d. STREET ADDRESS Route #2 | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) Isaac Henry | | First | Middle |
| 3. NAME OF DECEASED (Type or print) Isaac Henry | | Last | 4. DATE OF DEATH 3 |
| 5. SEX M | 6. COLOR OR RACE AA | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11/17/1889 |
| 9. AGE (In years lost birthday) 69 yrs | | 10. IF UNDER 1 YEAR Months Days | 11. IF UNDER 24 HRS Hours Min |
| 10a. USLAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Farming | |
| 10c. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY USA | |
| 13. FATHER'S NAME Ezra Davis | | 14. MOTHER'S MAIDEN NAME Leuvenia King | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. 17. INFORMANT Mrs. Anna B. Davis, Eden, Md., Rt#2 | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 2-1-1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. } (b) DUE TO (c) Hyperension | | INTERVAL BETWEEN ONSET AND DEATH 3 days Indefinite | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from <u>24 Feb. 1959</u> to <u>3 Mar. 1959</u> , that I last saw the deceased alive on <u>3 Mar. 1959</u> , and that death occurred at <u>MD 652 W main St, 2 Mar 59</u> , M, from the causes and on the date stated above ADDRESS (Street, city or town, state) DATE SIGNED | | | |
| ACTUAL SIGNATURE <u>E. Burnell</u> | | PHYSICIAN'S NAME (Type) Dr. E. A. Burnell Salisbury, Maryland | |
| 22a. BURIAL, CREMATION REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/8/1959 | |
| 22c. NAME OF CEMETERY OR CREMATORIUM Friendship Cemetery | | 22d. LOCATION (City, town, or county) Allen, Md. (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE J.F. Stewart Funeral Home, Salisbury, Md. | | 24a. REC'D BY REGISTRAR DATE MAR 10 '59 | |
| | | 24b. REGISTRAR'S SIGNATURE Arthur S. Krause | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3696 CERTIFICATE OF DEATH

Reg. Dist. No. 03691

| | | | | | | | | | | | | | |
|--|--|--|--------|--|------------------------|--|-----|---|--|--|--|---------------------|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If instit on Residence before adm iss on) a. STATE Maryland | | b. COUNTY Wicomico | | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN lb | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | d. STREET ADDRESS 215 Washington St | | | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Pen Gen Hospital | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) JOSEPH | | First | Middle | Last | 4. DATE OF DEATH | Month | Day | Year | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | 8. DATE OF BIRTH October 28, 1885 | | 9. AGE (In years last birthday) 73 yrs | | 10. IF UNDER 1 YEAR Months 4 Doms 5 Hours 0 Min 0 | | 11. IF UNDER 24 HRS | |
| 10a. US/JAL OCCUPATION (Give kind of work done during most of working life, even if retired) Salesman (Employee of Clothing Co) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Wicomico Co. Maryland | | 12. CITIZEN OF WHAT COUNTRY? U S A | | | | | | | |
| 13. FATHER'S NAME Elijah H. Davis | | | | 14. MOTHER'S MAIDEN NAME Mary Jane Kelley | | | | | | | | | |
| 15. WAS DECEASED EVER IN U S ARMED FORCES? (Yes, No, or Unknown) No | | 16. SOCIAL SECURITY NO. | | INFORMANT Mrs. Carolyn D. Davis (Wife) | | Address 215 Washington St. Salisbury, Maryland | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 527.1 DUE TO pulmonary edema Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. (b) cor pulmonale (c) emphysema PART II OTHER SICK CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 1 day 1 yr. 5 yr. | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 20c. TIME OF INJURY Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED White <input type="checkbox"/> Nat white <input type="checkbox"/> at work <input type="checkbox"/> of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) Mar 5, 1959 | | (County) Mar 5, 1959 | | (State) | | | |
| 21. I certify that I attended the deceased from alive on Mar 3, 1959 and that death occurred at 1:30 P.M. from the causes and on the date stated above. ADDRESS (Street, city or town, state) Maryland Ave. Salisbury, Maryland | | | | | | | | | DATE SIGNED March 4, 1959 | | | | |
| ACTUAL SIGNATURE <i>Earl Beardsley</i> | | M.D. | | | | | | | | | | | |
| PHYSICIAN'S NAME (Type) Dr. Earl Beardsley | | Maryland Ave. Salisbury, Maryland | | | | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL. (Specify) Burial | | 22b. DATE THEREOF Mar. 7, 1959 | | 22c. NAME OF CEMETERY OR CREMATORIY Tyaskin Meth Cemetery | | 22d. LOCATION (City, town, or county) Tyaskin, Maryland | | (State) | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D BY REGISTRAR DATE MAR 6 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Krause | | | | | | | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Items 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, etc.

CERTIFICATE OF DEATH

Reg. Dist. No.

03692

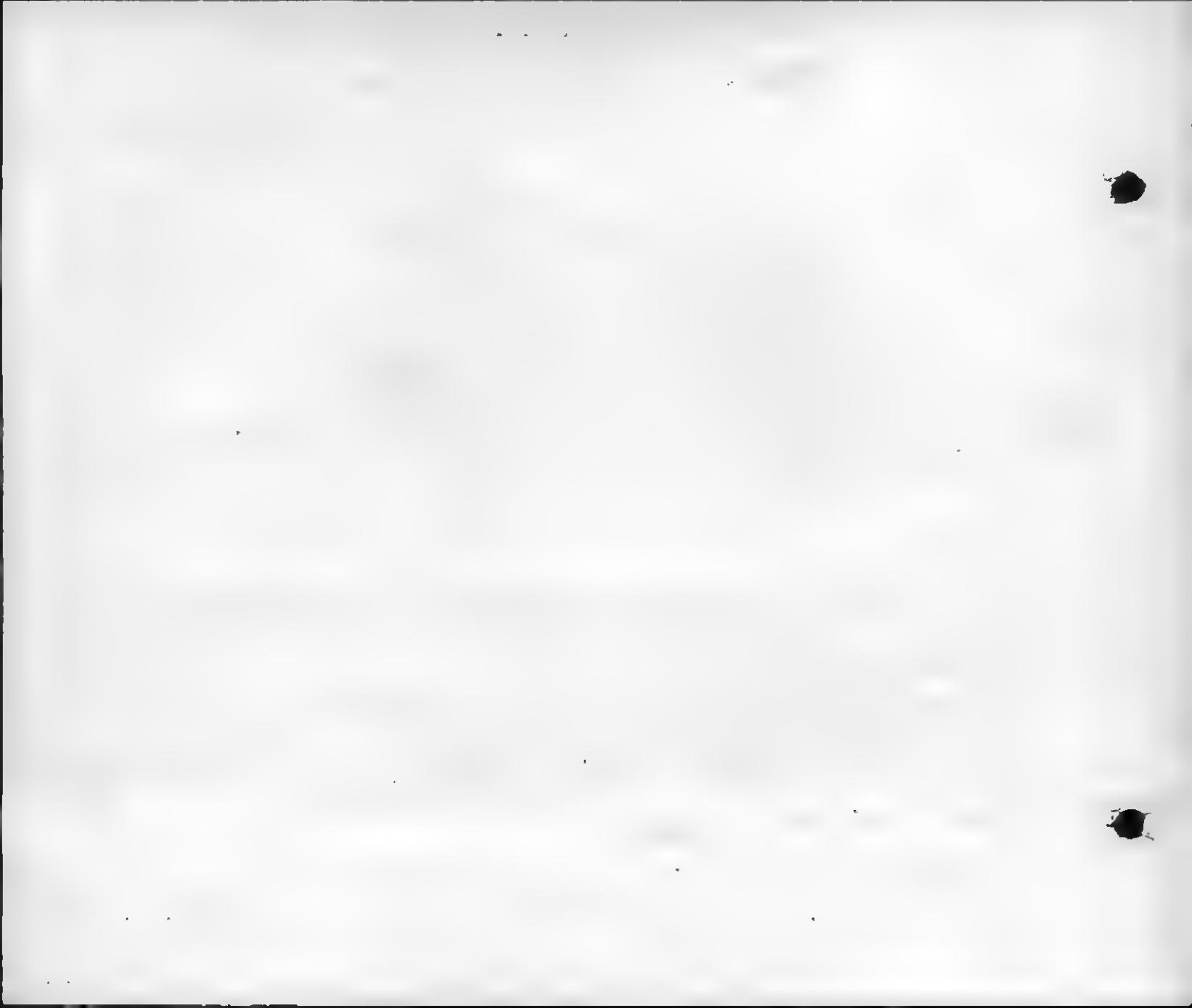
3697

| | | | | | | |
|--|--------------------------|---|--|---|---|---|
| 1 PLACE OF DEATH o COUNTY Wicomico MARYLAND | | | 2 USUAL RESIDENCE (Where deceased lived if institution Residence before admission) o STATE Maryland b COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN lb 23 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) XXXXXX Powellville | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | | d. STREET ADDRESS | | | |
| 3. NAME OF DECEASED (Type or print) William Elmer Davis | | | 4. DATE OF DEATH Month Day Year March 13 1959 | | | |
| 5 SEX Male | 6 COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH 12/11/1884 1888 | | 9 AGE (In years last birthday) 79 yrs IF UNDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Farming | | 11. BIRTHPLACE (State or foreign country) Maryland (Parsonsburg) USA | | |
| 13. FATHER'S NAME Lynn Davis | | | 14. MOTHER'S MAIDEN NAME Ella Kelly | | | |
| 15. WAS DECEASED EVER IN U S ARMED FORCES? (Yes or No or unknown) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Hospital Records Mrs. Arthur Davis (Daughter) Willards, Maryland | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Recurrent cerebral vascular accidents with left 351X DUE TO hemiplegia Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arteriosclerosis, general DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH 2 Years Years | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Diabetes mellitus | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | |
| 21. I certify that I attended the deceased from Feb. 18, 1959, to March 13, 1959, that I last saw the deceased alive on March 13, 1959, and that death occurred at 1:55 P.M. from the causes and on the date stated above ADDRESS (Street, city or town, state) ACTUAL SIGNATURE G. Kosmahl, M. D. M.D. Deer's Head State Hospital DATE SIGNED 3/13/59 | | | | | | |
| PHYSICIAN'S NAME (Type) G. Kosmahl, M. D. | | Salisbury, Maryland | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Mar. 15, 1959 | | 22c. NAME OF CEMETERY OR CREMATORIUM Perdue Cemetery | | |
| 22d. LOCATION (City, town, or county) Near Powellville, Maryland | | (State) | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D BY REGISTRAR DATE MAR 17 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kline |

HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by [REDACTED] funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event with [REDACTED] 20 hours after death.

VS A15 (4)
15M 10/57



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03693

3693

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | | 2. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission) a. STATE <i>MD</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | c. LENGTH OF STAY IN 1b <i>2 weeks</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>KEENSVILLE GENERAL Hospital</i> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Snow Hill</i> | |
| d. STREET ADDRESS <i>29x-2</i> | | d. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <i>Baby</i> | | First <i>Sil</i> | Middle <i>Denis</i> |
| 4. DATE OF DEATH <i>March 1, 1959</i> | | Month <i>March</i> | Day <i>1</i> |
| 5. SEX <i>Female</i> | | 6. COLOR OR RACE <i>Caucasian</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 8. DATE OF BIRTH <i>March 1, 1959</i> | | 9. AGE (In years, last birthday) yrs <i>1</i> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>None</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>—</i> | |
| 11. BIRTHPLACE (State or foreign country) <i>Salisbury, MD</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>United States</i> | |
| 13. FATHER'S NAME <i>Sidney Denis</i> | | 14. MOTHER'S MAIDEN NAME <i>Terrell Dorothy Lee</i> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <i>No</i> | | 16. SOCIAL SECURITY NO. <i>111-11-1111</i> | |
| 17. INFORMANT <i>Mrs. Helen Taylor, Snow Hill, MD</i> | | Address <i>Right side</i> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) <i>761.5</i> | | INTERVAL BETWEEN ONSET AND DEATH <i>2 days</i> | |
| DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last <i>Respiratory Failure</i> | | | |
| (b) DUE TO <i>Prematurity</i> | | | |
| (c) <i>Premature separation of the Placenta</i> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVING IN PART I(a) | | 19. WAS AN AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <i>19</i> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) <i>Snow Hill, MD</i> | |
| 21. I certify that I attended the deceased from <i>3/1/1959</i> to <i>3/1/1959</i> that I last saw the deceased alive on <i>3/1/1959</i> , and that death occurred at <i>3/1/1959</i> M. from the causes and on the date stated above. | | ADDRESS (Street, city or town, state) <i>Snow Hill, MD</i> | |
| ACTUAL SIGNATURE <i>John M. Bender M.D.</i> | | DATE SIGNED <i>3/1/59</i> | |
| PHYSICIAN'S NAME (Type) <i>John M. Bender M.D.</i> | | | |
| 22a. BURIAL CREMATION, &22b. DATE THEREOF REMOVAL (Specify) <i>Burial March 2, 1959</i> | | 22c. NAME OF CEMETERY OR CREMATORIAL <i>W.H. Winkley Cemetery</i> | |
| 22d. LOCATION (City, town, or county) <i>Snow Hill</i> | | (State) <i>MD</i> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>John M. Bender</i> | | 24a. REC'D BY REGISTRAR DATE <i>Mar 3 '59</i> | |
| ADDRESS <i>Snow Hill, MD</i> | | 24b. REGISTRAR'S SIGNATURE <i>John M. Bender</i> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and is only valid within 72 hours after death.

VS A15 (4)
15M 9/58



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 9, Film G241, 4/1959

3699

CERTIFICATE OF DEATH

Reg. Dist. No. 03694

| | | | | | | | | | | | | | |
|--|--|---|---|---|--|--|---|--|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY MICOMICO | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY | | c. LENGTH OF STAY IN 1b 25 yrs. | | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE MARYLAND | | b. COUNTY MICOMICO | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION EAST COLLEGE AVE | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY | | d. STREET ADDRESS EAST COLLEGE AVE | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) RATIE | | First R. | Middle DISHARON | Last DISHARON | 4. DATE OF DEATH 3-10-1959 | Month 3 | Day 10 | Year 1959 | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 3-28-1883 | 9. AGE (In years, last birthday) 75 9/12 | 10. IF UNDER 1 YEAR Months 0 | 11. IF UNDER 24 HRS Days 0 | 12. IF UNDER 24 HRS Hours 0 | 13. IF UNDER 24 HRS Minutes 0 | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during period of working life, even if retired) No | | 10b. KIND OF BUSINESS OR INDUSTRY — | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY U.S.A. | | | | | | | |
| 13. FATHER'S NAME William J. Shirley | | 14. MOTHER'S MAIDEN NAME Rebecca Bennett | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Ex. no. or rank/grade (If yes, give war or dates of service) No | | 16. SOCIAL SECURITY NO. 47-088-384 | | 17. INFORMANT Spouse Mrs. Charles Howard - Shirley, Esq. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. Hypertensive Arterio-Sclerotic Cardio Disease | | INTERVAL BETWEEN ONSET AND DEATH 30 yrs. | |
| Part II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) M.D. 211 Maryland Ave. | 20f. (City or town) Salisbury, Md. | (County) Wicomico Co. | (State) Md. | | | | | | | |
| 21. I certify that I attended the deceased from 19 to 19 , that I last saw the deceased alive on 19 , and that death occurred at M.D. 211 Maryland Ave. M., from the causes and on the date stated above | | | | | | | | | | | | | |
| ACTUAL SIGNATURE J. Burton, M.D. | | ADDRESS (Street, city or town, state) Salisbury, Md. | | | | | DATE SIGNED | | | | | | |
| PHYSICIAN'S NAME (Type) O. J. Burton, M.D. | | | | | | | | | | | | | |
| 22a. BURIAL CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3-13-59 | 22c. NAME OF CEMETERY OR CREMATORIAL Sunny Ridge | | 22d. LOCATION (City, town, or county) Oriental | | (State) Md. | | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE H. S. Jarrell Co - Belvoir Seal | | ADDRESS 111 Maryland Ave. | | 24a. REC'D BY REGISTRAR DATE MAR 19 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur E. Hause | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4

may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Page 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

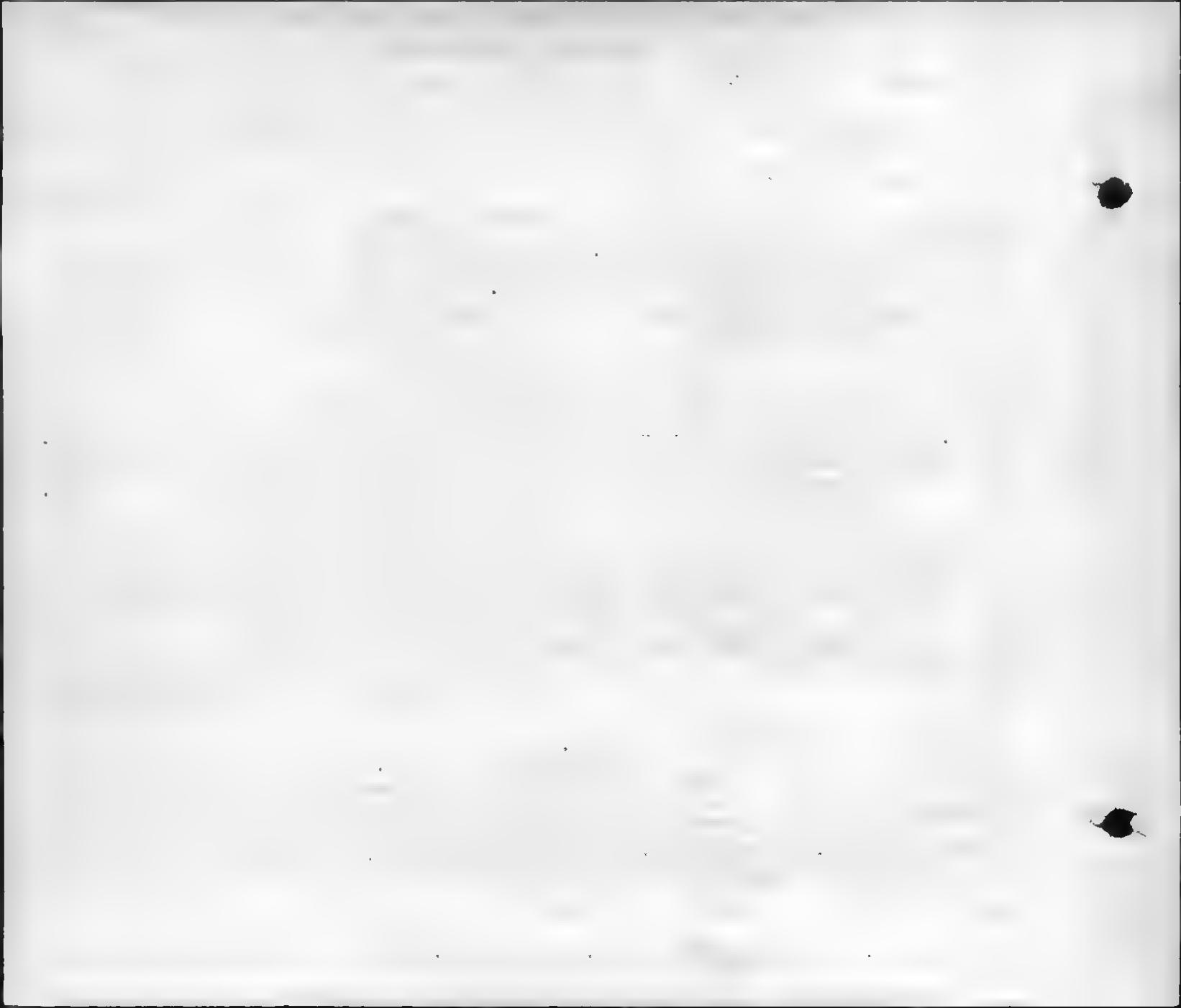
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3700

CERTIFICATE OF DEATH

Reg. Dist. No. 0369.

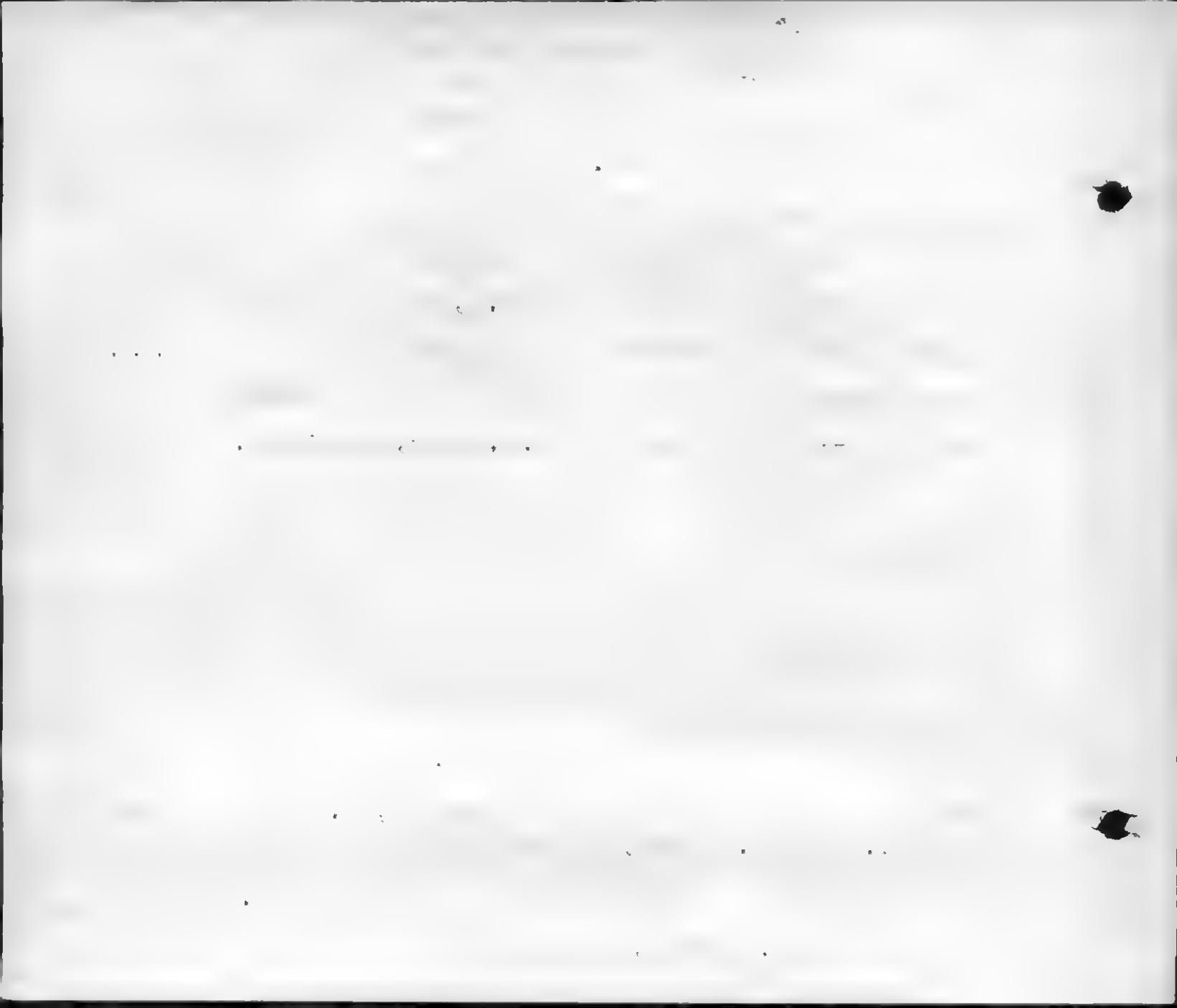
| | | | | | |
|--|---------------------------|--|-------------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 1½ years | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First Harold | Middle A. | Last Dorsey | | |
| 4. DATE OF DEATH March 25th 1959 | Month March | Day 25th | Year 19 59 | | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH NOV. 24th, 1904 | 9. AGE (In years last birthday) 54 yrs. | 10. IF UNDER 1 YEAR Months Days Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY -- | | 11. BIRTHPLACE (State or foreign country) Maryland | |
| 13. FATHER'S NAME Isiah Dorsey | | 14. MOTHER'S MAIDEN NAME Sarah Green | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes or no or unknown) Unk. | | 16. SOCIAL SECURITY NO 217-05-5551H | | 17. INFORMANT Deer's Head Hospital Records, Salisbury, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 25X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause first. (b) DUE TO (c) | | | | INTERVAL BETWEEN ONSET AND DEATH 2 5 yrs. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from Sept. 25, 1957, to March 25, 1959, that I last saw the deceased alive on March 25, 1959, and that death occurred at 6:45 A.M. from the causes and on the date stated above. | | | | ADDRESS (Street, city or town, state) Deer's Head State Hospital 3/25/59 | |
| ACTUAL SIGNATURE V. Guerrman | | M.D. | | DATE SIGNED | |
| PHYSICIAN'S NAME (Type) | | V. Guerrman, M.D. | | Salisbury, Maryland | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/30/59 | | 22c. NAME OF CEMETERY OR CREMATORI New Cathedral | |
| 22d. LOCATION (City, town, or county) Baltimore, Maryland | | | | (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Alington S. Phillips | | ADDRESS 1808-10 N. Monroe St. | | 24a. REC'D BY REGISTRAR MAR 30 '59 | |
| | | | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be referred to by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 | | | | | | | | | | 03696 | | |
|---|--|---|--|--|--|---|------|---|-------------------|---|----------------------|--------------------|
| 3747 CERTIFICATE OF DEATH | | | | | | | | | | Reg. Dist. No. | | |
| 1. PLACE OF DEATH a. COUNTY Wicomico | | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE MARYLAND | | | | | b. COUNTY Maryland | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hebron | | | | | c. LENGTH OF STAY IN 1b 2 Mons. | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hebron | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | | | | d. STREET ADDRESS | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) ANNA SPEARY | | | | | First | Middle | Last | 4. DATE OF DEATH EMRICH | Month 3 | Day 11 | Year 19 59 | |
| 5. SEX Female | | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH Feb. 4, 1881 | 9. AGE (In years lost birthday) 78 yrs. | 10. IF UNDER 1 YEAR Months | | 11. IF UNDER 24 HRS Days | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Wife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (State or foreign country) Ohio | | 13. FATHER'S NAME George Speary | | 14. MOTHER'S MAIDEN NAME Eicholtz | | Address | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) No | | 16. SOCIAL SECURITY NO None | | 17. INFORMANT W. S. Enrich, Annapolis, Md. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 442X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO (c) | | 19. INTERVAL BETWEEN ONSET AND DEATH 1 day | | 20. DESCRIPTIVE WORDS Hypoactive Personality | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) | (County) | (State) |
| 21. I certify that I attended the deceased from 3/11/59 to 3/11/59 , that I last saw the deceased alive on 3/11/59 , and that death occurred at 1:00 A.M. from the causes and on the date stated above. | | ADDRESS (Street, city or town, state) | | DATE SIGNED 3/12/59 | | | | | | | | |
| ACTUAL SIGNATURE R. H. Saunders | | M.D. Nanticoke, Md. | | | | | | | | | | |
| PHYSICIAN'S NAME (Type) Dr. Richard H. Saunders, Nanticoke, Maryland | | | | | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/13/59 | | 22c. NAME OF CEMETERY OR CREMATORIUM Hebron Cemetery | | 22d. LOCATION (City, town, or county) Hebron, Md. | | (State) | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co., Salisbury, Maryland | | ADDRESS Norman T. Baker | | 24a. REC'D BY REGISTRAR MAR 17 '59 | | 24b. REG. STAR'S SIGNATURE Arthur S. Krause | | | | | | |



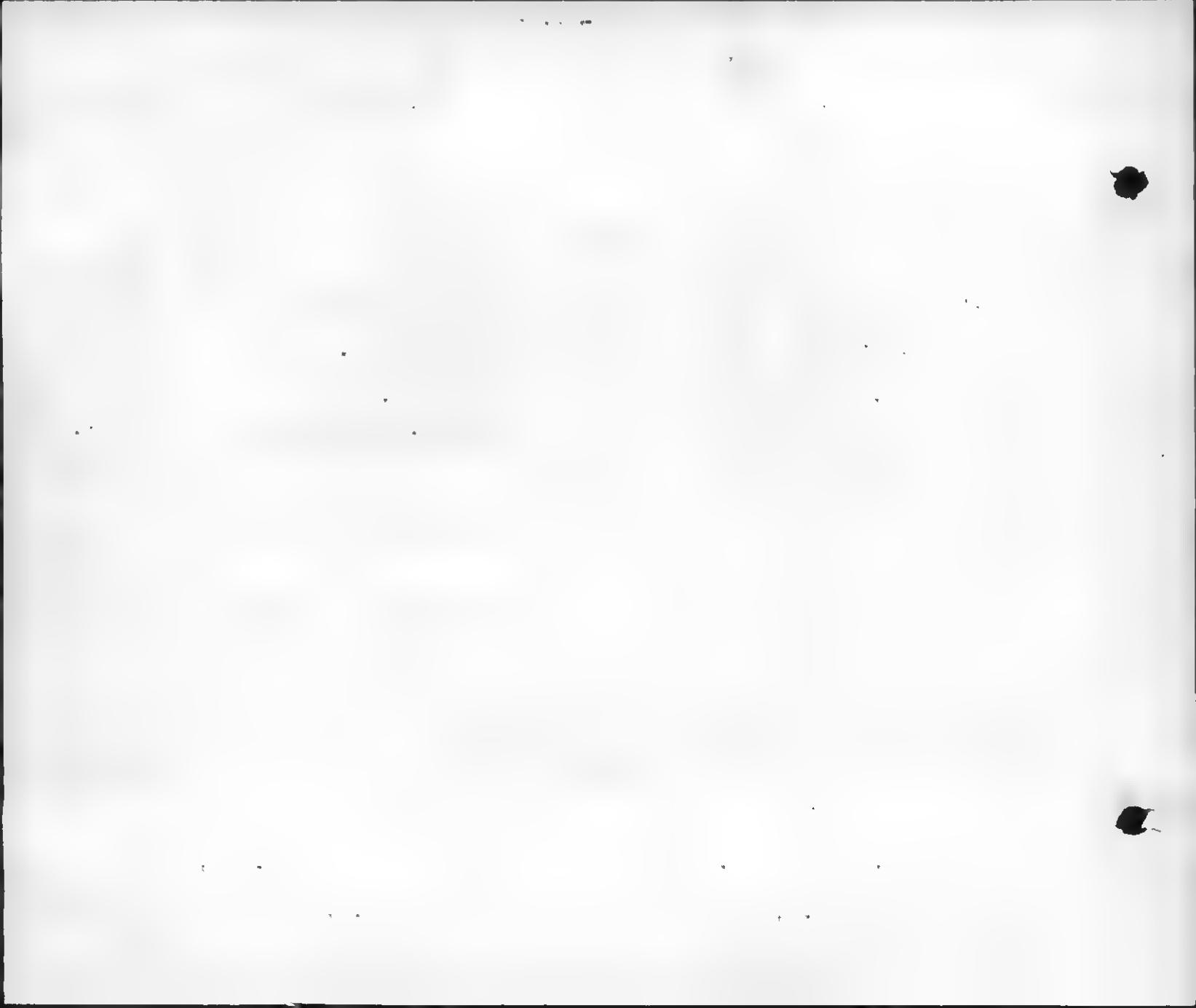
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3701

CERTIFICATE OF DEATH

Reg. Dist. No. 03697

| | | | | | |
|---|---------------------------|---|--------------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b / | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 110 Glenn Road | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | |
| 3. NAME OF DECEASED (Type or print) NETTIE | | First SARAH | Middle FIELDS | 4. DATE OF DEATH MARCH 30th 19 59 | |
| S. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH January 24, 1886 | 9. AGE (In years 1st birthday) 73 yrs. | 10. IF UNDER 1 YEAR Months 0 Days 0 11. IF UNDER 24 HRS Hours 0 Min 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Employee (Shirt Factory) | | 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (State or foreign country) Wicomico Co. Maryland | | 12. CITIZEN OF WHAT COUNTRY? U S A | |
| 13. FATHER'S NAME Daniel A. Hitchens | | 14. MOTHER'S MAIDEN NAME Mahala C. Maddox | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO INFORMANT Mr Vernon E. Fields (Son) ^{Address} 110 Glenn Rd. Salisbury, Maryland | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 445X DUE TO Conditions, if any, wh ch gave rise to immediate cause (a), stating the under- lying cause lost. (b) DUE TO (c) Stroker Hypertensive C.V. Disease | | | | | |
| INTERVAL BETWEEN ONSET AND DEATH | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 1b) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 3/20, 1959, to 3/20, 1959, that I last saw the deceased alive on 3/20, 1959, and that death occurred at 3:50A.M. From the causes and on the date stated above. ADDRESS (Street, city or town, state) DATE SIGNED APRIL 1-159 | | | | | |
| ACTUAL SIGNATURE W. B. Smith, M.D. Medical Center, Salisbury, Maryland | | | | | |
| PHYSICIAN'S NAME (Type) Dr. William B. Smith Medical Center Salisbury, Maryland | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Apr. 2, 1959 | | 22c. NAME OF CEMETERY OR CREMATORIAL Shad Point Cemetery | |
| 22d. LOCATION (City, town, or county) R.D. # | | | | (State) Salisbury, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D BY REGISTRAR DATE APR 2 '59 | |
| | | | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the first page, writing the word "Pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-1. Page 5 may be retained by your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial/transit permit. File Pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE
HEALTH DEPT.

14

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 3702 Gc41, 4-11-59 fcy

03698

Reg. Dist. No.

| | | | | | |
|---|--|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY | | Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution residence before admission) | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c. LENGTH OF STAY IN lb | | d. STATE Maryland b. COUNTY Wicomico | |
| Salisbury | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | Peninsula General Hospital | | Salisbury | |
| 3. NAME OF DECEASED (Type or print) | | First Ruth | Middle | 4. DATE OF DEATH | Month 3- Day 27- Year 1959 |
| 5. SEX F | | 6. COLOR OR RACE C | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> b. DATE OF BIRTH 4/20/1931 | 8. AGE (in years last birthday) 28 yr | 9. IF UNDER 1 YEAR Months Days Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY Phone | | 11. BIRTHPLACE (State or foreign country) Buckingham, Va. | |
| Domestic | | | | 12. CITIZEN OF WHAT COUNTRY? U.S. A. | |
| 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME Rosa Smith | | Buckingham, Va. | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? No | | 16. SOCIAL SECURITY NO ? | | 17. INFORMANT Lattie Holland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) | | Address Buckingham, Va. | | | |
| PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) | | INTERVAL BETWEEN ONSET AND DEATH 3 hours | | | |
| DUE TO Conditions if any, which gave rise to immediate cause (a), stating the underlying cause last. | | Hemorrhage | | | |
| (b) DUE TO | | Bullet wound of stomach, liver, left lung and left intercostal artery | | | |
| (c) | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year 12:20 P.M. 3-27-59 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Lunch room, Salisbury Wicomico Md. | |
| (County) (State) | | | | | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE <i>Earl L. Royer</i> | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED 3-28-59 | | | |
| NAME (Type) Earl L. Royer, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| 22a. BURIAL, CREMATION OR REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3-30-59 | | 22c. NAME OF CEMETERY OR CREMATORIAL Catt Grove Ch. | |
| 22d. LOCATION (City, town, or county) Buckingham, Va. | | (State) | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Arthur S. Stewart, Salisbury Md.</i> | | ADDRESS | | 24a. REC'D BY REGISTRAR DATE APR 1 '59 | |
| | | | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Stewart</i> | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03699

3703

CERTIFICATE OF DEATH

Reg. Dist. No.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | | | | | | | | | | |
|---|--|---|------------------|---|------------------------|--|---------------------|--|-------|---|--|--|
| 1. PLACE OF DEATH a. COUNTY | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE | | Maryland | | b. COUNTY | | Wicomico | | |
| Wicomico | | | | c. LENGTH OF STAY IN lb | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | Salisbury | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | Rural and nearest town Salisbury | | d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | Parsons Hospital | | d. STREET ADDRESS | | 209 Record St | | |
| | | | | | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) | | First ROBERT | Middle THOMAS | Last GREEN | 4. DATE OF DEATH | Month MARCH | Day 1 | Year 1959 | | | | |
| 5. SEX | | 6. COLOR OR RACE | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH | 9. AGE (In years last birthday) | 10. IF UNDER 1 YEAR | 11. IF UNDER 24 HRS | | | | |
| Male | | Light | | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | Feb. 12, 1881 | 78 yrs | 0 Months | 19 Days | Hours | Min | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) | | 12. CITIZEN OF WHAT COUNTRY? | | | | | | |
| Laborer (Paper Box Co.) | | | | Somerset Co. Maryland | | U S A | | | | | | |
| 13. FATHER'S NAME | | 14. MOTHER'S MAIDEN NAME | | | | | | | | | | |
| Robert T. Green | | Mary Phillips | | | | | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes or No or Unknown) | | 16. SOCIAL SECURITY NO. | | INFORMANT | | Mrs. Lucinda Green (Wife) ^{Address} | | | | | | |
| Unk | | | | Salisbury, Maryland | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Tolemin</i> DUE TO <i>Hyperpyrexia</i> INTERVAL BETWEEN 331X CONDITONS, IF ANY, WHICH ONSET AND DEATH GAVE RISE TO IMMEDIATE <i>Cerebral Vascular Disease</i> <i>72 hrs</i> CAUSE (a), STATING THE <i>Acute ^{secondary} ^{5 days}</i> UNDERLYING CAUSE LAST. (b) <i>72 hrs</i> (c) <i>5 days</i> | | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a). 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | | |
| 20c. TIME OF INJURY Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | | |
| | | | | | | | | | | | | |
| 21. I certify that I attended the deceased from <i>3-22-1959</i> to <i>3-1-1959</i> , that I last saw the deceased alive on <i>3-1-1959</i> , and that death occurred at <i>9:00 AM</i> , from the causes and on the date stated above. | | | | | | | | | | | | |
| ADDRESS (Street, city or town, state) <i>M.D. Med. Center Salisbury</i> DATE SIGNED <i>3/1/59</i> | | | | | | | | | | | | |
| ACTUAL SIGNATURE <i>W. B. Smith</i> | | M.D. Med. Center Salisbury, Maryland | | | | | | | | | | |
| PHYSICIAN'S NAME (Type) Dr. William B. Smith | | Medical Center Salisbury, Maryland | | | | | | | | | | |
| 22a. BURIAL, CREMATION REMOVAL (Specify) Burial | | 22b. DATE THEREOF Mar. 4, 1959 | | 22c. NAME OF CEMETERY OR CREMATORIUM Parsons Cemetery | | 22d. LOCATION (City, town, or county) Salisbury, Maryland | | (State) | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D BY REGISTRAR DA 3 '59. | | 24b. REGISTRAR'S SIGNATURE C. Knott, S. Knott | | | | | | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3704

CERTIFICATE OF DEATH

Reg. Dist. No. 03700

| | | | | | | | | |
|--|--|--|-------------------------|---|---|--|---|--------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE Maryland | | b. COUNTY Worcester | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN lb 7 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Snow Hill | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | | | d. STREET ADDRESS Purnell | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) <i>Aline</i> | | First <i>Allie</i> | Middle <i>Carter</i> | Last <i>Hales</i> | 4. DATE OF DEATH March 2 1959 | Month March | Day 2 | Year 1959 |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH January 14, 1892 | | 9. AGE (In years last birthday) 67/11/8 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Seamstress</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>Shirt Factory</i> | | 11. BIRTHPLACE (State or foreign country) Snow Hill, Md. | | 12. CITIZEN OF WHAT COUNTRY USA | | |
| 13. FATHER'S NAME Levin Carter | | | | 14. MOTHER'S MAIDEN NAME Hennie Dickerson | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Tel. no. or unknown) <input type="checkbox"/> Unit <i>111</i> | | 16. SOCIAL SECURITY NO <i>216-10-4262</i> | | 17. INFORMANT Hospital Records, Salisbury, Md. | | Address | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>422.1</i> | | Arteriosclerotic cardiovascular disease | | | | INTERVAL BETWEEN ONSET AND DEATH 10 years | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO | | | | | | | | |
| | | (c) DUE TO | | | | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <i>Old cerebral thrombosis</i> | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. <i>19</i> p. m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that I attended the deceased from <i>February 23 1959</i> , to <i>March 2 1959</i> , that I last saw the deceased alive on <i>March 2 1959</i> , and that death occurred at <i>11:50 P.M.</i> from the causes and on the date stated above ACTUAL SIGNATURE <i>A. L. Maldve</i> | | | | | | ADDRESS (Street, city or town, state) | | |
| | | | | | | DATE SIGNED <i>3/3/59</i> | | |
| PHYSICIAN'S NAME (Type) <i>L. V. Maldve, M. D.</i> | | | | M.D. Deer's Head State Hospital | | | | |
| 22a. BY AL. CREMATION REMOVAL (Specify) <i>Funeral</i> | | 22b. DATE THEREOF <i>March 1959</i> | | 22c. NAME OF CEMETERY OR CEMETORY <i>Whitewell Cemetery</i> | | 22d. LOCATION (City, town, or county) <i>Snow Hill</i> (State) <i>MD</i> | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Elmer L. Maldve</i> | | ADDRESS <i>Snow Hill, Md.</i> | | 24a. REC'D BY REGISTRAR DAVAR 5 '59 | | 24b. REGISTRAR'S SIGNATURE <i>Elmer S. Kraus</i> | | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3705

CERTIFICATE OF DEATH

Reg. Dist. No. 03701

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | b. COUNTY Queen Anne's | |
| c. LENGTH OF STAY IN lb 4 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Centreville | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | d. STREET ADDRESS 415 S. Liberty Street | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |

| | | | | |
|---|--------------------|-----------------|---------------|--|
| 3. NAME OF DECEASED (Type or print) | First Henrietta | Middle Handy | Last Handy | 4. DATE OF DEATH March 16 1959 |
|---|--------------------|-----------------|---------------|--|

| | | | | | | |
|------------------|-----------------------------|---|-------------------------------|--|--|---------------------|
| 5. SEX Female | 6. COLOR OR RACE Colored | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH 6/24/1879 | 9. AGE (in years last birthday) 79 yrs | 10. IF UNDER 1 YEAR Months Days Hours Min | 11. IF UNDER 24 HRS |
|------------------|-----------------------------|---|-------------------------------|--|--|---------------------|

| | | | |
|--|---|---|------------------------------------|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) LABOYER | 10b. KIND OF BUSINESS OR INDUSTRY Domestic | 11. BIRTHPLACE (State or foreign country) Maryland | 12. CITIZEN OF WHAT COUNTRY USA |
|--|---|---|------------------------------------|

| | | | |
|---|--|-----------------------------------|---------|
| 13. FATHER'S NAME Caleb Allen | 14. MOTHER'S MAIDEN NAME Amanda Allen | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk. | 16. SOCIAL SECURITY NO. | 17. INFORMANT Hospital Records | Address |

| | | |
|---|--|--|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | INTERVAL BETWEEN ONSET AND DEATH 4-5 days |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 141.9 | | Aspiration Pneumonia |
| DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. | | (b) Ca. of tongue with metastasis to pharynx and neck |
| DUE TO (c) | | ? |

| | | |
|--|--|--|
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|--|--|--|

| | | |
|---|---|---|
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |

21. I certify that I attended the deceased from Mar. 12, 1959, to March 16, 1959, that I last saw the deceased alive on March 16, 1959, and that death occurred at 12:50 P.M. from the causes and on the date stated above

ADDRESS (Street, city or town, state)

DATE SIGNED

ACTUAL
SIGNATURE
V. Juerman M.D. Deer's Head State Hospital 3/16/59

PHYSICIAN'S
NAME (Type) V. Juerman, M. D. Salisbury, Maryland

22a. BURIAL CREMATION
APPROVAL (Specify)
Funeral 3/18/59 Chestfield Cem.

22b. DATE THEREOF

22c. NAME OF CEMETERY OR CREMATORIUM

22d. LOCATION (City, town or county)
(State)

Centreville, Md.

23. FUNERAL DIRECTOR'S SIGNATURE
James B. S. Juerman, Easton

ADDRESS

24a. REC'D BY REGISTRAR

DATE MAR 18 '59

24b. REGISTRAR'S SIGNATURE

Arthur S. Kraus

—
—
—
—
—

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death. Page 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No. 03702

| | | | | | | | | | |
|--|----------------------------------|--|---|---|--|--|---|--|-------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 1 day | | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) Peninsula General Hospital | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | f. STREET ADDRESS 217 N. Park Dr. | | g. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First GLEN | Middle TURPIN | Last HASTINGS | 4. DATE OF DEATH March 20 1959 | Month March | Day 20 | Year 1959 | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH Dec. 16, 1893 | 9. AGE (In years last birthday) 65 | 10. IF UNDER 1 YEAR Months 0 | 11. IF UNDER 24 HRS. Days 0 | 12. IF UNDER 24 HRS. Hours 0 | 13. IF UNDER 24 HRS. Min 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) General Contractor | | 10b. KIND OF BUSINESS OR INDUSTRY Construction | | 11. BIRTHPLACE (State or foreign country) Delaware | | 12. CITIZEN OF WHAT COUNTRY? U. S. A. | | | |
| 13. FATHER'S NAME Gordon Hastings | | | 14. MOTHER'S MAIDEN NAME Clara Turpin | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No. | | 16. SOCIAL SECURITY NO. 215-26-5387 | | 17. INFORMANT Mrs. Kathaleen P. Hastings | | Address Same | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Uremia 200.1 Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO Lympho Sarcoma, metastatic (c) DUE TO Month | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART (a) 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20c. TIME OF INJURY Hour a. m. p. m. | | Month Mar. | Day 19 | Year 1959 | 20d. INJURY OCCURRED While of work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) Salisbury | (County) Wicomico | (State) Maryland |
| 21. I certify that I attended the deceased from 3-19 , 1959, to 3-20 , 1959, that I last saw the deceased alive on 3-20 , 1959, and that death occurred at 3-20 M, from the causes and on the date stated above. ACTUAL SIGNATURE Earl L. Royer PHYSICIAN'S NAME (Type) Earl L. Royer, M.D. | | | | | | | | ADDRESS (Street, city or town, state) 407 Camden Ave. Salisbury, Maryland | DATE SIGNED 3-20-59 |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 22b. DATE THEREOF 3/22/1959 | | 22c. NAME OF CEMETERY OR CREMATORIUM Parsons Cemetery | | 22d. LOCATION (City, town, or county) Salisbury, Maryland | | (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co., Salisbury, Maryland | | | | ADDRESS | | 24a. REC'D BY REGISTRAR DATE MAR 23 '59 | 24b. REGISTRAR'S SIGNATURE Arthur S. Krause | | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Items 13,14 Film 240 4-3-59 et

03703

3707

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | | | | |
|---|---|---|---|--|---|---------|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission) a. STATE Maryland b. COUNTY Queen Anne's | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 8 yrs. 5mo. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Centreville | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | | d. STREET ADDRESS /7X- | | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 3. NAME OF DECEASED (Type or print) | First Samuel | Middle - | Last Hawkins | 4. DATE OF DEATH Month March | Day 20, Year 1959 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH 1/22/1877 | 9. AGE (In years lost birthday) 82 yrs. | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) --- | | 10b. KIND OF BUSINESS OR INDUSTRY -- | | 11. BIRTHPLACE (State or Foreign country) Maryland | | |
| 13. FATHER'S NAME Unknown | | | 14. MOTHER'S MAIDEN NAME Unknown | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? [Yes, no or unknown] Unk. | | 16. SOCIAL SECURITY NO | | 17. INFORMANT Deer's Head State Hosp. Records, Salisbury, Md. Address | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) acute cardiac decompensation DUE TO 4/20.0 Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. (b) arteriosclerotic heart disease DUE TO cerebral cerebro-spinal lues; bilateral amaurosis (c) | | | | INTERVAL BETWEEN ONSET AND DEATH 4 hours | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) cerebral cerebro-spinal lues; bilateral amaurosis | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. | Month 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) Deer's Head State Hospital | (County) | (State) |
| 21. I certify that I attended the deceased from Oct. 18, 1950, to March 20, 1959, that I last saw the deceased alive on March 20, 1959, and that death occurred at 3:45 P.M., from the causes and on the date stated above ADDRESS (Street, city or town, state) | | | | | | |
| ACTUAL SIGNATURE <i>G. Kosmahl</i> | M.D. | DATE SIGNED 3/20/59 | | | | |
| PHYSICIAN'S NAME (Type) G. Kosmahl, M. D. | Deer's Head State Hospital Salisbury, Maryland | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>3-25-59 11th of May, Med. School</i> | 22b. DATE THEREOF /25/59 | 22c. NAME OF CEMETERY OR Crematory /11th of May, Med. School | 22d. LOCATION (City, town, or county) Baltimore, Md. | (State) | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>John S. Kline</i> | ADDRESS | 24a. REC'D BY REGISTRAR MAR 30 '59 DATE | | 24b. REGISTRAR'S SIGNATURE John S. Kline | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director,
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

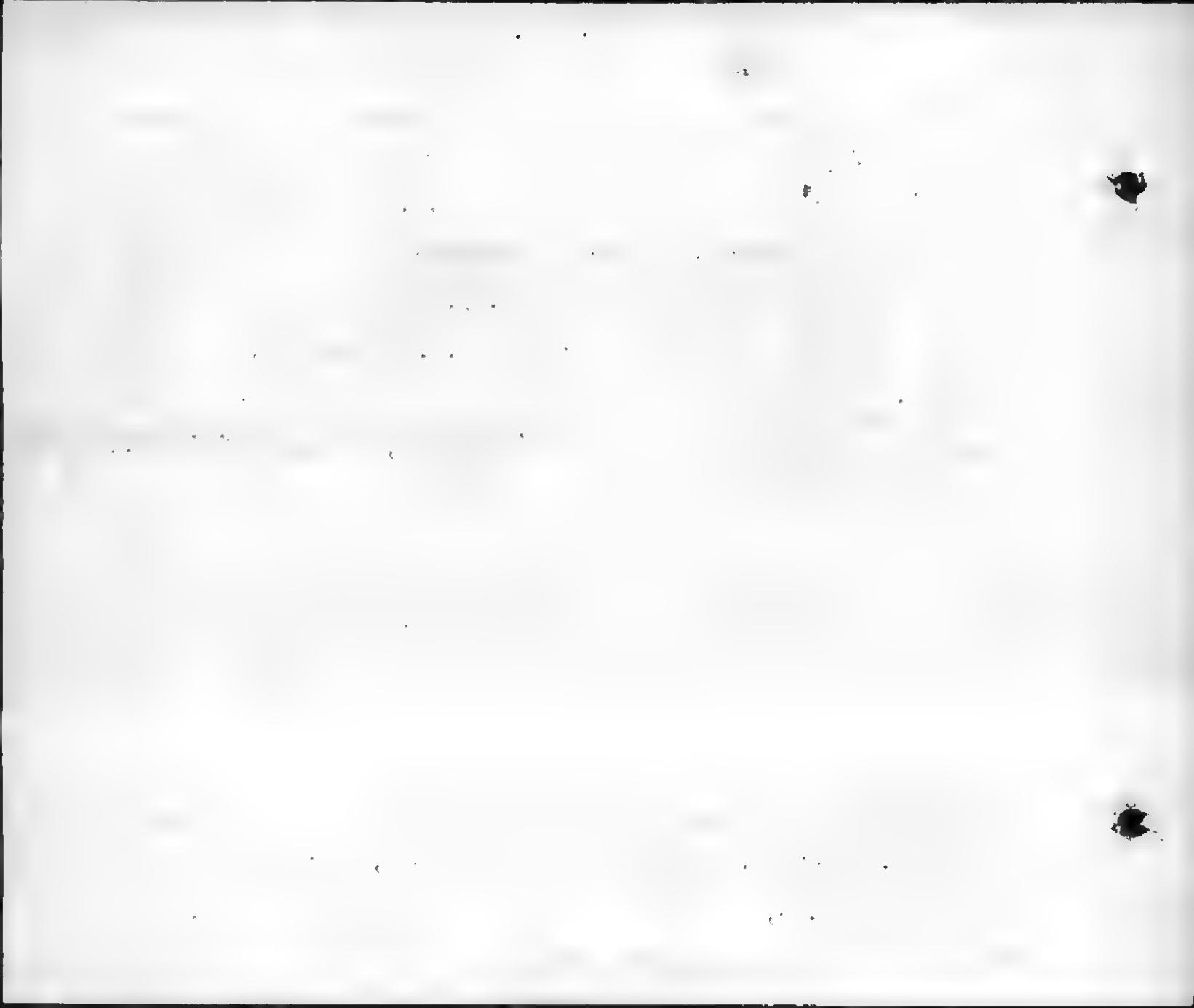
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3708

CERTIFICATE OF DEATH

Reg. Dist. No. **03704**

| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X QUANTICO | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Springhill Sanitarium | | e. STREET ADDRESS R.D.# Green Hill | |
| f. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) MITCHELL First EMORY Middle | | 4. DATE OF DEATH Month MARCH Day 25th Year 1959 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH Nov. 17, 1887 |
| WIDOWED <input type="checkbox"/> | DIVORCED <input type="checkbox"/> | 9. AGE (In years last birthday) 71 yrs | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Foreman-Employee Webb Canning Factory | | 10b. KIND OF BUSINESS OR INDUSTRY R.D.# Salisbury, Md | |
| 11. BIRTHPLACE (State or foreign country) U S A | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME John M. Hopkins | | 14. MOTHER'S MAIDEN NAME Margaret Phillips | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk | | 16. SOCIAL SECURITY NO. INFORMANT Mrs. Helen Hopkins (Wife) R.D.# Green Hill Address Quantico, Maryland | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Bronchitis pneumonia | | INTERVAL BETWEEN ONSET AND DEATH 1 week | |
| DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO Debilitating disease | | 5 years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION IN PART I(a) 30 Days. St. Gomer & Reg. | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) 25 March, 1959 | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Nanticoke, Maryland | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from alive on 25 March, 1959 , and that death occurred at 6:25 PM , from the causes and on the date stated above. | | ADDRESS (Street, city or town, state) March 27, 1959 DATE SIGNED | |
| ACTUAL SIGNATURE Richard H. Saunders | | PHYSICIAN'S NAME (Type) Dr. Richard H. Saunders | |
| 22a. BURIAL CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Mar. 28, 1959 | |
| 22c. NAME OF CEMETERY OR CREMATORIUM Mardela Cemetery (Old Part) | | 22d. LOCATION (City, town, or county) (State) Mardela, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | |
| 24a. REC'D. BY REG. STRR. MAR 31 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thomas | |
| DATE | | | |
| VS AIS (4) ISM 9/58 | | | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

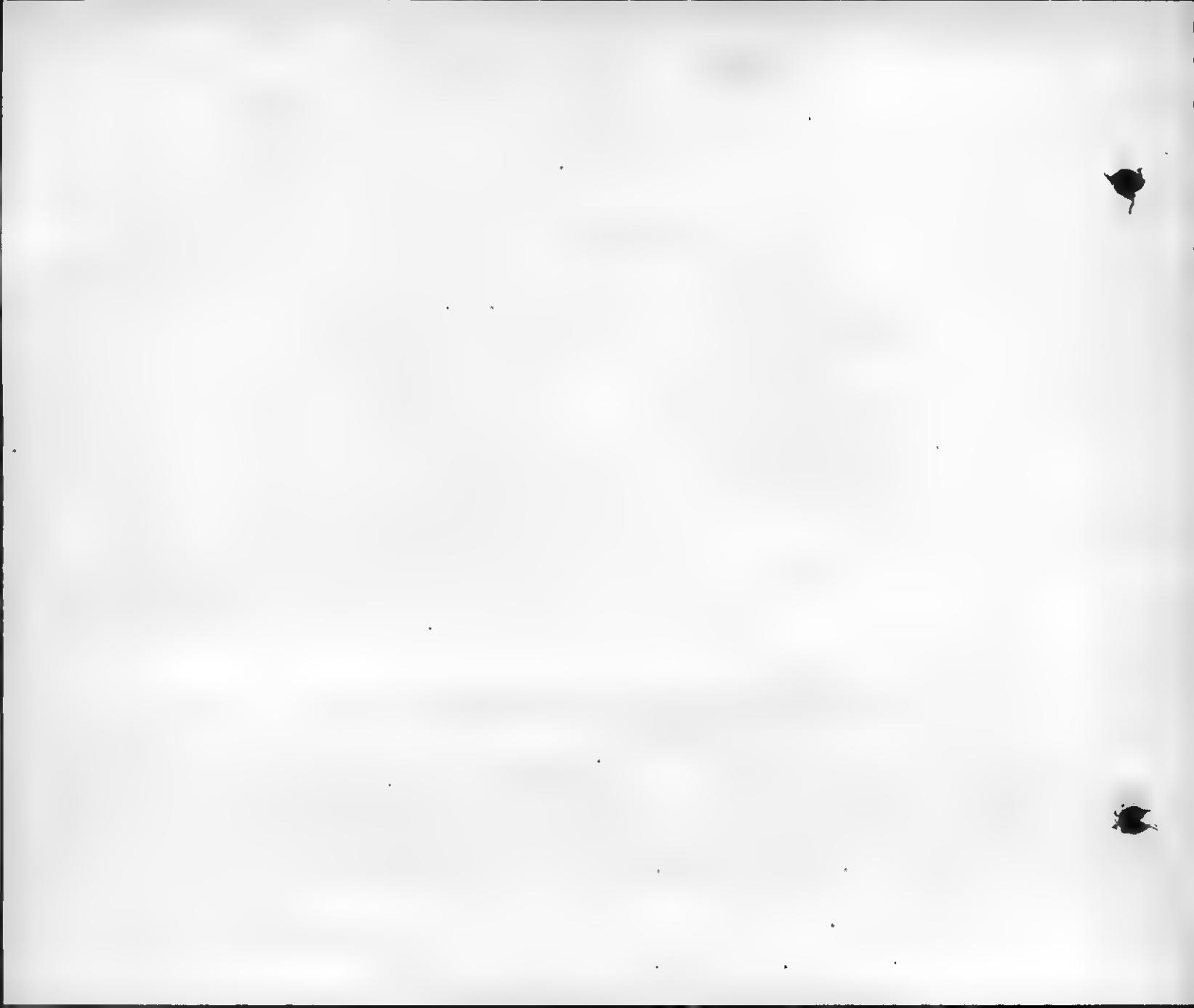
3709

CERTIFICATE OF DEATH

Reg. Dist. No. 03705

| | | | | | | | | | |
|---|------------------------------------|--|--|---|--|---|--|---------------------|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE Maryland | | b. COUNTY Harford | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 2 yr 4 1/2 mo. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bel Air | | 12X-1 | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | d. STREET ADDRESS County Alms House | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) | First Noah | Middle Pearson | Last Jackson | 4. DATE OF DEATH March 19th | Month 19 | Day 19 | Year 59 | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Jan. 14, 1897 | 9. AGE (In years lost b. birthday) 62 yrs | 10. IF UNDER 1 YEAR Months | 11. IF UNDER 24 HRS Days | 12. IF UNDER 24 HRS Hours | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) — | | 10b. KIND OF BUSINESS OR INDUSTRY — | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | | | |
| 13. FATHER'S NAME John Jackson | | | 14. MOTHER'S MAIDEN NAME Alice McMillan | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk. except for National Guard | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Deer's Head State Hospital Records, Salisbury, Md. | | Address | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 422.1 | | | Acute heart failure | | | INTERVAL BETWEEN ONSET AND DEATH 48 hrs | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. (b) DUE TO | | | Arteriosclerotic cardiovascular disease | | | Years | | | |
| (c) | | | | | | | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART Ia) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| Residual left monoplegia and dysarthria due to old cerebral thrombosis | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/> of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) | (County) | (State) | |
| 21. I certify that I attended the deceased from Nov. 5, 1956, to March 19, 1959, that I last saw the deceased alive on March 19, 1959, and that death occurred at 9:10 A.M. from the causes and on the date stated above. ADDRESS (Street, city or town, state) | | | | | | | | | |
| ACTUAL SIGNATURE G. Kosmahl | M.D. Deer's Head State Hospital | | | | | | DATE SIGNED 3/20/59 | | |
| PHYSICIAN'S NAME (Type) G. Kosmahl, M. D. | Salisbury, Maryland | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | 22b. DATE THEREOF Mar. 24, 1959 | 22c. NAME OF CEMETERY OR CREMATORIUM Greenmount | | | 22d. LOCATION (City, town, or county) Baltimore | | | (State) Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE William Cook, Inc. | | | | ADDRESS 1217 St. Paul Street | 24a. REC'D BY REGISTRAR DATE MAR 26 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director,
page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with
the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained in the hospital or attending physician's office.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

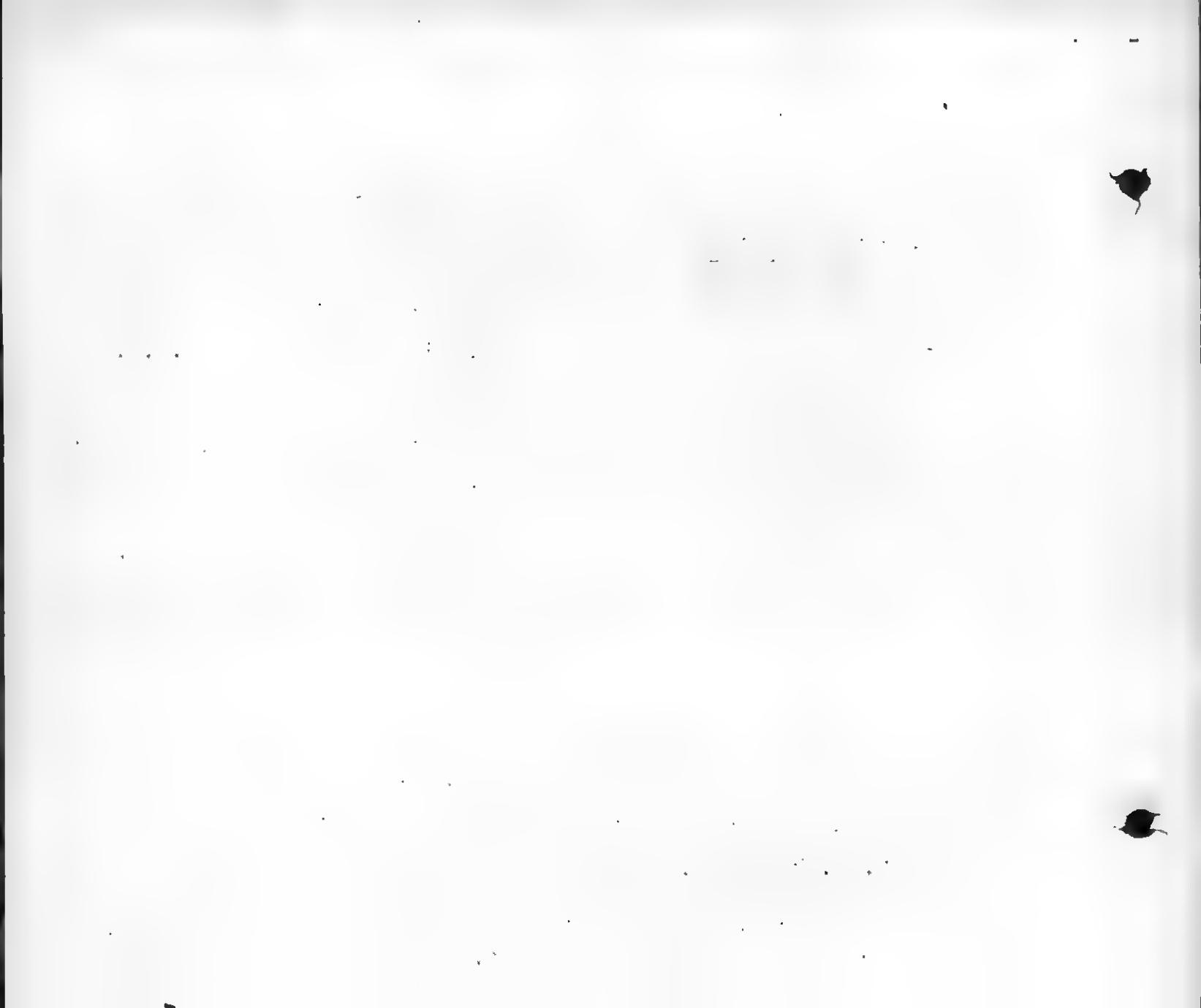
3710

CERTIFICATE OF DEATH

03706

Reg. Dist. No.

| | | | | | | | | | | | | |
|---|---------------------------|---|------------------------------------|--|--|--|--|---|---|--|---------------------|---------------------|
| 1. PLACE OF DEATH a. COUNTY | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission) a. STATE | | Virginia | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c. LENGTH OF STAY IN TB 13 Days | | b. COUNTY | | Accomac | | | | | | |
| d. NAME OF HOSPITAL (If not an hospital, give street address) OR INSTITUTION | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 3. NAME OF DECEASED (Type or print) | | Margaret Ann Ann Marie | | Last Tester | | Month March | Day 31 | Year 1959 | | | | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 10, 1868 | 9. AGE (in years last birthday) 91 yrs | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 11. KIND OF BUSINESS OR INDUSTRY Self | | 12. BIRTHPLACE (State or foreign country) Virginia | 13. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 14. FATHER'S NAME John Carpenter | | 15. MOTHER'S MAIDEN NAME Elizabeth Cherrix | | 16. SOCIAL SECURITY NO. | | INFORMANT | | Address Hallie Pettit- New Church, Virginia | | | | |
| 17. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4225 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO (c) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | INTERVAL BETWEEN ONSET AND DEATH 12 hours | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (FATHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | 20c. TIME OF INJURY Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) Greenbackville | (County) Accomac | (State) Virginia |
| 21. I certify that I attended the deceased from 3/18, 1959, to 3/31, 1959, that I last saw the deceased alive on 3/31, 1959, and that death occurred at 5:30 P.M. from the causes and on the date stated above. | | ACTUAL SIGNATURE William B. Salter Jr. M.D. | | ADDRESS (Street, city or town, state) Sicklerville, Md. | | DATE SIGNED 3/31/59 | | | | | | |
| PHYSICIAN'S NAME (Type) W. R. Ellis Jr. | | 22b. BURIAL, CREMATION REMOVAL (Specify) Burial | | 22c. DATE THEREOF April 3, 1959 | | 22d. NAME OF CEMETERY OR CREMATORIUM Greenbackville Cemetery | | 22d. LOCATION (City, town, or county) Greenbackville | | (State) Virginia | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE William B. Salter | | ADDRESS Chincoteague, Va. | | 24a. REC'D. BY REG. STAR APR 6 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. French | | | | | | |



FOR STATE
HEALTH DEPT.

1 DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute it in pencil, writing the word "pending" in pencil in Item 1g. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PHM3. Page 5 may be retain for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.



VS. AT 5 ME
SM 2/57

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3711 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03707

Reg. Dist. No.

| | | |
|---|------------------------------------|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | MARYLAND | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE Maryland b. COUNTY Wicomico |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | c. LENGTH OF STAY IN lb 15 yrs. | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) At home | | d. STREET ADDRESS Raynor Farm |

• IS RELATIVE
ON A FARM?
YES NO

| | | | | |
|---|------------------|-------------|---------------|-------------------------------------|
| 3. NAME OF DECEASED (Type or print) | First William | Middle J | Last Jones | 4. DATE OF DEATH 3-12-1959 |
|---|------------------|-------------|---------------|-------------------------------------|

| | | | | |
|-------------|-----------------------|--|--|--|
| 5. SEX M | 6. COLOR OR RACE C | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 1900 | 9. AGE (in years full birthday) 59 yrs | 10. IF UNDER 1 YEAR Months Days Hours Min |
|-------------|-----------------------|--|--|--|

| | | | |
|--|---|--|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | 10b. KIND OF BUSINESS OR INDUSTRY None | 11. BIRTHPLACE (State or foreign country) Westover, Md. | 12. CITIZEN OF WHAT COUNTRY? U.S.A. |
|--|---|--|--|

| | | |
|----------------------------------|--|---------|
| 13. FATHER'S NAME Edward Hall | 14. MOTHER'S MAIDEN NAME Sarah Jones Wilson | Address |
|----------------------------------|--|---------|

| | | |
|---|---------------------------------------|---|
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | 16. SOCIAL SECURITY NO 219-01-4744 | 17. INFORMANT Sheriff of Wicomico County |
|---|---------------------------------------|---|

| | | |
|---|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Broncho-pneumonia | | 48 Hours INTERVAL BETWEEN ONSET AND DEATH |
| DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) DUE TO (c) | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | |

| | | | |
|--|--|--|---|
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
|--|--|--|---|

| | | | | | | |
|---|------------------------|---|--|---------------------|----------|---------|
| 20c. TIME OF INJURY Hour o. m. p. m. | Month, Day, Year 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) |
|---|------------------------|---|--|---------------------|----------|---------|

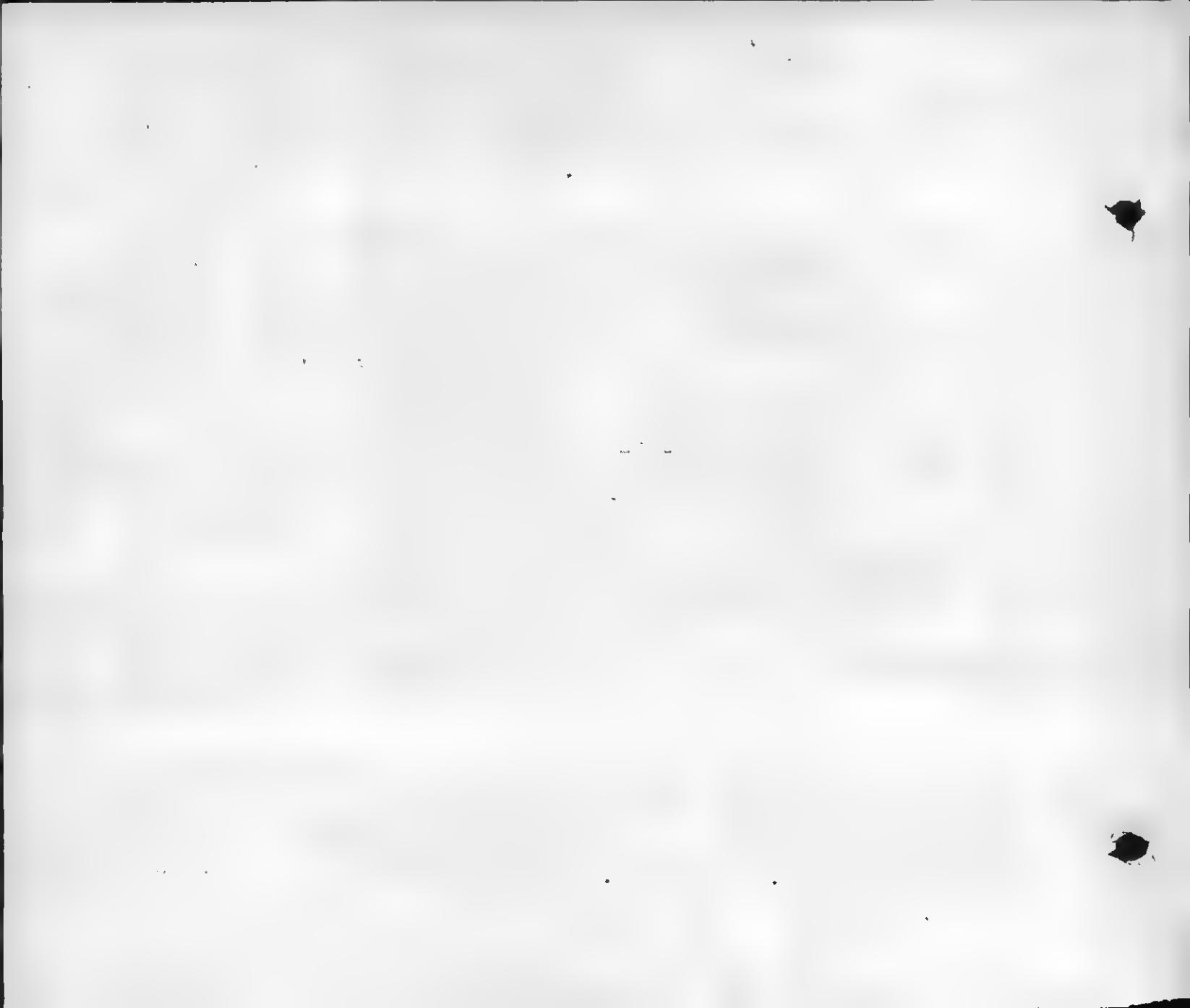
| | | | | | | |
|--|--|--|--|--|--|--|
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | |
|--|--|--|--|--|--|--|

| | | |
|---|--|------------------------|
| ACTUAL SIGNATURE <i>Earl L. Royer, M.D.</i> | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> | DATE SIGNED 3-17-59 |
|---|--|------------------------|

| | |
|--|---|
| EXAMINER'S NAME (Type) Earl L. Royer, M.D. | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> |
|--|---|

| | | | | |
|---|------------------------------|--|--|---------|
| 22a. BURIAL, CREMATION REMOVAL (Specify) Burial | 22b. DATE THEREOF 3-19-59 | 22c. NAME OF CEMETERY OR CREMATORIUM Mt Calvary | 22d. LOCATION (City, town or county) Glenwood | (State) |
|---|------------------------------|--|--|---------|

| | | | |
|---|---------|--|---|
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Beatrice A. Cook</i> | ADDRESS | 24a. REC'D BY REGISTRAR DATE MAR 24 '59 | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus |
|---|---------|--|---|



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3712

CERTIFICATE OF DEATH

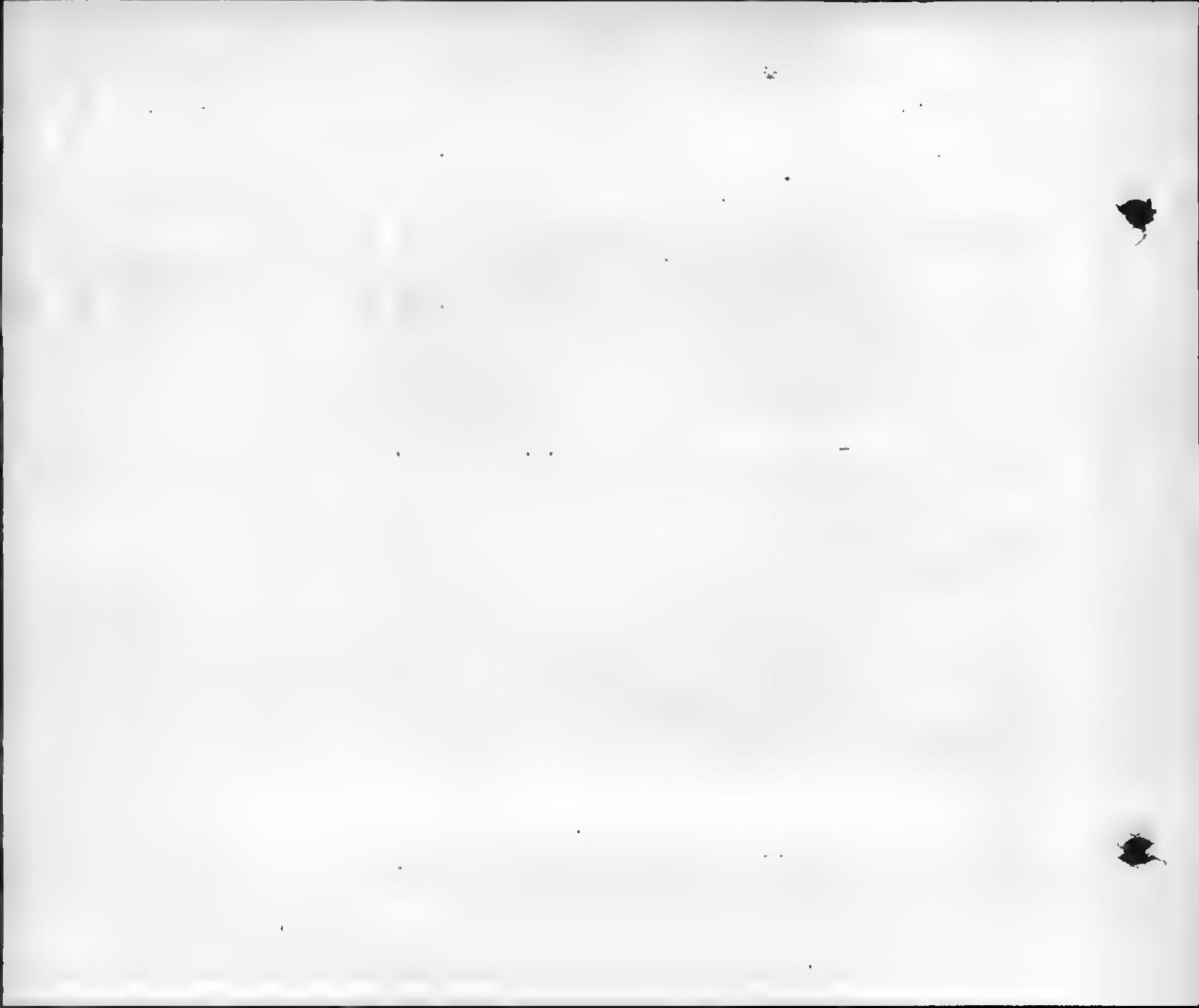
03708

Reg. Dist. No.

| | | | | | | | |
|---|---------------------------|---|--|---|--|---|----------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN lb None. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | d. STREET ADDRESS 306 S. Clermont Dv. | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Springhill Sanitarium | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First Edna | Middle Earle | Last Loreman | 4. DATE OF DEATH March | Month 19 | Day 19 | Year 1959 |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH Feb. 12, 1980 | 8. AGE (In years last birthday) 79 yrs | 9. IF UNDER 1 YEAR Months 0 | 10. IF UNDER 24 HRS Days 0 | 11. Hours 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U. S. A. | |
| 13. FATHER'S NAME John P. Tawes | | | | 14. MOTHER'S MAIDEN NAME Mary Susan White | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) None | | 16. SOCIAL SECURITY NO. None | | 17. INFORMANT H. L. Loreman Jr., Salisbury, Maryland | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause first. (b) <i>Insuffocation - Bed jacket</i> DUE TO (c) <i>General Debility</i> | | | | | | | |
| INTERVAL BETWEEN ONSET AND DEATH | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. | | Month 19 | Day | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) Crisfield | (County) Maryland |
| 21. I certify that I attended the deceased from <u>Dec.</u> , 1959, to <u>3/14, 1959</u> , that I last saw the deceased alive on <u>3/14, 1959</u> , and that death occurred at <u>8:30A M</u> , from the causes and on the date stated above ADDRESS (Street, city or town, state) <i>Dr. W. B. Smith, M.D., Medical Center, Salisbury, Md.</i> | | | | | | | |
| DATE SIGNED <u>3/19/59</u> | | | | | | | |
| ACTUAL SIGNATURE <i>Dr. W. B. Smith</i> | | PHYSICIAN'S NAME (Type) Dr. William Smith. Medical Center, Salisbury, Md. | | | | | |
| 22a. BURIAL CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/21/1959 | 22c. NAME OF CEMETERY OR CREMATORIUM Sunny Ridge Cemetery | | 22d. LOCATION (City, town, or county) Crisfield, Maryland | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co., Salisbury, Maryland | | ADDRESS Norman T. Baker | | 24a. REC'D BY REGISTRAR DATE MAR 20 '59 | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Thorne</i> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4
may be required by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03709

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | | | | | | |
|---|--|--|---|--|-----------------------------------|---|-----------|--------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 3748 | | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Route #2 Eden | | c. LENGTH OF STAY IN Tb | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Route #2 Eden | | d. STREET ADDRESS | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | | | | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) | | First Lida | Middle Mae | Last Malone | 4. DATE OF DEATH Mar. 20, 1959 | Month Mar. | Day 20 | Year 1959 |
| 5. SEX Female | | 6. COLOR OR RACE white | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Nov. 10, 1896 | | 9. AGE (In years last birthday) 82 yrs | | |
| 10a. USUAL OCCUPAT. ON (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Delaware | | 12. CITIZEN OF WHAT COUNTRY? U.S. | | |
| 13. FATHER'S NAME George William Moore | | 14. MOTHER'S MAIDEN NAME Julia Ann Newton | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) | | 16. SOCIAL SECURITY NO | | 17. INFORMANT Frank Malone, Route #2, Eden, Maryland | | Address | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a). 151X | | DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) | | Circumstances of Death 151X | | INTERVAL BETWEEN ONSET AND DEATH 5 months | | |
| DUE TO (c) | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that I attended the deceased from _____ | | Nov. 1958 | | to March 20, 1959 | | that I last saw the deceased alive on March 20, 1959, and that death occurred at 10 p. m., from the causes and on the date stated above. | | |
| ACTUAL SIGNATURE William H. Gray | | | | ADDRESS (Street, city or town, state) M.D. 334 E. Dundalk Ave. Baltimore 3/20/58 | | DATE SIGNED 3/20/58 | | |
| PHYSICIAN'S NAME (Type) | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL, ETC. (Specify) Burial | | 22b. DATE THEREOF 3/25/59 | | 22c. NAME OF CEMETERY OR CREMATORIAL Allen Cemetery | | 22d. LOCATION (City, town, or county) Allen (State) Maryland | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE James L. Lixman | | ADDRESS Princess Anne, Md. | | 24a. REC'D BY REGISTRAR MAR 30 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thomas | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4

may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by a funeral director, page 3 should be detached for use as the burial-trust permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)
15M 10/57



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

item 2 See: Birth Cert. et

3713

CERTIFICATE OF DEATH

Reg. Dist. No.

03710

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY | | 2. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission) b. STATE | |
| Wicomico | | Md MARYLAND | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c. LENGTH OF STAY IN 1b | |
| SALISBURY | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | e. STREET ADDRESS | |
| D.P.S. H. | | Quantico Box 37 | |
| 3. NAME OF DECEASED (Type or print) | | First | Middle |
| Tommie | | | Mills |
| 4. DATE OF DEATH | | Month | Day |
| March 4th | | Year | 1959 |
| 5. SEX | | 6. COLOR OR RACE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| Male | | White | Nov 25, 1958 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| Waitress | | 11. BIRTHPLACE (State or foreign country) | |
| 12. CITIZEN OF WHAT COUNTRY? | | Salisbury Md U.S.A. | |
| 13. FATHER'S NAME | | 14. MOTHER'S MAIDEN NAME | |
| Joshua Mitchell | | Lucille Jones | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | |
| No | | INFORMANT | |
| 17. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | Address | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | 18. INTERVAL BETWEEN ONSET AND DEATH 70 days | |
| 49 | | DUE TO Pneumonia | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. | | (b) | |
| DUE TO | | (c) | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 1) Congenital Heart Disease | | 2) Intracranial Hemorrhage | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II or item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 2/11/1959 to 3/4/1959 that I last saw the deceased alive on 3/4/1959, and that death occurred at 6 AM, from the causes and on the date stated above. | | ADDRESS (Street, city or town, state) | |
| ACTUAL SIGNATURE | | DATE SIGNED 3/4/59 | |
| PHYSICIAN'S NAME (Type) | | M.D. Medical Center, Salisbury | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) | | 22b. DATE THEREOF | |
| Burial | | 3-5-59 | |
| 22c. NAME OF CEMETERY OR CREMATORIAL | | 22d. LOCATION (City, town, or county) | |
| 3rd Cemetery Cem | | Frederick Md | |
| 23. FUNERAL DIRECTOR'S SIGNATURE | | 24a. REC'D BY REGISTRAR | |
| Booker M. West | | DATE MAR 10 '59 | |
| ADDRESS | | 24b. REGISTRAR'S SIGNATURE | |
| 2082151XVI | | Arthur S. Thomas | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3749

CERTIFICATE OF DEATH

Reg. Dist. No.

03711

| | | | | | | | | | | | |
|---|---------------------------|--|---|---|---------------------------|---|---------------|---|---------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institutions Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) RURAL and give nearest town Bivalve | | c. LENGTH OF STAY IN 1b One day | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Wicomico, Maryland | | | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | | | STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) | First John | Middle Westley | Last Moore | 4. DATE OF DEATH March | Month March | Day 23 | Year 1959 | | | | |
| 5. SEX M | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH 9/15/1881 | 9. AGE (In years last birthday) 77 yrs. | IF UNDER 1 YEAR Months | IF UNDER 24 HRS Days | Hours Min. | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Oysterman | | 10b. KIND OF BUSINESS OR INDUSTRY Waterman | | 11 BIRTHPLACE (State or foreign country) Maryland | | 12 CITIZEN OF WHAT COUNTRY? U.S. | | | | | |
| 13. FATHER'S NAME Nicholas Moore | | | 14. MOTHER'S MAIDEN NAME Nellie Wilson | | | Address Waterview, Maryland | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) no | | 16. SOCIAL SECURITY NO. 214-36-5302 | | 17. INFORMANT Eva Moore | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause first. (b) DUE TO (c) Arterio-occlusive Heart Disease. | | INTERVAL BETWEEN ONSET AND DEATH Unknown 10 years | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) Nanticoke | | (County) Nanticoke | (State) Maryland | | |
| 21. I certify that I attended the deceased from 15 Aug 1947 to 3 March 1959, that I last saw the deceased alive on 23 March 1959, and that death occurred at 9:15 A.M. from the causes and on the date stated above. ADDRESS (Street, city or town, state) Richard H. Saunders, M.D., Nanticoke, Maryland | | | | | | | | DATE SIGNED 3/24/59 | | | |
| ACTUAL SIGNATURE Richard H. Saunders | | PHYSICIAN'S NAME (Type) Richard H. Saunders, M.D., Nanticoke, Maryland | | 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/25/59 | | 22c. NAME OF CEMETERY OR CREMATORIAL Turner's Cemetery | | 22d. LOCATION (City, town or county) Nanticoke, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE C. L. Fossils, Inc. | | ADDRESS 111 Franklin Street | | 24a. REC'D BY REGISTRAR MAR 30 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thomas | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 should be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please move carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 24 hours after death.



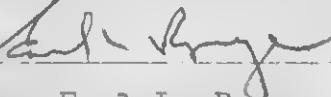
FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained in your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03712

| | | | | | |
|---|--|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | c. LENGTH OF STAY IN 1b 12 | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Pen Gen Hospital | | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | |
| f. STREET ADDRESS 325 Penn St. | | | f. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) HERMAN MERRILL MUMFORD | | | 4. DATE OF DEATH Month MARCH Day 8 th Year 19 59 | | |
| 5. SEX Male White | | | 6. COLOR OR RACE 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | |
| 8. DATE OF BIRTH Sept. 5, 1915 | | | 9. AGE (In years 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer-Roofing (Sal. Roofing Co.) | | |
| 10b. KIND OF BUSINESS OR INDUSTRY | | | 11. BIRTHPLACE (State or foreign country) Maryland | | |
| 12. CITIZEN OF WHAT COUNTRY? U S A | | | 13. FATHER'S NAME Virgil M. Mumford | | |
| 14. MOTHER'S MAIDEN NAME Cornelia Parker | | | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? Yes <input type="checkbox"/> No <input type="checkbox"/> (If yes, give rank and dates of service) | | |
| 16. SOCIAL SECURITY NO. W W II | | | 17. INFORMANT Mrs. Alfrenia Mumford (Wife) 325 Penn St Salisbury, Maryland | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 830X DUE TO Conditions, if any, which gave rise to immediate cause (b) (a), stating the underlying cause lost. (c) | | | Fracture of cervical Spine INTERVIEW BY: JEN PASCH AND DEAN Lindbergh | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18) Car jacked up for repairs and fell on deceased. | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. 10:50 P.M. 3-8-59 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, 20f. (City or town) factory, street, office bldg., etc) Yard at home, Salisbury, Wicomico, Md. | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE  | | | DATE SIGNED M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> March 9 /1959 | | |
| 22a. BURIAL, CREMATION REMOVAL (Specify) Burial | | | 22b. DATE THEREOF Mar. 11, 1959 | | |
| 22c. NAME OF CEMETERY OR CREMATORIUM Bethel Cemetery | | | 22d. LOCATION (City, town, or county) Walston Mem. Bldg., Salisbury, Md. | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | | 24a. REC'D BY REGISTRAR DATE MAR 10 '59 | | |
| 24b. REGISTRAR'S SIGNATURE Arthur S. Evans | | | | | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3715

CERTIFICATE OF DEATH

Reg. Dist. No.

03713

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY | | c. LENGTH OF STAY IN lb 10 DAYS | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General Hospital | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | |
| 3. NAME OF DECEASED (Type or print) WILLARD ASBURY | | d. STREET ADDRESS 1 516 E. Locust St | |
| 5. SEX MALE | | 6. COLOR OR RACE WHITE | |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | 8. DATE OF BIRTH Mar. 16, 1886 | |
| WIDOWED <input type="checkbox"/> | | DIVORCED <input type="checkbox"/> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Employee-Citizen Gas. Co. (Retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Snow Hill, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U S A | |
| 13. FATHER'S NAME George Mumford | | 14. MOTHER'S MAIDEN NAME Fannie Bethards | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | | 16. SOCIAL SECURITY NO Unk | |
| 17. INFORMANT Mrs. May (Mabel) B. Mumford (wife) 516 E. Locust St. Salisbury, Maryland | | INTERVAL BETWEEN ONSET AND DEATH 9 days | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a). 443X Cerebral hemorrhage DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last Hypertensive cardiovascular disease DUE TO (b) (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 2/16/1959 to 3/26/1959, that I last saw the deceased alive on 3/26/1959, and that death occurred at 7 p.m. from the causes and on the date stated above. ADDRESS (Street, city or town, state) Alberta Mattax M.D. 711 Camden Ave., City 3/26/59 ACTUAL SIGNATURE PHYSICIAN'S NAME (Type) Dr. Alberta Mattax | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Mar. 29, 1959 | |
| 22c. NAME OF CEMETERY OR CREMATORIAL Wicomico Memorial Park | | 22d. LOCATION (City, town, or county) Salisbury, Maryland (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | |
| 24a. REC'D BY REGISTRAR DATE MAR 31 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Krause | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

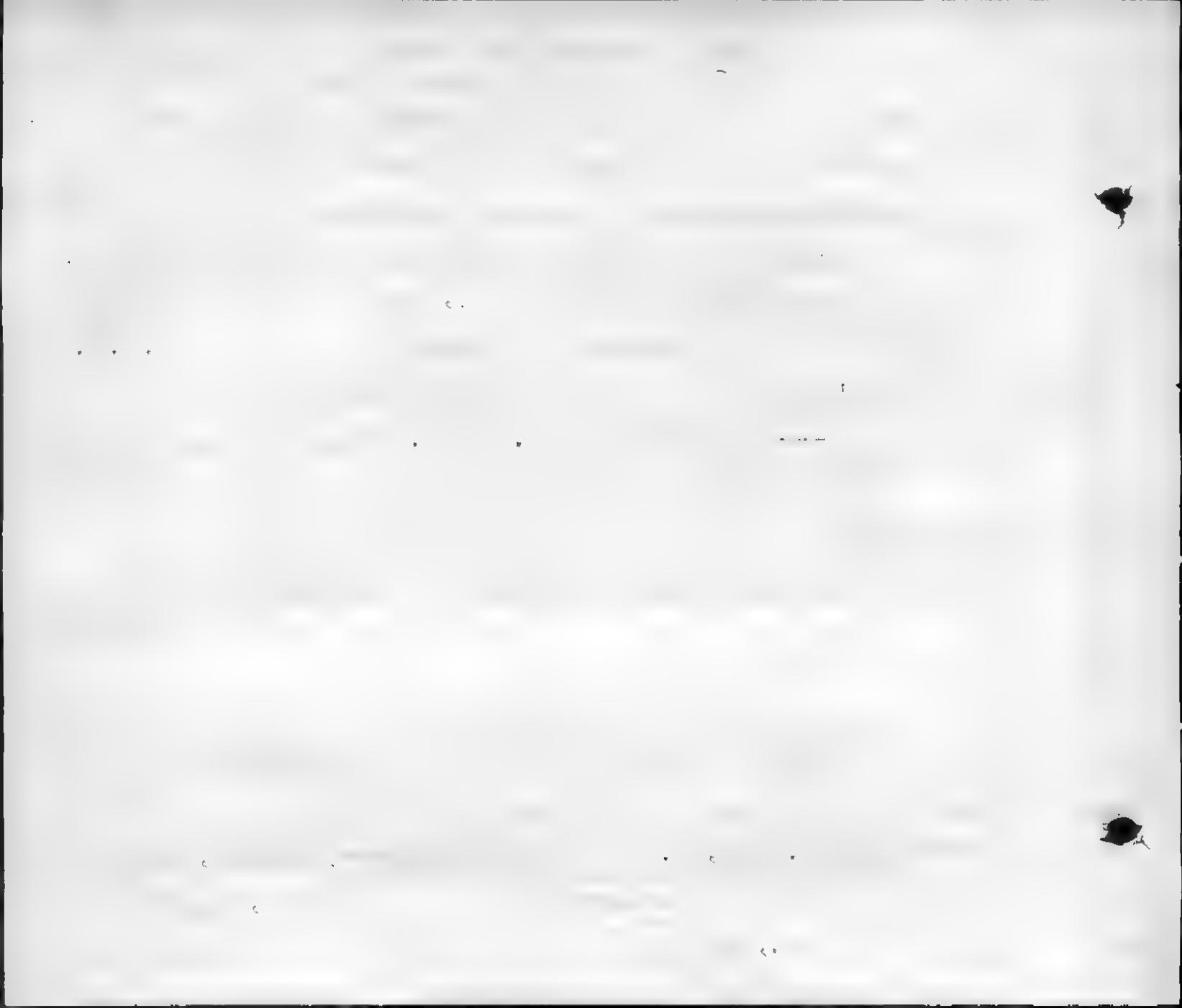
3716

CERTIFICATE OF DEATH

Reg. Dist. No.

03714

| | | | | | | | |
|--|----------------------------------|--|--|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE Delaware | | b. COUNTY Sussex | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 24 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Delmar | | d. STREET ADDRESS State Highway | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General Hospital | | | | d. STREET ADDRESS State Highway | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | First WILLIAM | Middle THOMAS | Last O'NEIL | 4. DATE OF DEATH | Month March | Day 26 | Year 19 59 |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH June 15, 1884 | 9. AGE (In years last birthday) 74 yrs. | 10. IF UNDER 1 YEAR Months 0 | 11. IF UNDER 24 HRS Days 0 | 12. IF UNDER 24 HRS Hours 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired | | 10b. KIND OF BUSINESS OR INDUSTRY RR Conductor | | 11. BIRTHPLACE (State or foreign country) Delaware | | 12. CITIZEN OF WHAT COUNTRY? U. S. A. | |
| 13. FATHER'S NAME Henry O'Neil | | | | 14. MOTHER'S MAIDEN NAME Laura Whaley | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) NO | | 16. SOCIAL SECURITY NO. ----- | | 17. INFORMANT Mrs. Doris J. Savage, Salisbury, Maryland | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Degenerative Heart Disease DUE TO 42 d. 2 Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. (b) DUE TO cause (c) | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. ACC DENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED White <input type="checkbox"/> Not white <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 3/2, 1959 to 3/16, 1959 , that I last saw the deceased alive on 3/26, 1959 , and that death occurred at M , from the causes and on the date stated above. ADDRESS (Street, city or town, state) Wilber R. Ellis, Jr. M.D. Salisbury, Maryland DATE SIGNED 3/28/59 | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 22b. DATE THEREOF 3/28/1959 | | 22c. NAME OF CEMETERY OR CREMATORIUM Parsons Cemetery | | 22d. LOCATION (City, town, or county) Salisbury, Maryland (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co., Salisbury, Maryland | | | | ADDRESS George C. Hill | | 24a. REC'D BY REGISTRAR DATE MAR 30 '59 | |
| | | | | | | 24b. REGISTRAR'S SIGNATURE Arthur S. Trahan | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3717

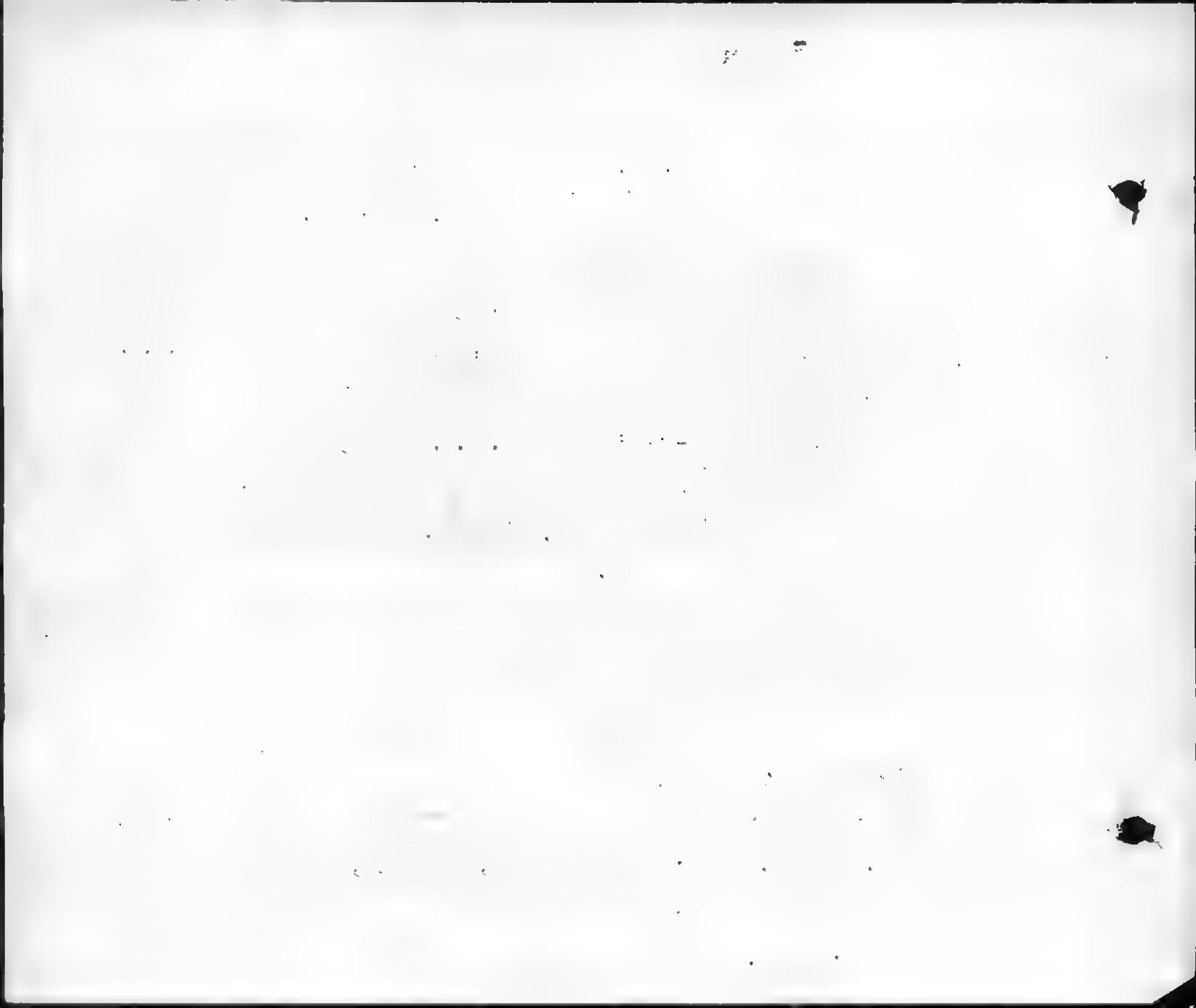
CERTIFICATE OF DEATH

Reg. Dist. No. 03715

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be referred to by the hospital or attending physician and completely filled in by the funeral director.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | | | | | | | |
|--|----------------------------------|---|---|--|---|---|------------------|--|-------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE <i>Maryland</i> | | b. COUNTY <i>Wicomico</i> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | c. LENGTH OF STAY IN 1b <i>1 Day</i> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | d. STREET ADDRESS <i>Merritt Mill Rd.</i> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>PENINSULA GENERAL Hospital</i> | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <i>010X</i> | | First <i>JACOB</i> | Middle <i>Porter</i> | Last <i>Porter</i> | 4. DATE OF DEATH <i>March 29 1959</i> | Month <i>March</i> | Day <i>29</i> | Year <i>1959</i> | |
| 5. SEX <i>Male</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>July 2, 1898</i> | | 9. AGE (In years last birthday) <i>60 yrs</i> | 10. IF UNDER 1 YEAR Months <i>0</i> | | 11. IF UNDER 24 HRS Hours <i>0</i> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Farm Owner</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>Truck</i> | | 11. BIRTHPLACE (State or foreign country) <i>Maryland</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | | | |
| 13. FATHER'S NAME <i>Stanton Parker</i> | | | | 14. MOTHER'S MAIDEN NAME <i>Priscilla Hamblin</i> | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>No</i> | | 16. SOCIAL SECURITY NO. <i>217-36-0838</i> | | INFORMANT <i>Mrs. O.J. Parker, Same</i> | | Address | | | |
| 17. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Coronary Artery Heart Disease</i> DUE TO <i>4/23/51</i> Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO <i>Coronary Atherosclerosis</i> (c) | | | | | | | | | |
| 18. INTERVAL BETWEEN ONSET AND DEATH <i>1 year</i> | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (F ELLER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | | | |
| 20c. TIME OF INJURY Hour o m p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg. etc.) | | 20f. (City or town) <i>Salisbury</i> | | (County) <i>Maryland</i> | (State) <i>Maryland</i> |
| 21. I certify that I attended the deceased from <i>Mar. 29, 1959</i> to <i>Mar. 29, 1959</i> that I last saw the deceased alive on <i>Mar. 29, 1959</i> and that death occurred at <i>6:45 A.M.</i> from the causes and on the date stated above. | | | | | | | | | |
| ACTUAL SIGNATURE <i>David J. Gilmore</i> | | ADDRESS (Street, city or town, state) <i>Salisbury, Md.</i> | | | | | | | DATE SIGNED <i>Mar. 29, 1959</i> |
| PHYSICIAN'S NAME (Type) <i>Dr. David J. Gilmore</i> | | M.D. | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (If any) <i>Burial</i> | | 22b. DATE THEREOF <i>3/31/59</i> | | 22c. NAME OF CEMETERY OR CREMATORIUM <i>Wicomico Memorial Park</i> | | 22d. LOCATION (City, town, or county) <i>Salisbury, Maryland</i> | | (State) <i>Maryland</i> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>The Hill & Johnson Co. Salisbury, Maryland</i> | | ADDRESS <i>Norman T. Baker</i> | | | | | | | |
| | | | | 24a. REC'D BY REGISTRAR DATE <i>APR 2 '59</i> | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Krause</i> | | | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

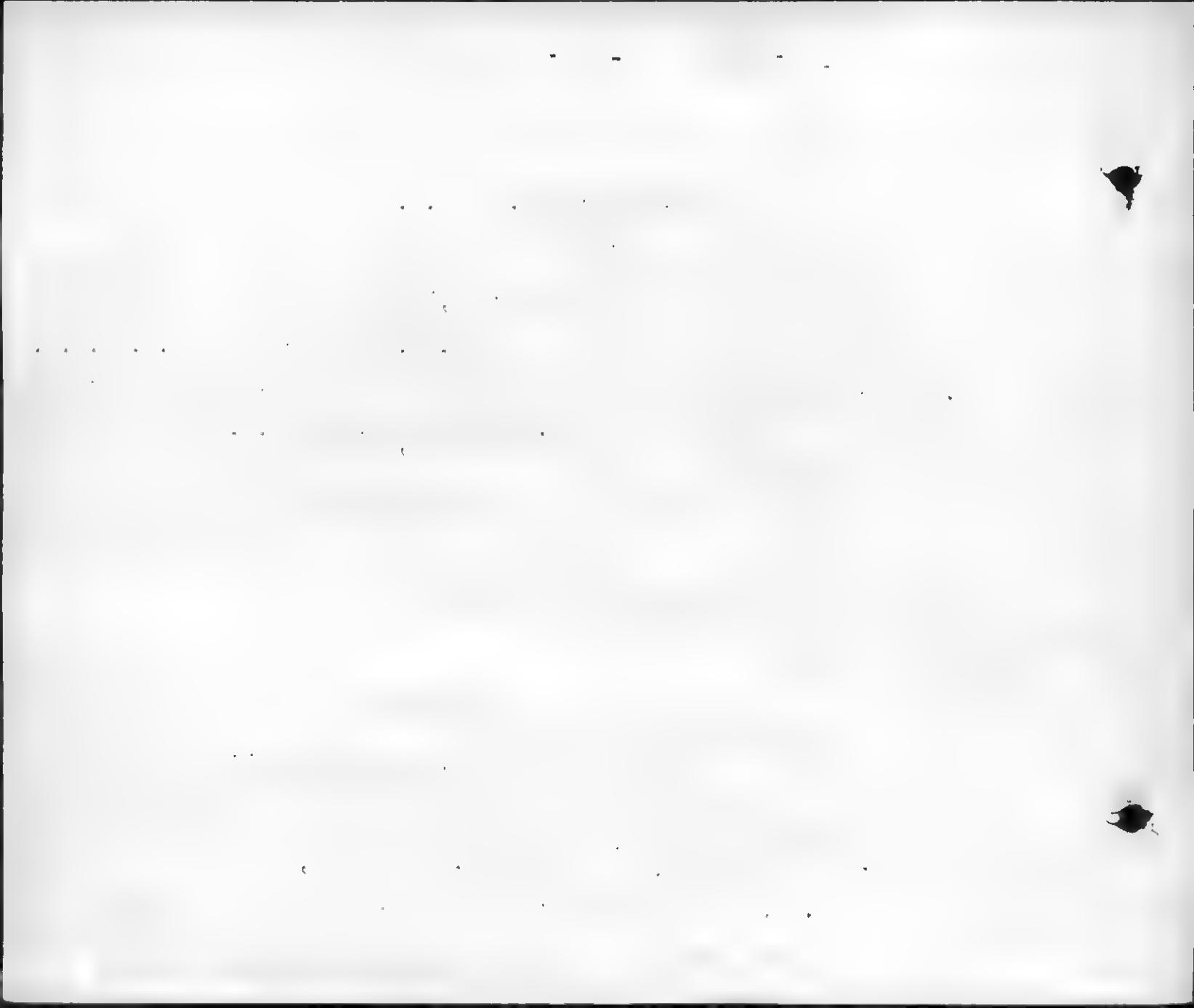
3718

CERTIFICATE OF DEATH

Reg. Dist. No.

03716

| | | | | | | | | | |
|---|--|---|---|--|---|--|------------------------------|-------------------------------|------------------------------|
| 1. PLACE OF DEATH a. COUNTY | | Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If in institution Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN lb | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Salisbury | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Spring Hill Sanitarium Inc. | | | | d. STREET ADDRESS R.D.# 4 | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | | First ROSA | Middle MAY | Last PARKER | 4. DATE OF DEATH MARCH 21st 19 59 | Month MARCH | Day 21st | Year 19 59 | |
| 5. SEX Female | | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 24, 1867 | 9. AGE (In years last birthday) 91 yrs | 10. IF UNDER 1 YEAR Months | 11. IF UNDER 24 HRS. Days | 12. IF UNDER 24 HRS. Hours | 13. IF UNDER 24 HRS. Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House w rk at Home | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Wico. Co. Maryland | | 12. CITIZEN OF WHAT COUNTRY? R. E. U. S. A. | | | |
| 13. FATHER'S NAME J. Mitchell Collins | | 14. MOTHER'S MAIDEN NAME Martha Washington Mills | | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. | | INFORMANT Mr. Albert Parker (Son) R.D.# 4 Salisbury, Maryland | | Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 42X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. (b) DUE TO (c) | | Cardiac muscular renal disease | | INTERVAL BETWEEN ONSET AND DEATH 5 yrs | | | | | |
| PART II. OTHER 5 GNFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) | | (State) | |
| 21. I certify that I attended the deceased from _____, 1958, to 3-21, 1959, that I last saw the deceased alive on 3-5-1959, and that death occurred at 9:30 P.M., from the causes and on the date stated above. ACTUAL SIGNATURE Dr. Philip A. Insley M.D. | | | | | | | | | |
| PHYSICIAN'S NAME (Type) | | Main St. Salisbury, Maryland | | | | ADDRESS (Street, city or town, state) | | DATE SIGNED March 23/1959 | |
| 22a. BURIAL, CREMATION REMOVAL (Specify) Burial | | 22b. DATE THEREOF Mar. 24, 1959 | | 22c. NAME OF CEMETERY OR CREMATORIUM Wicomico Memorial Park | | 22d. LOCATION (City, town, or county) Salisbury, Maryland | | (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D BY REGISTRAR DATE MAR 24 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thomas | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be read by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician ~~it~~ completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
 Items 2, 8, 11 File No 6240 4-2-59 at
 3719 **CERTIFICATE OF DEATH**

Reg. Dist. No. 03717

| | | | | | | | | | |
|--|--|--|--|---|---|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <i>Wisconsin</i> | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | c. LENGTH OF STAY IN 1b <i>Princess Wha General</i> | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE <i>Maryland</i> | | b. COUNTY <i>Somerset</i> | |
| | | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Princess Anne</i> | | | |
| 3. NAME OF DECEASED (Type or print) <i>Female</i> | | First <i>Worod</i> | Middle <i></i> | Last <i>Parks</i> | 4. DATE OF DEATH <i>March 20</i> | Month <i>March</i> | Day <i>20</i> | Year <i>1959</i> | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 5. SEX <i>Female</i> | | 6. COLOR OR RACE <i>Yellow</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>March 20, 1959</i> | | 9. AGE (In years last birthday) yes <i>16</i> | 10. IF UNDER 1 YEAR Months <i>1</i> | 11. IF UNDER 24 HRS Days <i>20</i> | 12. Hours <i>00</i> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) <i>Maryland</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>SHERDON PARKS, PRINCESS ANNE, MARYLAND</i> | | | |
| 13. FATHER'S NAME <i>SHERDON PARKS</i> | | 14. MOTHER'S MAIDEN NAME <i>WILMETTA JONES</i> | | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, No, or Unknown) <i>No</i> | | 16. SOCIAL SECURITY NO (If yes, give war or dates of service) | | INFORMANT <i>SHERDON PARKS, PRINCESS ANNE, MARYLAND</i> | | Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>'61.5</i> | | DUE TO (b) <i>Immaturity</i> | | DUE TO (c) <i>Pneumonia, rupture of membranes & delir.</i> | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. <i>19</i> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) <i>Princess Anne</i> | | (County) <i>Maryland</i> | (State) <i>Maryland</i> |
| 21. I certify that I attended the deceased from <i>3/20</i> , 19 <i>59</i> , to <i></i> , 19 <i>59</i> , that I last saw the deceased alive on <i>3/20</i> , 19 <i>59</i> , and that death occurred at <i>11:00</i> PM, from the causes and on the date stated above. | | | | | | | | ADDRESS (Street, city or town, state) <i></i> | DATE SIGNED <i>Stockwell W. Smith</i> |
| ACTUAL SIGNATURE <i>Stockwell W. Smith</i> | | M.D. | | | | | | | |
| PHYSICIAN'S NAME (Type) <i></i> | | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>BURIAL</i> | | 22b. DATE THEREOF <i>3/22/59</i> | | 22c. NAME OF CEMETERY OR CREMATORIUM <i>JOHN WESLEY</i> | | 22d. LOCATION (City, town, or county) <i>PRINCESS ANNE, MARYLAND</i> | | (State) <i>Maryland</i> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>WILLIAM H. JAMES JR. PRINCESS ANNE, MD</i> | | ADDRESS | | | | | | 24a. REC'D. BY REGISTRAR DATE <i>MAR 30 59</i> | |
| | | | | | | | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Kornack</i> | |



may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 24 hours after death.

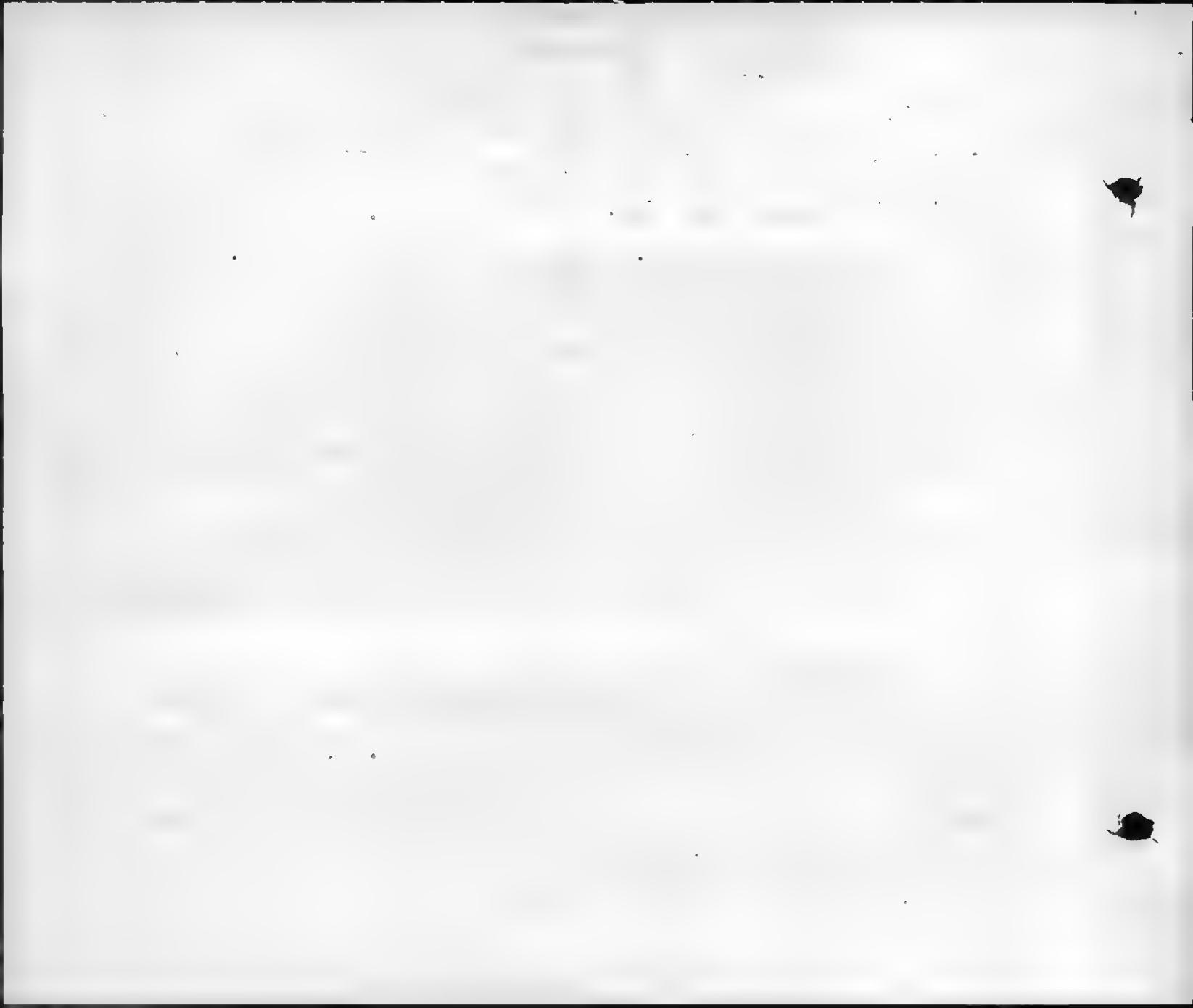
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3720

CERTIFICATE OF DEATH

Reg. Dist. No. 0371

| | | | | | | | |
|--|----------------------------------|--|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland | | b. COUNTY Worcester | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 17 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Snow Hill | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Springhill Sanitarium, Inc. | | d. STREET ADDRESS Rt. 1 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First Horace | Middle G. | Last Payne | 4. DATE OF DEATH Mar. 4, 1959 | Month Mar. | Day 4 | Year 1959 |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 15, 1881 | 9. AGE (In years from birthday) 77 yrs | 10. IF UNDER 1 YEAR Months 0 | 11. IF UNDER 24 HRS Hours 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) General Business | | 10b. KIND OF BUSINESS OR INDUSTRY Business | | 11. BIRTHPLACE (State or foreign country) Wicomico, Md. | | 12. CITIZEN OF WHAT COUNTRY U. S. A. | |
| 13. FATHER'S NAME William H. Payne | | 14. MOTHER'S MAIDEN NAME Sarah E. Hancock | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES (Yes, no, or retirement) NO | | 16. SOCIAL SECURITY NO. None | | 17. INFORMANT Mr. Willie B. Payne, Snow Hill, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Thrombosis | | | | | | INTERVAL BETWEEN ONSET AND DEATH 1 month | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause, if any. (b) Cerebral Arteriosclerosis | | | | | | | |
| (c) Diabetes Mellitus | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 1/10 , 1959, to Mar. 4 , 1959, that I last saw the deceased alive on 3/4/1959 , and that death occurred at 9:45 P.M. from the causes and on the date stated above ACTUAL SIGNATURE David J. Gilmore | | | | | | ADDRESS (Street, city or town, state) DATE SIGNED | |
| PHYSICIAN'S NAME (Type) Dr. David J. Gilmore | | | | | | | |
| 22a. BURIAL, CREMATION, DATE THEREOF REMOVAL (Specify) Funeral March 7/59 | | 22b. NAME OF CEMETERY OR CREMATORIAL Wicomico Cemetery | | 22c. LOCATION (City, town, or county) Snow Hill | | (State) Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Elly E. Evans | | ADDRESS Snow Hill, Md. | | 24a. REC'D BY REGISTRAR DATE MAR 9 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Knapp | |



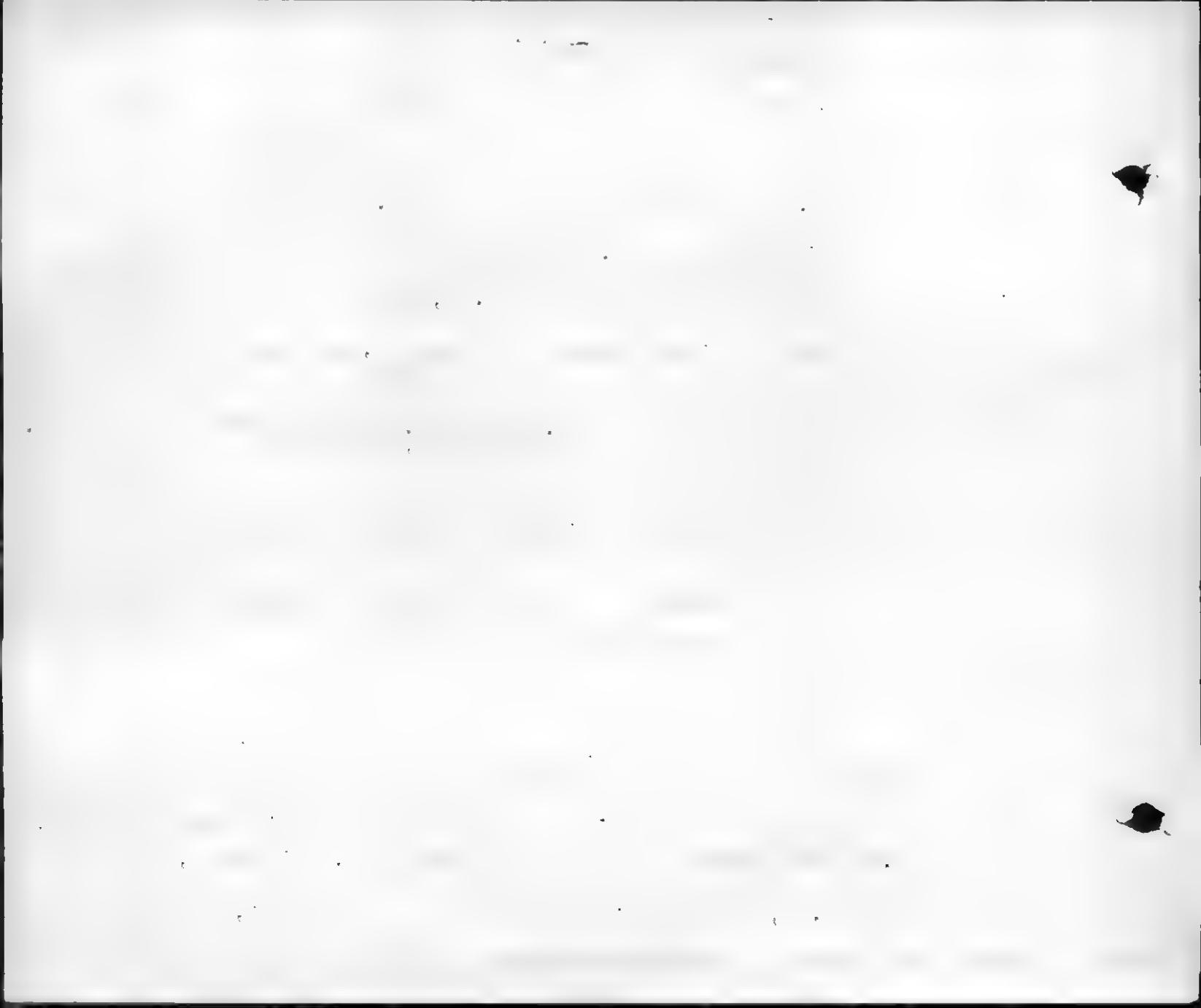
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No. 03713

3721

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | b. COUNTY Wicomico | |
| c. LENGTH OF STAY IN lb | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) 12 Salisbury | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 807 E. William St | | d. STREET ADDRESS 807 E. William St | |
| e. IS RESIDENCE ON A FARM YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3 NAME OF DECEASED (Type or print) | First RICHARD | Middle F. | Last PERRY |
| 4. DATE OF DEATH MARCH 28th | Month Year 19 59 | | |
| 5 SEX Male | 6. COLOR OR RACE White | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH Sept. 18, 1864 |
| 9 AGE (In years last birthday) 94 yrs | 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Tin Smith | 10b. KIND OF BUSINESS OR INDUSTRY Construction | 10c. BIRTHPLACE (State or foreign country) Salisbury, Maryland |
| 11. CITIZEN OF WHAT COUNTRY? U S A | 12. INFORMANT Mr. Richard A. Perry (Son) 201 New York Ave. Salisbury, Maryland | | |
| 13. FATHER'S NAME Richard Perry | 14. MOTHER'S MAIDEN NAME Sarah Hobbs | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk | 16. SOCIAL SECURITY NO. | 17. ADDRESS 201 New York Ave. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>Obstruction and injury</i> 422.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) <i>Intra-abdominal perforation and leakage</i> DUE TO (c) | | | |
| PART I OTHERS MENTIONED CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) <i>Obstruction</i> | | |
| 20c. TIME OF INJURY Hour p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from <u>1951</u> to <u>Mar 28, 1959</u> that I last saw the deceased alive on <u>Mar 28, 1959</u> , and that death occurred at <u>M</u> , from the causes and on the date stated above. ADDRESS (Street, city or town, state) <i>Parsons Cemetery</i> | | | |
| ACTUAL SIGNATURE <i>Alberta Mattax</i> | DATE SIGNED <i>March 30, 1959</i> | | |
| PHYSICIAN'S NAME (Type) Dr. Alberta Mattax | 711 Camden Ave. Salisbury, Maryland | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF Mar. 31, 1959 | 22c. NAME OF CEMETERY OR CREMATORIUM Parsons Cemetery | 22d. LOCATION (City, town, or county) (State) Salisbury, Maryland |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | ADDRESS SALISBURY MARYLAND | 24a. REC'D BY REGISTRAR DATE MAR 31 '59 | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Krause</i> |



1

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE
HEALTH DEPT.

03721

Reg. Dist. No.

3722

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the Funeral Director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form Page 5 may be retained by your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 24 hours after death.

| | | | | | | | | | | | |
|---|--|--|--|--|---|--|---------------------|------------------------------|---|--|--|
| 1. PLACE OF DEATH a. COUNTY | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c. LENGTH OF STAY IN 1b | | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission) | | | | | |
| Wicomico MARYLAND | | Salisbury | | | | Maryland | | | | | |
| | | | | | | b. COUNTY | | | | | |
| | | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | | | | |
| | | | | | | Ocean City | | | | | |
| | | | | | | d. STREET ADDRESS | | | | | |
| | | | | | | Bay Ridge Farm | | | | | |
| | | | | | | e. IS R E D E M P T I O N A F F O R D A B L E O N A FARM? | | | | | |
| | | | | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) | | First | Middle | Last | 4. DATE OF DEATH | Month | Day | Year | | | |
| Nancy | | KATHRYN | Purnell | | 3-26- | 19 | 59 | | | | |
| 5. SEX | | 6. COLOR OR RACE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH | 9. AGE (in years last birthday) | 10. UNDER 1 YEAR | 11. IF UNDER 24 HRS | | | | |
| F | | W | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | JAN. 28, 1972 | 17 yrs | Months | Days | Hours Min | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) | | | 12. CITIZEN OF WHAT COUNTRY? | | | |
| PUPIL | | | HIGH SCHOOL | | MARYLAND | | | U.S.A. | | | |
| 13. FATHER'S NAME | | 14. MOTHER'S MAIDEN NAME | | | | | | | | | |
| WILLIAM M. PURNELL | | KATHRYN DILLON | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT | | Address | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | INTERVAL BETWEEN ONSET AND DEATH | |
| (If yes, give war or date of service) | | | | | | | | | Fractured cervical spine | Sudden | |
| PART I DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) | | DUE TO | | | | | | | | | |
| 8-1-5 | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | (b) | | | | | | | | | |
| | | DUE TO | | | | | | | | | |
| | | (c) | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20c. TIME OF INJURY | | Month, Day, Year | 20d. INJURY OCCURRED | 20e. PLACE OF INJURY (Home, Farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) | | | | |
| 12:00 P.M. | | 3-26-59 | While of work <input type="checkbox"/> Not while of work <input checked="" type="checkbox"/> | Highway | Berlin | Wicomico | Md. | | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from | | Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | |
| ACTUAL SIGNATURE | | Earl L. Royer, M.D. | | | | | | | | | |
| EXAMINER'S NAME (Type) | | | | | | | | | | | |
| 22a. BURIAL, CREMATION REMOVAL (Specify) | | 22b. DATE THEREOF | 22c. NAME OF CEMETERY OR CREMATORIAL ADDRESS | 22d. LOCATION (City, town, or county) | | | | | | DATE SIGNED | |
| Burial | | 3/29/59 | OOD Followers | BISHOPVILLE | | | | | | 3-28-59 | |
| 23. FUNERAL DIRECTOR'S SIGNATURE | | ADDRESS | | 24a. REC'D BY REGISTRAR | 24b. REGISTRAR'S SIGNATURE | | | | | | |
| Anna D. Burbage | | Berlin Md. | | DATE | APR 1 '59 | | | | | Ollie G. Thomas | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3723

CERTIFICATE OF DEATH

Reg. Dist. No. 1372

| | | | | | | | | | |
|--|--|--|---|--|--|--|------------------------------|-------------------------------|---------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 14 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Willards | | d. STREET ADDRESS Main Street | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) Jacob | | First | Middle | Lost | 4. DATE OF DEATH March | Month | Day | Year | |
| 5. SEX Male | | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH Oct. 2, 1878 | 9. AGE (In years last birthday) 80 yrs | 10. IF UNDER 1 YEAR Months | 11. IF UNDER 24 HRS. Days | 12. IF UNDER 24 HRS. Hours | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Delmar | | 12. CITIZEN OF WHAT COUNTRY? USA | | | |
| 13. FATHER'S NAME William T. Savage | | 14. MOTHER'S MAIDEN NAME Nancy E. Gunby | | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Hospital Records, Salisbury, Md. | | Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause first. } (b) DUE TO } (c) | | Carcinomatosis, generalized | | INTERVAL BETWEEN ONSET AND DEATH ? | | | | | |
| DUE TO Carcinoma of prostate | | | | | | | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) | | (State) | |
| 19 | | | | | | | | | |
| 21. I certify that I attended the deceased from February 17, 1959, to March 3, 1959, that I last saw the deceased alive on March 3, 1959, and that death occurred at 6:20 A.M. from the causes and on the date stated above. ACTUAL SIGNATURE G. Kosmahl | | ADDRESS (Street, city or town, state) Deer's Head State Hospital | | DATE SIGNED 3/3/59 | | | | | |
| PHYSICIAN'S NAME (Type) G. Kosmahl, M. D. | | Salisbury, Maryland | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/4/59 | | 22c. NAME OF CEMETERY OR CREMATORIUM New Hope Cem. | | 22d. LOCATION (City, town, or county) Willards | | | (State) Maryland |
| 23. FUNERAL DIRECTOR'S SIGNATURE Watson & Gray | | ADDRESS Frenchford. | | 24a. REC'D BY REGISTRAR DATE MAR 17 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | | | |



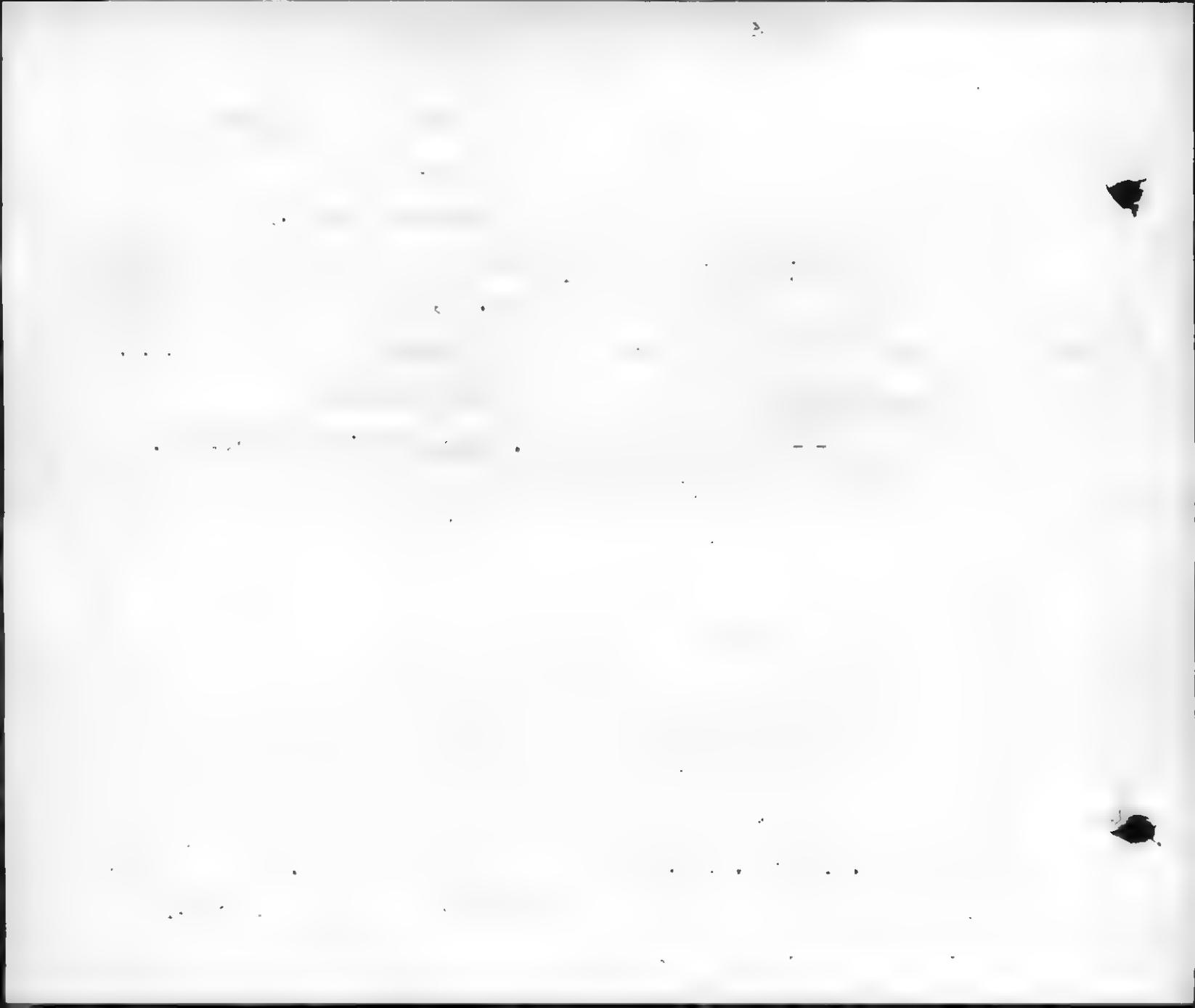
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3724 CERTIFICATE OF DEATH

Reg. Dist. No. 103722

| | | | | | | | |
|---|----------------------------------|---|--|--|---|--|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Delaware | | b. COUNTY Sussex | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 1 Day | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Seaford | | d. STREET ADDRESS 620 East High St., | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General Hospital | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | First Baby | Middle Girl | Last Schaefer | 4. DATE OF DEATH March 14 1959 | Month March | Day 14 | Year 1959 |
| 5. SEX Female | 6. COLOR OF FACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Mar. 13, 1959 | | 9. AGE (in years from birthday) yrs 0 | 10. IF UNDER 1 YEAR IF UNDER 24 HRS Months 0 Days 0 Hours 6 Min. 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Wesley Schaefer | | | | 14. MOTHER'S MAIDEN NAME Joyce Richardson | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) No | | 16. SOCIAL SECURITY NO None | | INFORMANT Mr. Wesley Schaefer, Seaford, Del. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 762.5 Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost DUE TO (b) DUE TO (c) Alelectasis | | | | | | | |
| INTERVAL BETWEEN ONSET AND DEATH 6 hrs | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 20d. INJURY OCCURRED While at work Nat while at work of work <input type="checkbox"/> of work 3/13 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) Salisbury (State) Maryland | | | | | | | |
| 21. I certify that I attended the deceased from 3/13 , 1959, to 3/14 , 1959, that I last saw the deceased alive on 3/14 , 1959, and that death occurred at 5:45 A.M., from the causes and on the date stated above. ADDRESS (Street, city or town, state) Medical Center DATE SIGNED Alfred C. Kolls | | | | | | | |
| ACTUAL SIGNATURE | | | | | | | |
| PHYSICIAN'S NAME (Type) Dr. Alfred C. Kolls | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/15/59 | | 22c. NAME OF CEMETERY OR CREMATORIUM Wicomico Memorial Park | | 22d. LOCATION (City, town, or county) Salisbury, Maryland (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co. Salisbury, Maryland | | | | ADDRESS Norman T. Baker | | 24a. REC'D BY REGISTRAR MAR 17 '59 | 24b. REGISTRAR'S SIGNATURE Arthur S. Thorne |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
may be read by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3725

CERTIFICATE OF DEATH

Reg. Dist. No.

103723

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be read by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | | | | | | | |
|---|--|---|--|--|--|--|-------------------------------------|-------------------|------------------|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>Maryland</i> | | b. COUNTY <i>Wicomico</i> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Baltimore</i> | | c. LENGTH OF STAY IN 1b <i>length of stay</i> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Bishop</i> | | d. STREET ADDRESS <i>RFD</i> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>Peninsula General Hospital</i> | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (type or print) <i>HARLEY J. Setby</i> | | First | Middle | Last | 4. DATE OF DEATH <i>March 19 1959</i> | Month | Day | Year | |
| 5. SEX <i>Male</i> | | 6. COLOR OR RACE <i>White</i> | MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | B. DATE OF BIRTH <i>June 21 1884</i> | 9. AGE (In years lost birthday) yrs. <i>74</i> | IF UNDER 1 YEAR Months <i>0</i> | IF UNDER 24 HRS Days <i>0</i> | Hours <i>0</i> | Min. <i>0</i> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>farmer</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>Retired</i> | | 11. BIRTHPLACE (State or foreign country) <i>Maryland</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | | | |
| 13. FATHER'S NAME <i>Samson Setby</i> | | 14. MOTHER'S MOTHER'S NAME <i>Ellen Halloway</i> | | INFORMANT <i>Mrs Cida Massey Bishop Jr.</i> | | Address <i>1200 E. 36th St. Baltimore Md.</i> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>32x</i> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) | | | | | | | | | |
| DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (c) | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) While at work <input type="checkbox"/> at work <input type="checkbox"/> | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <i>19</i> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that I attended the deceased from <i>2-23</i> , 19 <i>59</i> , to <i>3-14</i> , 19 <i>59</i> that I last saw the deceased alive on <i>19</i> , and that death occurred at <i>6:57 P.M.</i> from the causes and on the date stated above. ADDRESS (Street, city or town, state) DATE SIGNED <i>Salisbury, Md. 3-20-59</i> | | | | | | | | | |
| ACTUAL SIGNATURE <i>William D. Clegg M.D.</i> | | PHYSICIAN'S NAME (Type) | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Buried</i> | | 22b. DATE THEREOF <i>3/22/59</i> | | 22c. NAME OF CEMETERY OR CREMATORIAL <i>407</i> | | 22d. LOCATION (City, town, or county) <i>Baltimore Md</i> | | (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>John Whaley Llynnville Del.</i> | | ADDRESS | | 24a. REC'D BY REGISTRAR DATE <i>MAR 23 '59</i> | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Thomas</i> | | | |



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MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3726 CERTIFICATE OF DEATH

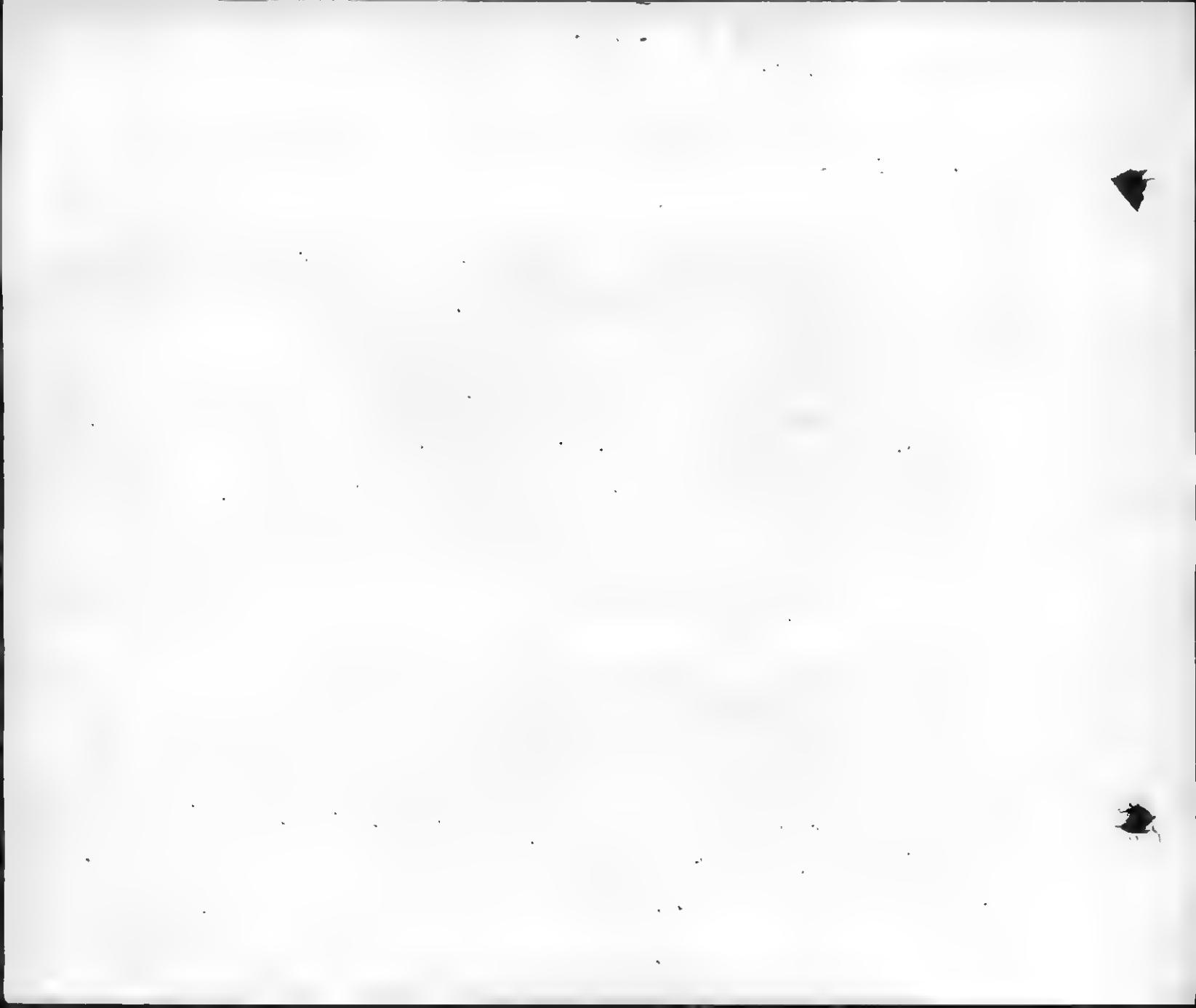
113724

Reg. Dist. No.

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY WICOMICO | | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission) a. STATE MARYLAND | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY | | c. LENGTH OF STAY IN 1b 11 DAYS | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION PENINSULA GENERAL HOSPITAL | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Snow Hill | |
| 3. NAME OF DECEASED (Type or print) Morris | | d. STREET ADDRESS | |
| 4. DATE OF DEATH MARCH 7 1959 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 5. SEX MALE | | 6. COLOR OR RACE WHITE | |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | 8. DATE OF BIRTH (UNK) 1888 | |
| 9. AGE (In years lost birthday) 70 yrs. | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min. 0 | |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Merchant | | 12. KIND OF BUSINESS OR INDUSTRY 13. FATHER'S NAME UNK | |
| 14. BIRTHPLACE (State or foreign country) Russia | | 15. CITIZEN OF WHAT COUNTRY? U. S. A. | |
| 16. SOCIAL SECURITY NO 24-32-7374 | | 17. INFORMATION Mark Randolph (Draughton) 37 Civer Brook Parkway - Civerbrake Hills, Pa. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 422.2 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH 6 hours | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Findings at 7:15 a.m. | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Findings at 7:15 a.m. | |
| 20c. TIME OF INJURY Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 2-24 , 19 59 to 3-1 , 19 59 that I last saw the deceased alive on 3-1 , 19 59 , and that death occurred at 2:15 AM , from the causes and on the date stated above. ADDRESS (Street, city or town, state) Dr. Wilber R. Ellis Jr. Medical Center - Salisbury, Md. | | | |
| DATE SIGNED 3-2-59 | | | |
| ACTUAL SIGNATURE Wilber R. Ellis Jr. | | | |
| M.D. Wilber R. Ellis Jr. | | | |
| 22a. BURIAL, CREMATION, REMOVAL | | 22b. DATE THEREOF 3-8-59 | |
| 22c. NAME OF CEMETERY OR CREMATORIUM Harp Nebo Cem. | | 22d. LOCATION (City, town, or county) Philadelphia Pa. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Holloway Company - Salisbury Md. | | 24a. REC'D BY REGISTRAR MAR 10 '59 | |
| ADDRESS Calumet 2. Times | | 24b. REGISTRAR'S SIGNATURE | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3727

CERTIFICATE OF DEATH

Reg. Dist. No. 103725

| | | | | | |
|--|------------------------------------|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | c. LENGTH OF STAY IN lb 28 days | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula Gen Hosp | | e. STREET ADDRESS 314 Ellen Street | | | |
| 3. NAME OF DECEASED (Type or print) Frank | | First Middle Simmons | 4. DATE OF DEATH 3 11 19 59 | | |
| S. SEX M | 6. COLOR OR RACE AA | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> b. DATE OF BIRTH WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 4/12/1901 | 9. AGE (In years last birthday) 57 yrs. | 10. IF UNDER 1 YEAR Months Days | 11. IF UNDER 24 HRS Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Painter | | 10b. KIND OF BUSINESS OR INDUSTRY Painting | 11. BIRTHPLACE (State or foreign country) North Carolina | 12. CITIZEN OF WHAT COUNTRY USA | |
| 13. FATHER'S NAME Unknown | | | 14. MOTHER'S MAIDEN NAME Unknown | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) No | | 16. SOCIAL SECURITY NO. 240 12 5183 | 17. INFORMANT Mrs. Pauline Dickerson, Salisbury, Md | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 443X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO (c) | | | Phenomena - hypotatic + bacterial left cerebral hemorrhage Hyper tension cardiac vascular disease | | INTERVAL BETWEEN ONSET AND DEATH 3 days 1 month Years |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Pyelonephritis | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | |
| 21. I certify that I attended the deceased from 2/7/59, 19, to 3/11/1959, 19, that I last saw the deceased alive on 3/10/1959, and that death occurred at M, from the causes and on the date stated above ACTUAL DEATH DATE M.D. 211 Maryland Avenue ADDRESS (Street, city or town, state) DATE SIGNED 3/11/59 | | | | | |
| PHYSICIAN'S NAME (Type) O. J. Burton, M.D. | | Salisbury, Maryland | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/14/1959 | 22c. NAME OF CEMETERY OR CREMATORIAL Green Acre Memorial Park | 22d. LOCATION (City, town, or county) Salisbury, Md (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE F. Stewart Funeral Home, Salisbury, Md | | ADDRESS | 24a. REC'D BY REGISTRAR MAR 17 59 DATE | 24b. REGISTRAR'S SIGNATURE Loring S. Thrane | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 3 should be detached for use as the burial-trust permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it may be retained by the hospital or attending physician.



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FOR STATE
HEALTH DEPT.

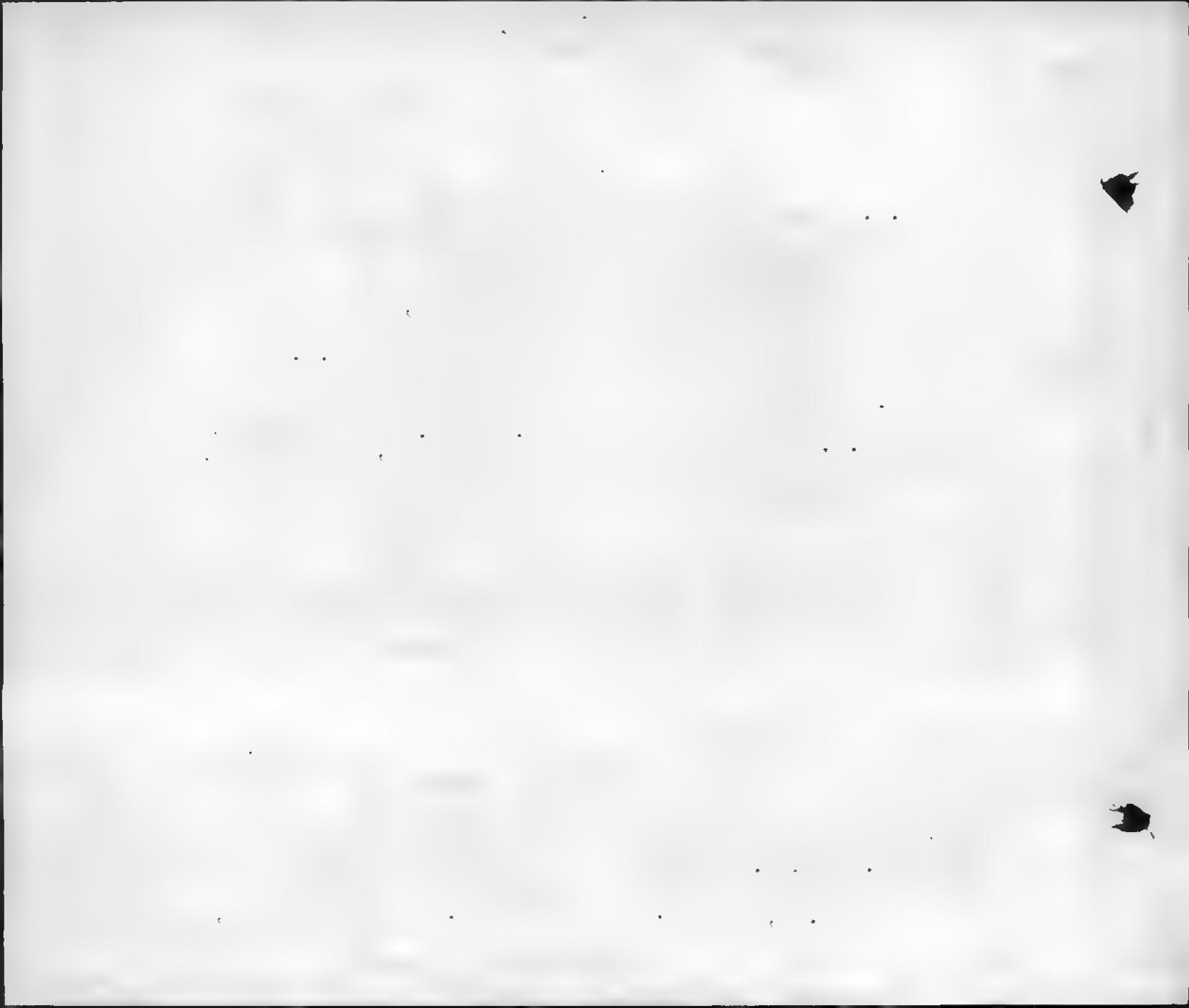
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed in care, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM3. Page 5 may be retained in our files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 3750 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03726

Reg. Dist. No.

| | | | | | | | | | | | | | | | |
|---|--|--|---|--|---|----------------|---|---|--|---|------------------|------------------------------------|------------------------------|------------------------------|------------------------------|
| 1. PLACE OF DEATH a. COUNTY | Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE | Maryland | | b. COUNTY | Wicomico | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | Salisbury (Rural) | | App: 2wks | | c. LENGTH OF STAY IN lb | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | Salisbury | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | R.D.# Johnson Road | | | | d. STREET ADDRESS | 321 Newton St | | e. IS PEND. E ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) | First | Middle | Lost | 4. DATE OF DEATH | Month | Day | Year | | | | | | | | |
| | FULTON | KNIGHT | SINGLETON | March 1st, 1922 | MARCH | 14th | 19 59 | 5. SEX | 6. COLOR OR RACE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH | 9. AGE (In years from birthday) | 10. IF UNDER 1YEAR MONTHS | 11. IF UNDER 24 HRS Hours | 12. CITIZEN OF WHAT COUNTRY? |
| Male | White | WIDOWED <input type="checkbox"/> | Divorced <input type="checkbox"/> | March 1st, 1922 | 37 | 01 | 13 | U S A | | | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | Laborer - Lumberman | | Lumber | | Hillsdale N.J. | | | | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (State or foreign country) | | | | | |
| 13. FATHER'S NAME | Edward S. Singleton | | | | Martha Kirkpatrick | | | | 14. MOTHER'S MAIDEN NAME | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If no, or unknown) <input type="checkbox"/> YES <input checked="" type="checkbox"/> W. W. II | 16. SOCIAL SECURITY NO | | 17. INFORMANT | | Mrs. Dora R. Singleton (Wife) 321 Newton St Salisbury, Maryland | | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) | | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | DUE TO | | Conditions, if any, which gave rise to immediate cause (b) | | DUE TO | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) | | INTERVAL BETWEEN ONSET AND DEATH 6 months | | | | | |
| (c) | | | | | | | | | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | Attached briefly on separate sheet | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 20c. TIME OF INJURY Hour o. m p. m | Month, Day, Year 3-14 1959 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 10 am | 20f. (City or town) Wilmington | (County) W. C. Co. | (State) Md. | | | | | | | | | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | | | | | | | |
| ACTUAL SIGNATURE <i>Dr. Earl L. Royer</i> | EXAMINER'S NAME (Type) | | MD CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | DATE SIGNED | | | | | | |
| 22a. BURIAL CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF Mar. 30, 1959 | | 22c. NAME OF CEMETERY OR CREMATORIAL Geo. Washington Mem. Park | | 22d. LOCATION (City, town, or county) Paramus, New Jersey | | | | (State) | | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE | HOLLOWAY & COMPANY | | ADDRESS SALISBURY, MARYLAND | | 24a. REC'D BY REGISTRAR DATE MAR 31 '59 | | 24b. REGISTRAR'S SIGNATURE <i>Arthur J. Thorne</i> | | | | | | | | |



HOSPITAL OR ATTENDING PHYSICIAN The law requires that the death certificate be executed within 24 hours after death: Page 4
 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

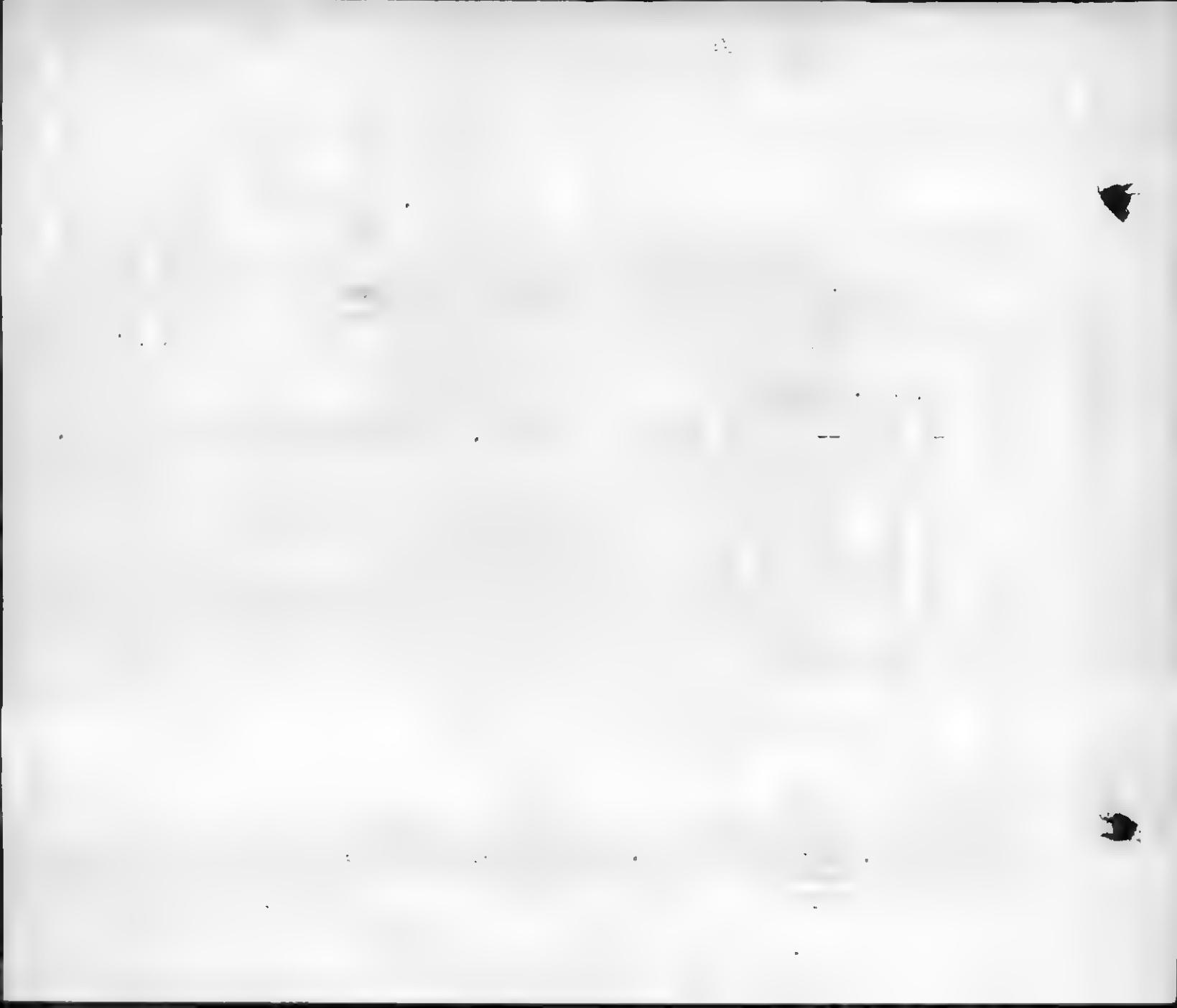
Item 8 111-243 3-30-59 et
 3728 Item 2 111-243 3-30-59 et

113727

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|--|----------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 1 Day | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General Hospital | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury Pittsville | |
| 3. NAME OF DECEASED (Type or print) REBECCA | | First SHOCKLEY | Middle SMITH |
| 4. SEX Female | 5. COLOR OR RACE White | 6. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 7. DIVORCED <input type="checkbox"/> |
| 8. DATE OF BIRTH April 9, 1873 | | 9. AGE (In years lost birthday) 84 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Nurse | | 10b. KIND OF BUSINESS OR INDUSTRY Practical | |
| 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Elijah R. Shockley | | 14. MOTHER'S MAIDEN NAME Amanda Riggan | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) — — — — | | 16. SOCIAL SECURITY NO Unknown | |
| 17. INFORMANT John B. Parsons Home Records Salisbury, Md. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | | |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Stomach intestinal hemorrhage DUE TO 12 hrs | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Carcinoma of liver + metastasis DUE TO 2 yrs (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) Salisbury (County) Maryland (State) Md. | |
| 21. I certify that I attended the deceased from Sept 1 , 1959, to 3/23 , 1959, that I last saw the deceased alive on 3/23 , 1959, and that death occurred at 9:20 A.M. from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE Alberta Mattiux M.D. | | ADDRESS (Street, city or town, state) 711 Camdon Ave DATE SIGNED 3/24/59 | |
| PHYSICIAN'S NAME (Type) Dr. ALBERTA MATTIUX | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 3/24/1959 | |
| 22c. NAME OF CEMETERY OR CREMATORIAL Parsons Cemetery | | 22d. LOCATION (City, town, or county) Salisbury, Maryland (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co. Salisbury, Maryland | | 24a. REC'D BY REGISTRAR DATE MAR 26 '59 | 24b. REGISTRAR'S SIGNATURE Carrie S. Knapp |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3729

CERTIFICATE OF DEATH

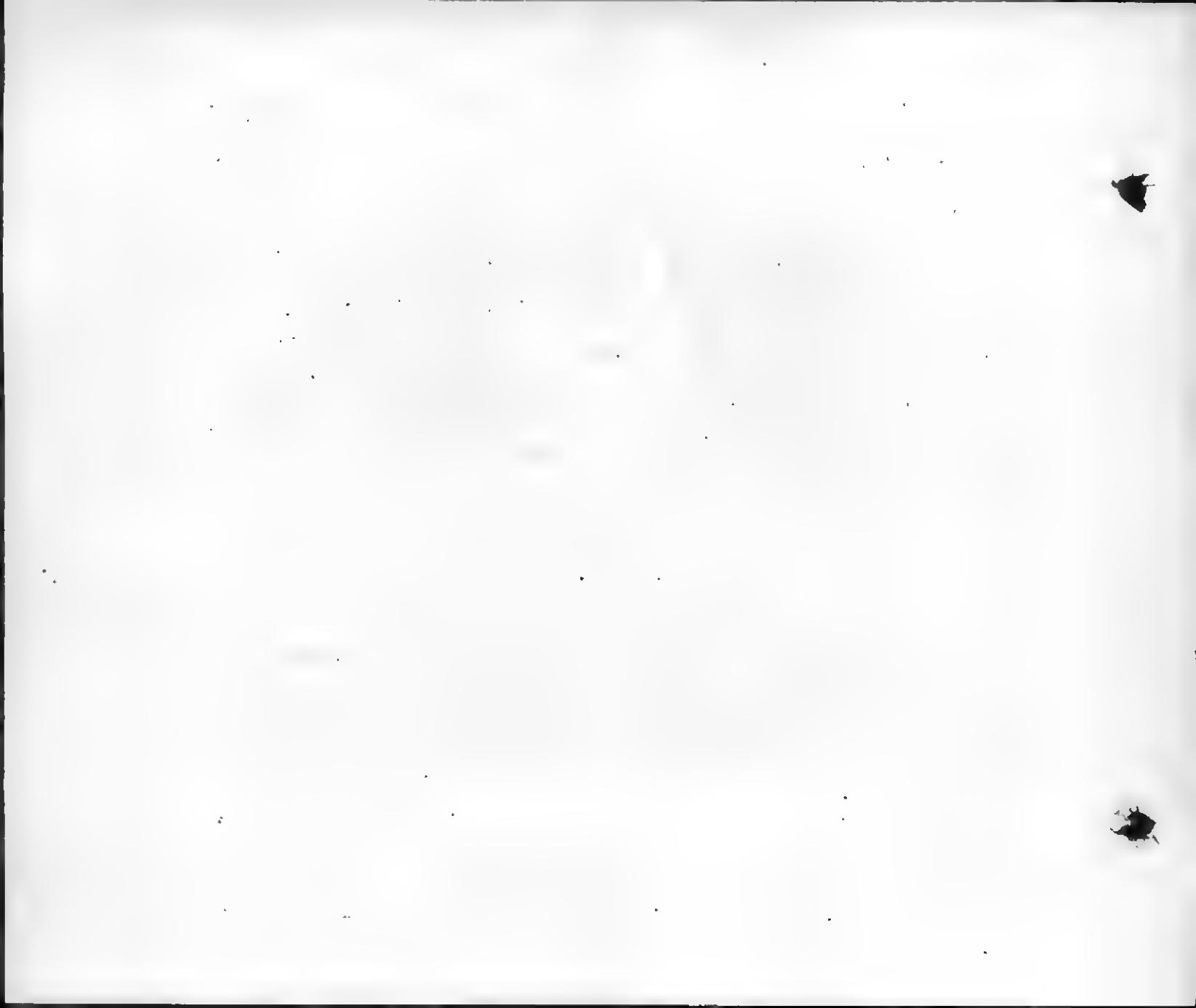
Reg. Dist. No.

103728

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|--|----------------------|---|---------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE, (Where deceased lived, if institution: Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 6 Days | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR-INSTITUTION Peninsula General Hospital | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Dove Hill Road | |
| 3. NAME OF DECEASED (Type or print) Martha J. | | d. STREET ADDRESS Smullen | |
| 4. DATE OF DEATH March 7 1959 | Month Day Year | 5. SEX Female | 6. COLOR OR RACE White |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | 8. DATE OF BIRTH Sept. 15 1888 to 5/22 | |
| WIDOWED <input type="checkbox"/> | | 9. AGE (In years (1st birthday) 100 | |
| DIVORCED <input type="checkbox"/> | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. US LA OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | |
| 10c. BIRTHPLACE (State or foreign country) Salisbury, Md. | | 11. CITIZEN OF WHAT COUNTRY? Salisbury, Md. | |
| 13. FATHER'S NAME Samuel B. Smith | | 14. MOTHER'S MAIDEN NAME Mary Legge Hussey | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) No | | 16. SOCIAL-SECURITY NO. None | |
| 17. INFORMANT H. James C. Smullen, Funeral | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]. PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 422.8 DUE TO Pneumonia | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last (b) | | INTERVAL BETWEEN ONSET AND DEATH 1 week | |
| DUE TO (c) Degenerative Heart Disease | | INTERVAL Centenarian | |
| PART II. OTHERS WHICH CAN'T CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 3-1, 1959 to 3-7, 1959, that I last saw the deceased alive on 3-7, 1959, and that death occurred at 12:00 P.M. from the causes and on the date stated above. | | ADDRESS (Street, city or town, state) | |
| ACTUAL SIGNATURE William R. Elio, Jr. M.D. | | DATE SIGNED 3-8-59 | |
| PHYSICIAN'S NAME (Type) | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) | | 22b. DATE THEREOF Mar 9/59 | |
| 22c. NAME OF CEMETERY OR CREMATORIAL Mt. Olive Cemetery | | 22d. LOCATION (City, town, or county) Dove Hill Rd. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Thomas P. Dennis, Dove Hill Rd. | | 24a. REC'D BY REGISTRAR MAR 11 '59 | |
| ADDRESS | | 24b. REGISTRAR'S SIGNATURE Orville S. Krause | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3730 CERTIFICATE OF DEATH

Reg. Dist. No. 03729

| | | | | | |
|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland b. COUNTY Caroline | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Baltimore | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Denton | | |
| d. LENGTH OF STAY IN lb 9 days | | | d. STREET ADDRESS R 2, Box 190 | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) First William Middle Alfred Last Stanley | | | 4. DATE OF DEATH Month March Day 18 Year 1959 | | |
| 5. SEX Male COLOR OR RACE Negro | | | 6. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> 7. B DATE OF BIRTH June 20, 1895 | | |
| WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 8. AGE (In years last birthday) 63 yrs | | |
| 9. IF UNDER 1 YEAR Months Days Hours Min | | | 10. IF UNDER 24 HRS Months Days Hours Min | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Day Laborer | | | 10b. KIND OF BUSINESS OR INDUSTRY Type of Factory unknown | | |
| 10c. BIRTHPLACE (State or foreign country) Hurlock, Maryland | | | 11. CITIZEN OF WHAT COUNTRY USA | | |
| 13. FATHER'S NAME Harrison Stanley | | | 14. MOTHER'S MAIDEN NAME Lurenda Butler | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <input checked="" type="checkbox"/> Yes | | | 16. SOCIAL SECURITY NO 160-14-2008 17. INFORMANT Hospital Records, Address Salisbury, Maryland | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Recurrent cerebral hemorrhage DUE TO (c) Hypertensive arteriosclerotic cardiovascular disease DUE TO | | | INTERVAL BETWEEN ONSET AND DEATH 4 days 5 days ? | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | |
| 21. I certify that I attended the deceased from March 9, 1959, to March 18, 1959, that I last saw the deceased alive on March 18, 1959, and that death occurred at 8:40 A.M. from the causes and on the date stated above | | | ADDRESS (Street, city or town, state) DATE SIGNED Juerman M.D. Deer's Head State Hospital 3/18/59 | | |
| ACTUAL SIGNATURE V. Juerman, M. D. | | | PHYSICIAN'S NAME (Type) Salisbury, Maryland | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | 22b. DATE THEREOF March 21, 1959 22c. NAME OF CEMETERY OR CREMATORIUM Federal Hill Cemetery | | |
| 22d. LOCATION (City, town, or county) Federalsburg, Maryland (State) | | | 23. FUNERAL DIRECTOR'S SIGNATURE J. J. Frampton and Son, Federalsburg, Maryland ADDRESS | | |
| 24a. REC'D BY REGISTRAR DATE MAR 23 '59 | | | 24b. REGISTRAR'S SIGNATURE Arthur S. Frame | | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 3 1-1-59 3-11-59 et

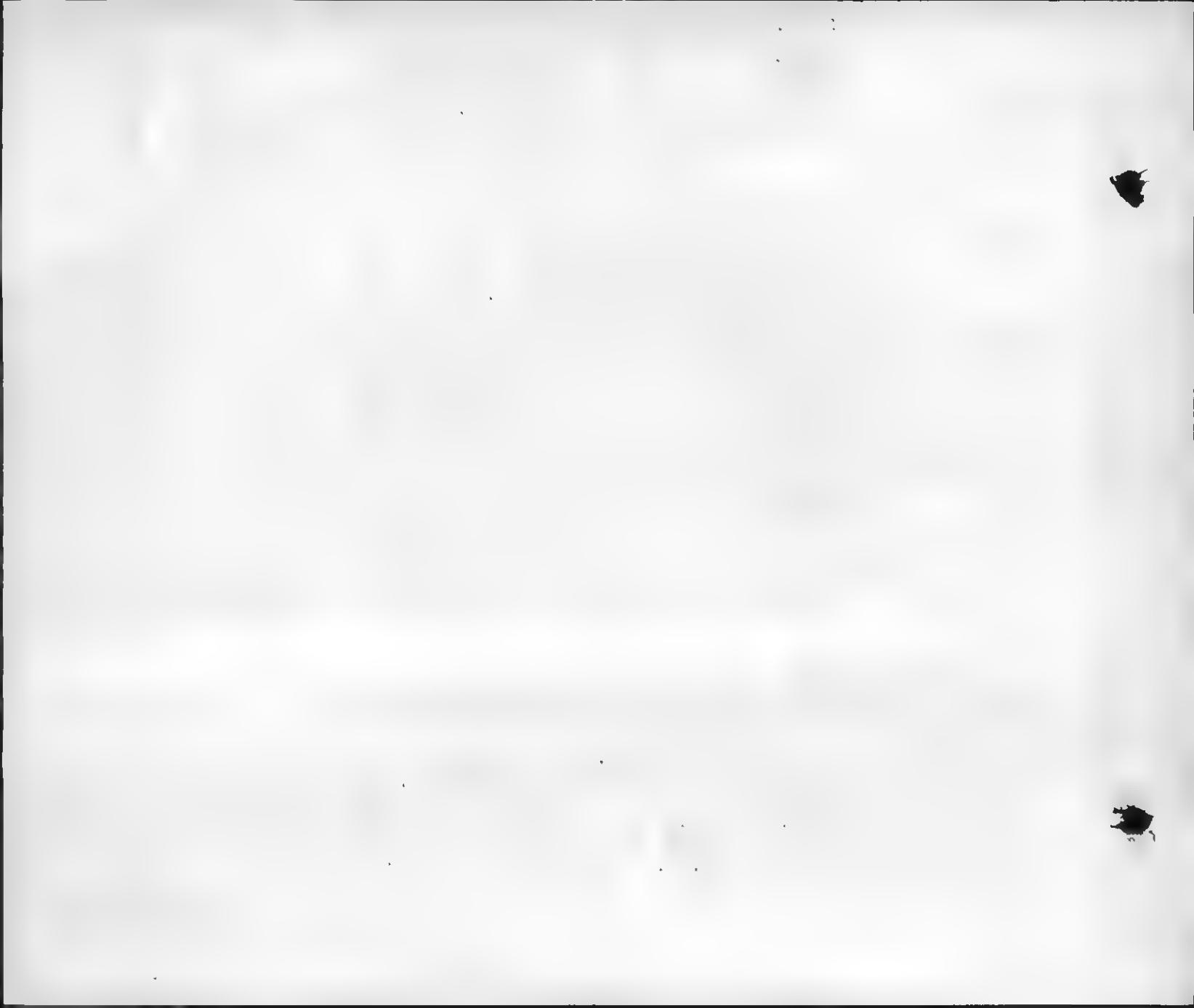
03750

3731

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | | | | | | |
|---|---------------------------|---|-------------------------------|---|--|--|------------------------------|------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE Maryland | | b. COUNTY Dorchester | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 29 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Secretary | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) Charles | | First Wesley | Middle H. Stevens | Last Stevens | 4. DATE OF DEATH March 3 1959 | Month March | Day 3 | Year 1959 |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH 3/28/1887 | 9. AGE (In years last birthday) 71 yrs | 10. IF UNDER 1 YEAR Months | 11. IF UNDER 24 HRS Days | 12. IF UNDER 24 HRS Hours | 13. CITIZEN OF WHAT COUNTRY USA |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Teacher-Ret. | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY USA | | |
| 13. FATHER'S NAME Jesse Stevens | | 14. MOTHER'S MAIDEN NAME Sarah Carroll | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Hospital Records | | Address | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 163X Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO | | Carcinoma of lung (right) | | INTERVAL BETWEEN ONSET AND DEATH | | | | |
| (c) DUE TO | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. | | Month 19 | Day | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) Deer's Head State Hospital | (County) | (State) |
| 21. I certify that I attended the deceased from Feb. 2, 1959, to March 3, 1959, that I last saw the deceased alive on March 3, 1959, and that death occurred at 8:45 A. M., from the causes and on the date stated above ACTUAL SIGNATURE G. Kosmahl | | M.D. | | ADDRESS (Street, city or town, state) | | DATE SIGNED 3/4/59 | | |
| PHYSICIAN'S NAME (Type) G. Kosmahl, M. D. | | Salisbury, Maryland | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) 1959 | | 22b. DATE THEREOF 3/6/59 | | 22c. NAME OF CEMETERY OR CREMATORIUM Gardens Cemetery | | 22d. LOCATION (City, town, or county) Salisbury, Maryland | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Keller's Mortuary | | ADDRESS 111 Longley St., Salisbury, Md. | | 24a. REC'D BY REGISTRAR MAR 6 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Evans | | |



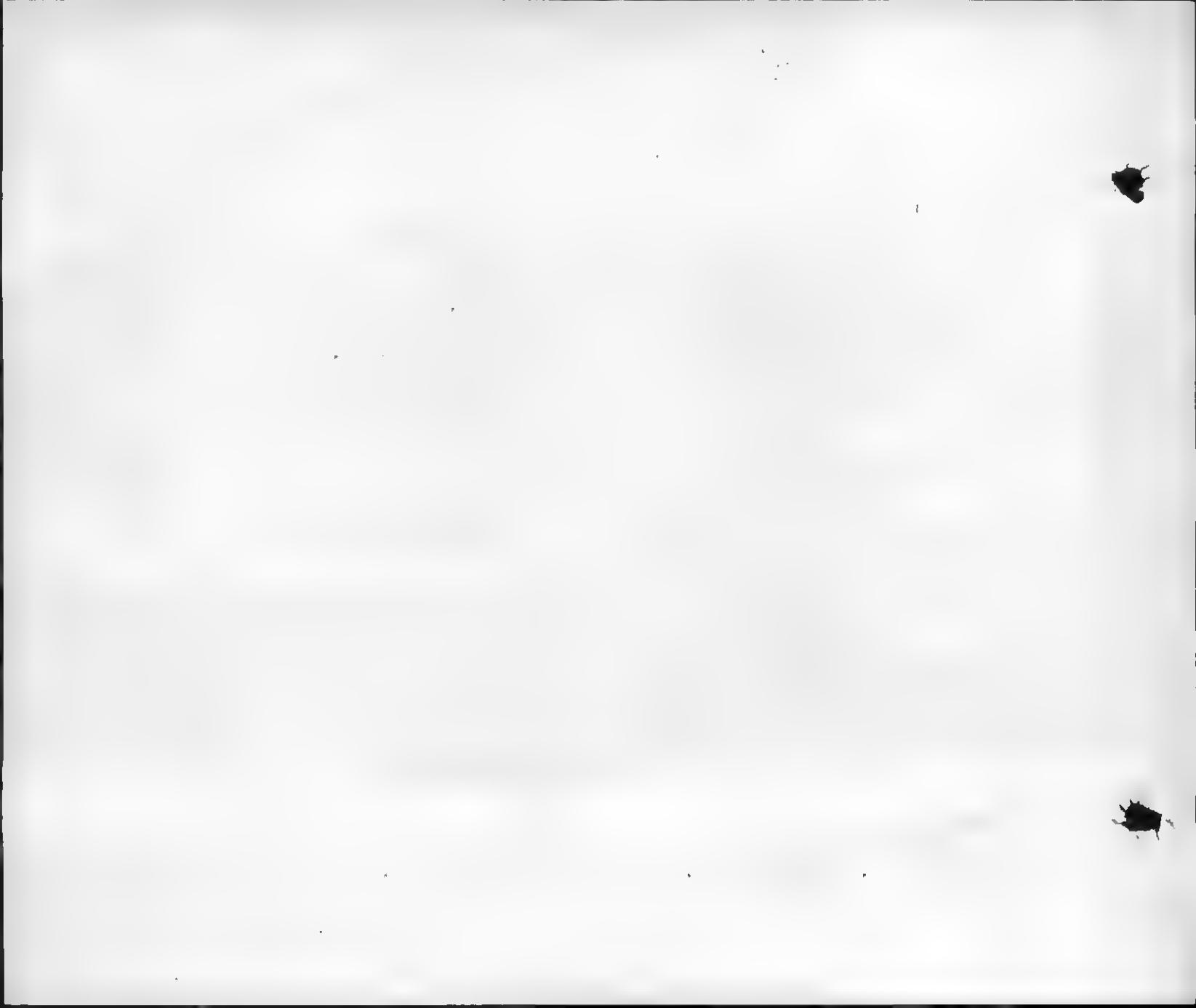
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3732

CERTIFICATE OF DEATH

Reg. Dist. No. 03731

| | | | |
|---|---------------------------|--|----------------------------------|
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE Maryland b. COUNTY Somerset | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN lb 334 days | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Crisfield | |
| 3. NAME OF DECEASED (Type or print) Grant | | d. STREET ADDRESS P.O. Box 454 | |
| 4. DATE OF DEATH Taylor | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 1, 1889 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 10c. BIRTHPLACE (State or foreign country) Rehobeth, Md. | | 11. CITIZEN OF WHAT COUNTRY USA | |
| 13. FATHER'S NAME George Taylor | | 14. MOTHER'S MAIDEN NAME Rose Wilkins | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk | | 16. SOCIAL SECURITY NO. 17. INFORMANT Address Hospital Records, Salisbury, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause first. (b) Arteriosclerotic cardiovascular disease DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH 3 min | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Osteomyelitis of sacrum | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from April 1, 1958 to March 1, 1959, that I last saw the deceased alive on March 1, 1959, and that death occurred at 8:10 P.M., from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE V. Juerman. | | ADDRESS (Street, city or town, state) Deer's Head State Hospital DATE SIGNED 3/2/59 | |
| PHYSICIAN'S NAME (Type) V. Juerman, M. D. | | Salisbury, Maryland | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) 3-5-59 | | 22b. DATE THEREOF 3-5-59 | |
| 22c. NAME OF CEMETERY OR CREMATORIUM 46th and Med. Med. School | | 22d. LOCATION (City, town, or county), (State) Baltimore, Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE | | 24a. REC'D BY REGISTRAR DATE MAR 6 '59 | |
| ADDRESS | | 24b. REGISTRAR'S SIGNATURE Arthur S. H. | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3733

Item 1 M 14-4-6-57 et

CERTIFICATE OF DEATH

Reg. Dist. No.

113733

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|--|--|--|--|--|--|---|--|------------------------------|--|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | c. LENGTH OF STAY (IN 1b) <i>33 yrs</i> | | 2. USUAL RESIDENCE (Where deceased lived, if institution residence before admission) a. STATE <i>MD</i> | | b. COUNTY <i>Wicomico</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 727 Dennis St. (Boarding House) | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | d. STREET ADDRESS <i>727 Sunset Heights</i> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |

| | | | | | | | | |
|---|--|-------------------|-------------------|-----------------------|--|-----------------------|------------------|---------------------|
| 3. NAME OF DECEASED (Type or print) <i>Raymond</i> | | First <i>R</i> | Middle <i></i> | Last <i>Taylor</i> | 4. DATE OF DEATH <i>March 25 1959</i> | Month <i>March</i> | Day <i>25</i> | Year <i>1959</i> |
|---|--|-------------------|-------------------|-----------------------|--|-----------------------|------------------|---------------------|

| | | | | | | | | |
|-----------------------|----------------------------------|---|--|---|---|------------------|--------------------|------------------|
| 5. SEX <i>Male</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH <i>Aug 10 1898</i> | 9. AGE (In years at birthday) <i>69 yrs</i> | 10. IF UNDER 1 YEAR IF UNDER 24 HRS Months <i>6</i> | Days <i>9</i> | Hours <i>10</i> | Min <i>00</i> |
|-----------------------|----------------------------------|---|--|---|---|------------------|--------------------|------------------|

| | | | |
|---|--|--|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Farmer</i> | 10b. KIND OF BUSINESS OR INDUSTRY <i>Tenant</i> | 11. BIRTH PLACE (State or foreign country) <i>Snow Hill, MD</i> | 12. CITIZEN OF WHAT COUNTRY? <i>Snow Hill, MD</i> |
|---|--|--|--|

| | | | | | |
|--|---|--|--|---|---------------------------------|
| 13. FATHER'S NAME <i>John H. Taylor</i> | 14. MOTHER'S MAIDEN NAME <i>Bessie J. Dale</i> | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes or no) <i>No</i> | 16. SOCIAL SECURITY NO (If yes, give war or date of service) <i>None</i> | 17. INFORMANT <i>Mrs. Sarah Taylor</i> | Address <i>Snow Hill, MD</i> |
|--|---|--|--|---|---------------------------------|

| | | | | | |
|---|--|--|--|---|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Link</i> | | DUE TO <i>Hyperplasia Cancer - Prostate</i> | | INTERVAL BETWEEN ONSET AND DEATH <i>5 years</i> | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last (b) <i>Hyperplasia Cancer - Prostate</i> | | DUE TO <i>Cystic sclerosis</i> | | Link | |

| | | | | | | | | |
|---|-------------|---|------|--|---|--|---------------------|--------------------|
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Hour o. m. p. m. | Month 19 | Day | Year | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i>111</i> | 20f. (City or town) <i>111</i> | (County) <i></i> | (State) <i></i> |

| | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| 21. I certify that I attended the deceased from <i>March 1959</i> to <i>March 25 1959</i> that I last saw the deceased alive on <i>Aug 6 1957</i> , and that death occurred at <i>9:00 AM</i> from the causes and on the date stated above. ADDRESS (Street, city or town, state) <i>111</i> | | | | | | | | |
| DATE SIGNED <i>March 25 1959</i> | | | | | | | | |
| ACTUAL SIGNATURE <i>G. Herbert Semble</i> | | | | | | | | |
| PHYSICIAN'S NAME (Type) <i>G. Herbert Semble</i> | | | | | | | | |

| | | |
|---|--|--|
| 22a. BURIAL Cremation, <input type="checkbox"/> DATE THEREOF REMOVAL (Specify) <i>March 28/59</i> | 22b. NAME OF CEMETERY OR CREMATORIUM <i>Taylor Cemetery</i> | 22d. LOCATION (City, town, or county) (State) <i>Snow Hill, MD</i> |
|---|--|--|

| | | | |
|--|---------------------------------|--|---|
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Alley E. Dennis</i> | ADDRESS <i>Snow Hill, MD</i> | 24c. REC'D BY REGISTRAR DATE <i>MAR 30 '59</i> | 24b. REGISTRAR'S SIGNATURE <i>Arthur E. Dennis</i> |
|--|---------------------------------|--|---|



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

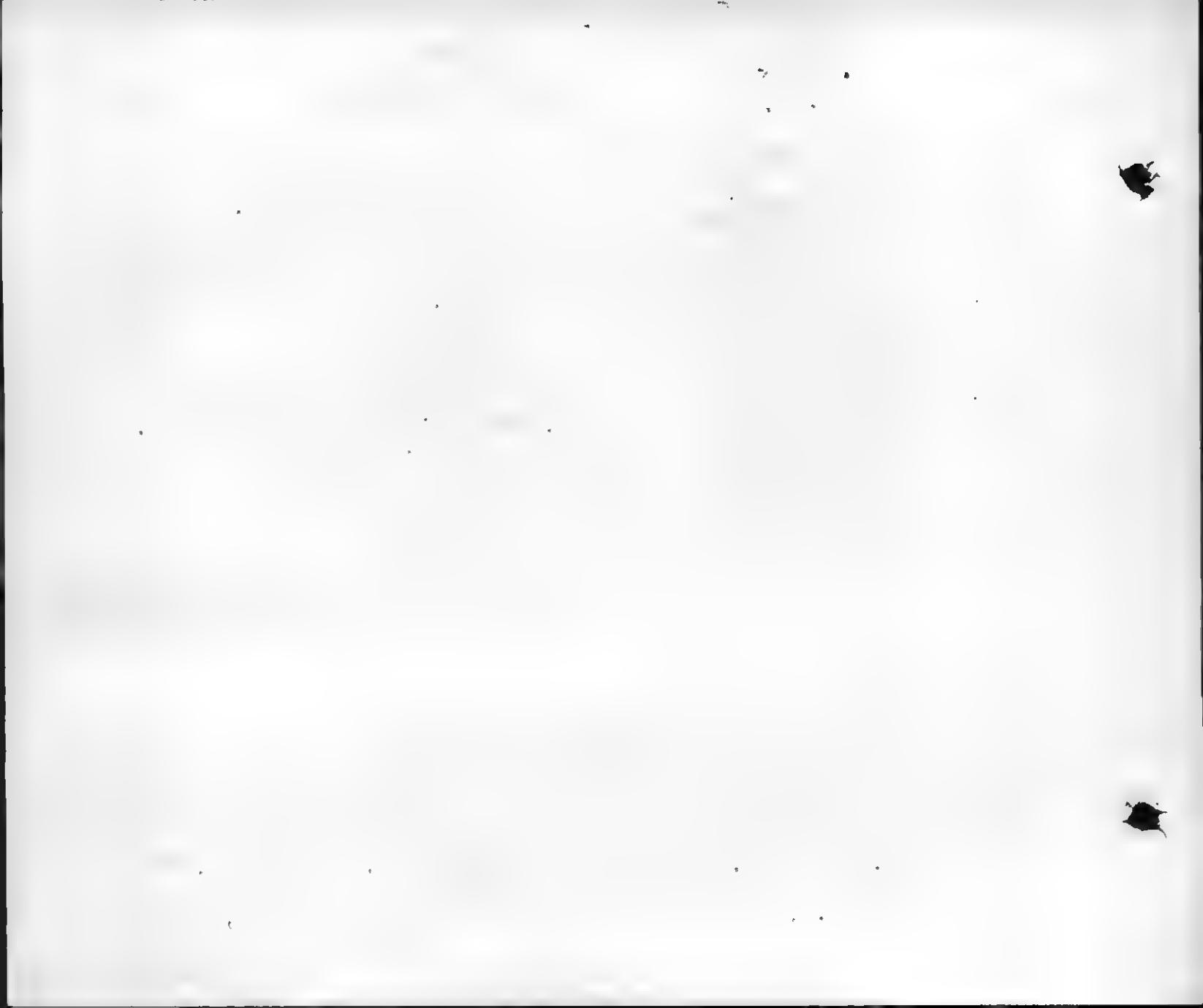
103733

3734

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN TB | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 503 Mitchell St. | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | |
| 3. NAME OF DECEASED (Type or print) FRANCES BARRANCO | | d. STREET ADDRESS 503 Mitchell St. | |
| 4. DATE OF DEATH MARCH 3rd 1959 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 5. SEX Female | | 6. COLOR OR RACE White | |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH March 8, 1873 | |
| 9. AGE (In years last birthday) 85 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Work at Home | |
| 11. BIRTHPLACE (State or foreign country) Cefalu Italy | | 12. CITIZEN OF WHAT COUNTRY? Italy | |
| 13. FATHER'S NAME Giovanni (John) Barranco | | 14. MOTHER'S MAIDEN NAME Maria Grazia Maghiola | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, No, or unknown) No | | 16. SOCIAL SECURITY NO Mr. John Testa (Son) 407 Royal St. Salisbury, Maryland | |
| 17. CAUSE OF DEATH [Enter only one cause per line for (a), (b) and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 453.0 Conditions, if any, which gave rise to immediate cause (a), stating the <u>under-</u> lying cause last. (b) (c) DUE TO Senility DUE TO | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION IN PART I (a) | | 18. WAS AN AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Hour o. m. p. m. | | 20d. INJURY OCCURRED White at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from <u>4/28/58</u> 19 <u>to 3/5/59</u> , that I last saw the deceased alive on <u>3/2/59</u> , 19 <u>, and that death occurred at 1:48 A.M., from the causes and on the date stated above.</u> | | ADDRESS (Street, city or town, state) M.D. 211 Maryland March 5 1959 DATE SIGNED | |
| ACTUAL SIGNATURE <i>Dr. Andrew C. Mitchell</i> | | PHYSICIAN'S NAME (Type) Dr. Andrew C. Mitchell | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Mar. 5, 1959 | |
| 22c. NAME OF CEMETERY OR CREMATORIUM Wicomico Memorial Park | | 22d. LOCATION (City, town, or county) Salisbury, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | |
| 24a. REC'D BY REGISTRAR DATE MAR 6 1959 | | 24b. REGISTRAR'S SIGNATURE <i>Albert S. Hause</i> | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3735

CERTIFICATE OF DEATH

Reg. Dist. No.

03734

1. PLACE OF DEATH
a. COUNTY

Wicomico

MARYLAND

b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Salisbury

c. LENGTH OF STAY IN lb

App: 1 wk

d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION

Peninsula General Hospital

2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)

a. STATE

Maryland

b. COUNTY

Wicomico

c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

12 Salisbury

d. STREET ADDRESS

332 Camden Ave.

e. IS RESIDENCE
ON A FARM?
YES NO 3. NAME OF
DECEASED
(Type or print)

First WILLIAM

Middle B.

Last Truckenmiller

4. DATE
OF
DEATH

March 12 1959

IF UNDER 1 YEAR IF UNDER 24 HRS

Months Days Hours Min

5. SEX

Male

6. COLOR OR RACE

White

7. MARRIED NEVER MARRIED WIDOWED DIVORCED

8. DATE OF BIRTH

October 29, 1879

9. AGE (In years
last birthday)
79 yrs10a. USUAL OCCUPATION (Give kind of work done
during most of working life, even if retired)

Retired Highway Dept. Employee

10b. KIND OF BUSINESS OR INDUSTRY

11. BIRTHPLACE (State or foreign country)

Allenwood, Pa.

12. CITIZEN OF WHAT COUNTRY?

U S A

13. FATHER'S NAME

William C. Truckenmiller

14. MOTHER'S MAIDEN NAME

Martha Bryson

15. WAS DECEASED EVER IN U. S. ARMED FORCES?
(Yes, no, or unknown)

No

16. SOCIAL SECURITY NO.

INFORMANT

Mr. George A. Wollet (Son-In-Law) 332 Camden
Ave. Salisbury, Maryland

Address

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]

PART I. DEATH WAS CAUSED BY
IMMEDIATE CAUSE (a)

420.1

Conditions, if any, which
gave rise to immediate
cause (a), stating the under-
lying cause last.

DUE TO

(b)

DUE TO

(c)

Asg. Ventricular Fibrillation

Myocardial Infarction

Arteriosclerotic C-V Disease

INTERVAL BETWEEN
ONSET AND DEATH

and

9 days

0
MEDICAL CERTIFICATION20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH
(IF EITHER, NOTIFY MEDICAL EXAMINER)

20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)

20c. TIME OF INJURY Month, Day, Year
Hour a. m. 19
p. m.20d. INJURY OCCURRED
While at work Not while at work

20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

21. I certify that I attended the deceased from Dec 1, 1958, to March 12, 1959, that I last saw the deceased
alive on March 12, 1959, and that death occurred at 10 P.M. from the causes and on the date stated above.

ADDRESS (Street, city or town, state)

DATE SIGNED

ACTUAL
SIGNATUREPHYSICIAN'S
NAME (Type) Dr. William D. Gray

334 Camden Ave. Salisbury, Maryland

22a. BURIAL CREMATION
REMOVAL (Specify)

Burial Mar. 16, 1959

22b. DATE THEREOF

Muncy Cemetery

22d. LOCATION (City, town, or county)

Muncy, Pa.

(State)

23. FUNERAL DIRECTOR'S SIGNATURE

HOLLOWAY & COMPANY

ADDRESS

SALISBURY MARYLAND

24a. REC'D BY REGISTRAR

DATE MAR 16 '59

24b. REGISTRAR'S SIGNATURE

Arthur S. Kraus



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 9, Film G240, 3/15/59 rec

3736

CERTIFICATE OF DEATH

Reg. Dist. No. 13735

| | | | |
|---|--|--|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico | | 2 USUAL RESIDENCE (Where deceased lived if institution residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | b. COUNTY Wicomico | |
| c. LENGTH OF STAY IN 1b 6 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Eden | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula Gen. Hosp | | d. STREET ADDRESS Route # 2 | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3 NAME OF DECEASED (Type or print) Seymore | First Seymore | Middle Wallace | 4 DATE OF DEATH 3 11 1959 |
| 5 SEX Male | 6. COLOR OR RACE Negro | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 6/10/1900 |
| 9 AGE (In years last birthday) 58 yrs | 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farming | 10b KIND OF BUSINESS OR INDUSTRY Farm | 11 BIRTHPLACE (State or foreign country) South Carolina |
| 12 CITIZEN OF WHAT COUNTRY USA | | | |
| 13 FATHER'S NAME Clarence Wallace | | 14 MOTHER'S MAIDEN NAME Ellen Boulson | |
| 15 WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) No | 16 SOCIAL SECURITY NO | 17 INFORMANT Mrs. Mary Wallace, Eden, Md. Route 2 | Address |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 420.1 | | INTERVAL BETWEEN ONSET AND DEATH 2 days | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO | | 4 days | |
| (c) DUE TO | | 1 day | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Hyperension | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | |
| 20c TIME OF INJURY Hour o. m. p. m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 19 | | | |
| 21. I certify that I attended the deceased from <u>March 6, 1959</u> to <u>March 14, 1959</u> that I last saw the deceased alive on <u>March 6, 1959</u> and that death occurred on <u>March 14, 1959</u> M. from the causes and on the date stated above ADDRESS (Street, city or town, state) DATE SIGNED 3/17/59 | | | |
| ACTUAL SIGNATURE G. Herbert Sembly | ADDRESS M.D. 400 E. Church St. Salisbury, Md. | | |
| PHYSICIAN'S NAME (Type) Herbert G. Sembly, MD | | SALISBURY, MD. | |
| 22a BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 3/15/1959 | 22c. NAME OF CEMETERY OR CREMATORIUM Jordan Baptist Cemetery | 22d. LOCATION (City, town, or county) Barnwell, South Carolina |
| 23. FUNERAL DIRECTOR'S SIGNATURE J. F. Stewart Funeral Home, Salisbury, Md. | | 24a REC'D BY REGISTRAR MAR 17 '59 | |
| | | 24b REGISTRAR'S SIGNATURE Arthur S. Trahan | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3737

CERTIFICATE OF DEATH

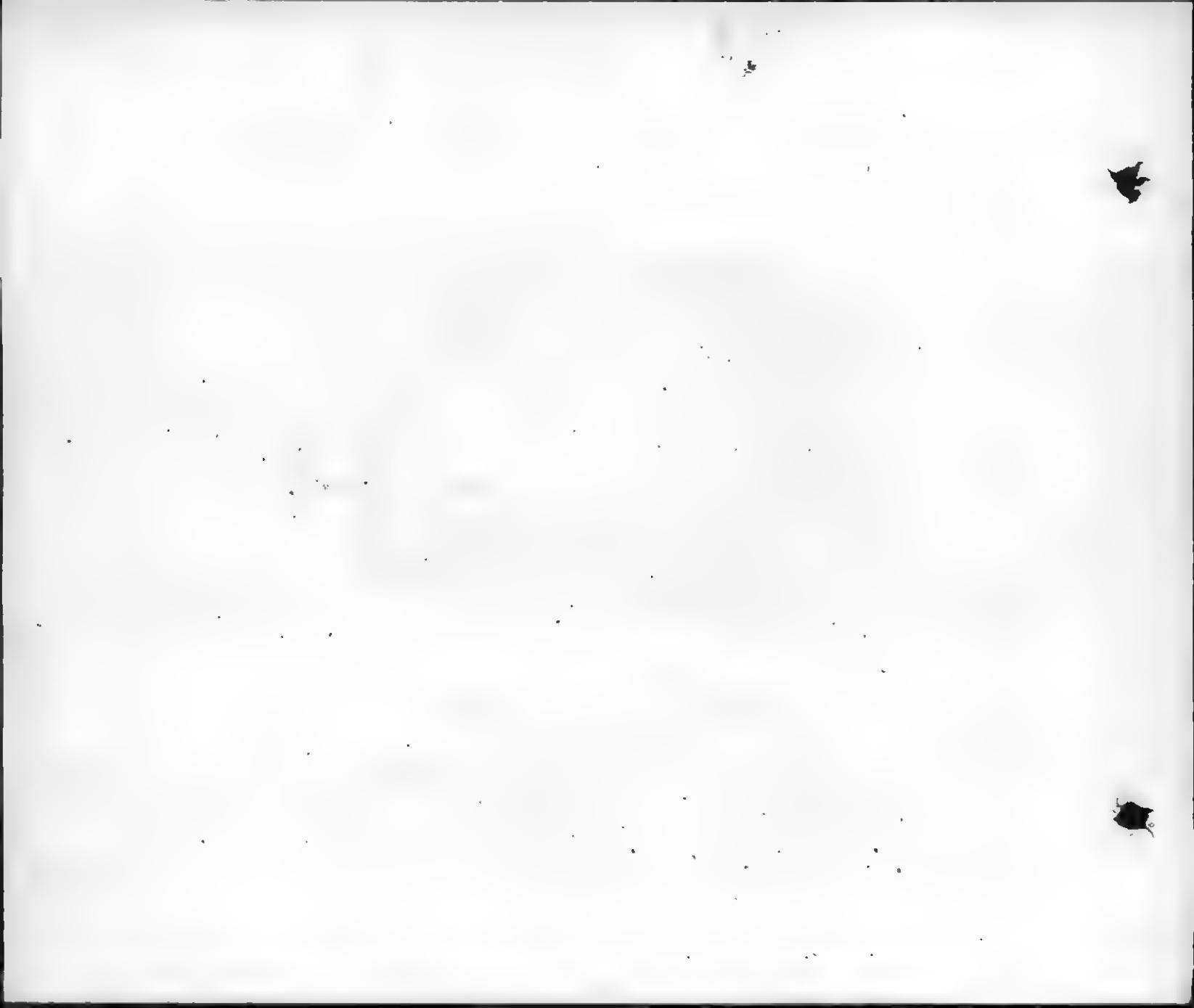
Reg. Dist. No.

03736

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission) a. STATE <i>Maryland</i> | |
| b. CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town) <i>SALISBURY</i> | | c. LENGTH OF STAY IN 1b <i>20 yrs</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>Peninsula General Hospital</i> | | e. STREET ADDRESS <i>Bivalve</i> | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First <i>Carl</i> | Middle <i>L</i> | Last <i>WALTER</i> |
| 4. DATE OF DEATH | Month <i>MARCH</i> | Day <i>6</i> | Year <i>1959</i> |
| 5. SEX <i>Male</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>10/25/1896</i> |
| 9. AGE (In years last birthday) <i>62 yrs</i> | 10. IF UNDER 1 YEAR Months <i>4</i> Days <i>11</i> | 11. IF UNDER 24 HRS Hours <i>11</i> Min <i>5</i> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Supervisor of Assessments of Wicomico County</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>Mayland</i> | |
| 11. BIRTHPLACE (State or foreign country) <i>Wicomico</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.</i> | |
| 13. FATHER'S NAME <i>Berndt WALTER</i> | | 14. MOTHER'S MAIDEN NAME <i>Ellie Lawrence</i> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Type, or unknown) <i>No</i> | | 16. SOCIAL SECURITY NO. <i>123-45-6789</i> | |
| 17. INFORMANT <i>Debra Lee Walter, 11a-11-2</i> | | Address <i>511 1/2 E. Main Street, Bivalve, Maryland</i> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b) and (c).] PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) <i>433.1</i> | | 19. INTERVAL BETWEEN ONSET AND DEATH | |
| DUE TO (b) <i>Arteriosclerotic fibrillation with</i> Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. | | | |
| DUE TO (c) <i>Uncontrolled hypertension</i> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 1b.) <i>Right coronary artery thrombosis causing infarction of heart</i> | |
| 20c. TIME OF INJURY Hour o m p. m. <i>19</i> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) <i>Bivalve, Md.</i> | |
| 21. I certify that I attended the deceased from <i>March 3, 1959</i> to <i>March 6, 1959</i> , that I last saw the deceased alive on <i>March 6, 1959</i> , and that death occurred at <i>9:00 A.M.</i> from the causes and on the date stated above. ADDRESS (Street, city or town, state) <i>511 1/2 E. Main Street, Bivalve, Maryland</i> | | | |
| DATE SIGNED <i>Thomas C. Hill Jr. M.D.</i> | | | |
| ACTUAL SIGNATURE | | | |
| PHYSICIAN'S NAME (Type) <i>Thomas C. Hill Jr.</i> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | 22b. DATE THEREOF <i>3/8/58</i> | 22c. NAME OF CEMETERY OR CREMATORIAL <i>Bivalve Cemetery</i> | 22d. LOCATION (City, town, or county) <i>Bivalve, Md.</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>C. W. Peacock, Bivalve, Md.</i> | | 24a. REC'D BY REGISTRAR DATE <i>Arthur S. Trahan MAR 9 '59</i> | |
| | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Trahan</i> | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

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3738

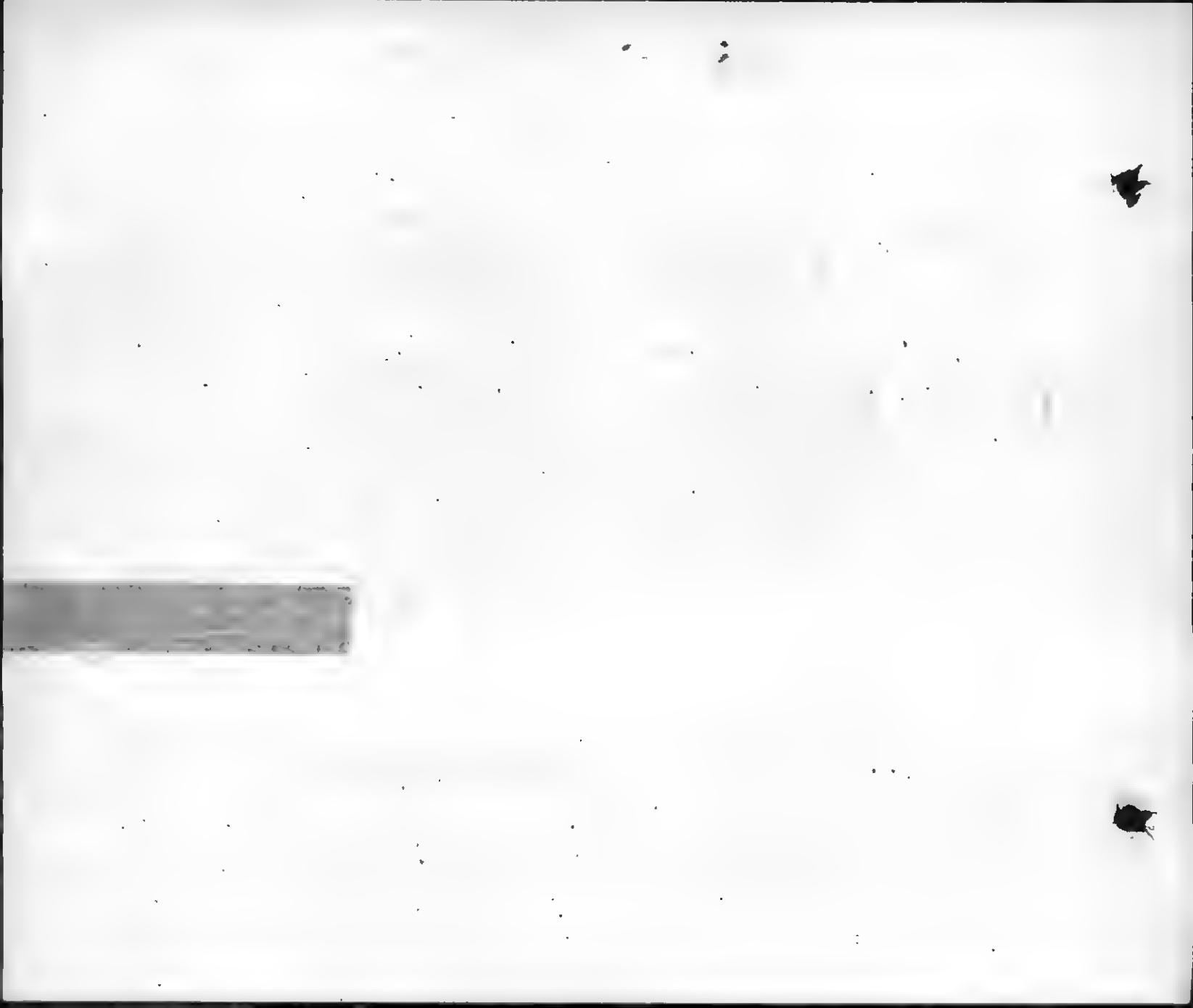
CERTIFICATE OF DEATH

Reg. Dist. No.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by a funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <i>W. Baltimore</i> | | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission) a. STATE <i>MARYLAND</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | c. LENGTH OF STAY IN TB <i>3 days</i> | |
| d. NAME OF HOSPITAL (If not in Hospital, give street address) OR INSTITUTION <i>Peninsula General</i> | | d. STREET ADDRESS <i>Shaytow Mabella Road</i> | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First <i>JANE</i> | Middle <i>FRANCES</i> | Last <i>Warden</i> |
| 4. DATE OF DEATH | Month <i>March</i> | Day <i>19</i> | Year <i>1959</i> |
| 5. SEX <i>Female</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>12-9-1903</i> |
| 9. AGE (In years last birthday) <i>53 yrs.</i> | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>at home</i> | 10b. KIND OF BUSINESS OR INDUSTRY <i>Home</i> | 11. BIRTHPLACE (State or foreign country) <i>New Jersey</i> |
| 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A</i> | 13. FATHER'S NAME <i>John McAlister</i> | | |
| 14. MOTHER'S MAIDEN NAME <i>Jane Frances Lee</i> | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) <i>No</i> | | |
| 16. SOCIAL SECURITY NO. <i>None</i> | | INFORMANT <i>John Warden - Shaytow</i> | Address <i>Shaytow Mabella Road</i> |
| 17. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>service Accidents, Delightful. Convalescence</i> DUE TO <i>Diabetes Mellitus</i> Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) <i>Diabetes Mellitus</i> DUE TO (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <i>No</i> | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <i>None</i> | | | |
| 20c. TIME OF INJURY Hour o. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i>None</i> | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from <i>March 16, 1959</i> to <i>March 19, 1959</i> , that I last saw the deceased alive on <i>March 19, 1959</i> , and that death occurred at <i>4:15 P.M.</i> from the causes and on the date stated above. ACTUAL SIGNATURE <i>Thomas C. Hill, Jr. M.D.</i> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | | 22b. DATE THEREOF <i>3-23-59</i> | 22c. NAME OF CEMETERY OR CREMATORIAL <i>Our Lady of Lourdes</i> |
| 22d. LOCATION (City, town, or county) <i>Salisbury, Md.</i> | | (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Charles W. Marvel - Shaytow, Md.</i> | | 24a. ADDRESS <i>Shaytow, Md.</i> | 24b. REC'D BY REGISTRAR DATE <i>MAR 26 '59</i> |
| | | REGISTRAR'S SIGNATURE <i>Arthur S. Thomas</i> | |



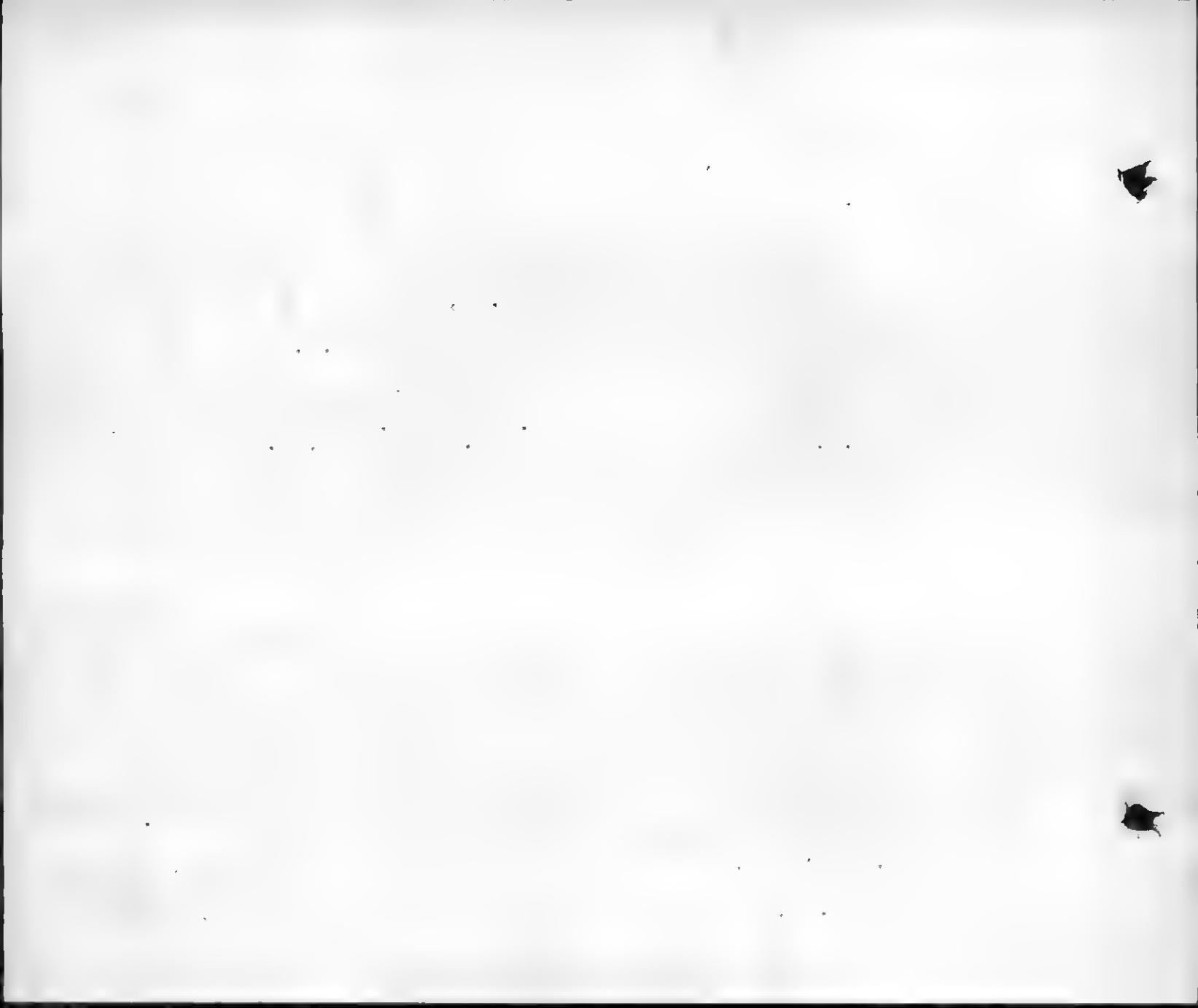
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

1 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
 3739 CERTIFICATE OF DEATH

03738

Reg. Dist. No.

| | | | | | | | | |
|--|--|---|---|--|--|--|----------------------------------|--------------|
| 1. PLACE OF DEATH a. COUNTY | | Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission) a. STATE | | Maryland | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c. LENGTH OF STAY IN lb | | b. COUNTY | | Wicomico | | |
| Salisbury | | | | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | Pen Gen Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) | | First LOUIS | Middle RICHARD | Lost | 4. DATE OF DEATH | Month MARCH | Day 16th | Year 1959 |
| 5. SEX | | 6. COLOR OR RACE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> Male White WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH | 9. AGE (In years last birthday) 52 yrs | 10. IF UNDER 1 YEAR Months Days | 11. IF UNDER 24 HRS Hours Min | |
| | | | | Nov. 29, 1906 | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) | | 12. CITIZEN OF WHAT COUNTRY? | | |
| Employee-Auto Garage-Body Repair | | | | Washington D.C. | | U S A | | |
| 13. FATHER'S NAME | | 14. MOTHER'S MAIDEN NAME | | | | | | |
| William Henry Wetzel | | Catherine McCarty | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | | INFORMANT Rev. Bernard F. Wetzel (Brother) 3301 Solly Ave. Phila 36, Pa. | | | | |
| Yes | | W.W.II | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | | | | | INTERVAL BETWEEN ONSET AND DEATH | | |
| PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) | | 434.1 | | Cardiac Failure | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause, as: | | DUE TO | | Congestive Failure | | | | |
| | | (b) | | Myocardial Failure | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | DUE TO | | | | | | |
| (c) | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| | | | | | | | | |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at _____, 19____, from the causes and on the date stated above. | | | | ADDRESS (Street, city or town, state) | | DATE SIGNED | | |
| ACTUAL SIGNATURE | | | | William B. Smith, M.D., Medical Center, Salisbury, Maryland | | Mar. 17/1959 | | |
| PHYSICIAN'S NAME (Type) | | Dr. William B. Smith | | Medical Center | | Salisbury, Maryland | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) | | 22b. DATE THEREOF | | 22c. NAME OF CEMETERY OR CREMATORIUM | | 22d. LOCATION (City, town, or county) (State) | | |
| Burial | | Mar. 18, 1959 | | Wicomico Memorial Park | | Salisbury, Maryland | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE | | ADDRESS | | 24a. REC'D BY REGISTRAR | | 24b. REGISTRAR'S SIGNATURE | | |
| HOLLOWAY & COMPANY | | SALISBURY MARYLAND | | DATE MAR 19 '59 | | C. H. & H. H. | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3740

CERTIFICATE OF DEATH

Reg. Dist. No.

113739

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <i>Maryland</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | b. COUNTY <i>Wicomico</i> | |
| c. LENGTH OF STAY IN lb | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>12 Salisbury</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>Peninsula General Hospital</i> | | d. STREET ADDRESS <i>411 Mitchell St</i> | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First <i>James</i> | Middle <i>CANNON</i> | Last <i>White</i> |
| 4. DATE OF DEATH | Month <i>March</i> | Day <i>27</i> | Year <i>1959</i> |
| 5. SEX <i>Male</i> | 6. COLOR OR RACE <i>white</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>July 22, 1876</i> |
| 9. AGE (In years (last birthday) <i>82</i> yrs. | 10. KIND OF BUSINESS OR INDUSTRY <i>Employee of County Court House</i> | 11. BIRTHPLACE (State or foreign country) <i>Salisbury, Maryland</i> | 12. CITIZEN OF WHAT COUNTRY? <i>U S A</i> |
| 13. FATHER'S NAME <i>Elihue White</i> | 14. MOTHER'S MAIDEN NAME <i>Sarah Kimmey</i> | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>Unk</i> | 16. SOCIAL SECURITY NO | INFORMANT <i>Miss. Helen White-Daughter-4249 Walnut St Phila. 4, Pa.</i> | Address |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | | |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>442 X</i> | | | |
| DUE TO <i>Arteriosclerotic c - c - Renal disease</i> 10 days | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) DUE TO <i>Strangulated hernia c necrotic ulcer</i> 10 days | | | |
| C (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <i>19</i> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i></i> |
| 20f. (City or town) <i></i> | | (County) (State) | |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at 9:15 P.M., from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE <i>William H. Fisher Jr.</i> | | ADDRESS (Street, city or town, state) <i>Salisbury, Md.</i> | |
| PHYSICIAN'S NAME (Type) <i>Dr. William H. Fisher Jr.</i> | | DATE SIGNED <i>3/27/59</i> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | 22b. DATE THEREOF <i>Mar. 31, 1959</i> | 22c. NAME OF CEMETERY OR CREMATORIAL <i>Shad Point Cemetery</i> | 22d. LOCATION (City, town, or county) <i>R.D.#</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>HOLLOWAY & COMPANY</i> | | ADDRESS <i>SALISBURY MARYLAND</i> | 24a. REC'D BY REGISTRAR DATE <i>MAR 31 '59</i> |
| | | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Kraus</i> |



3741

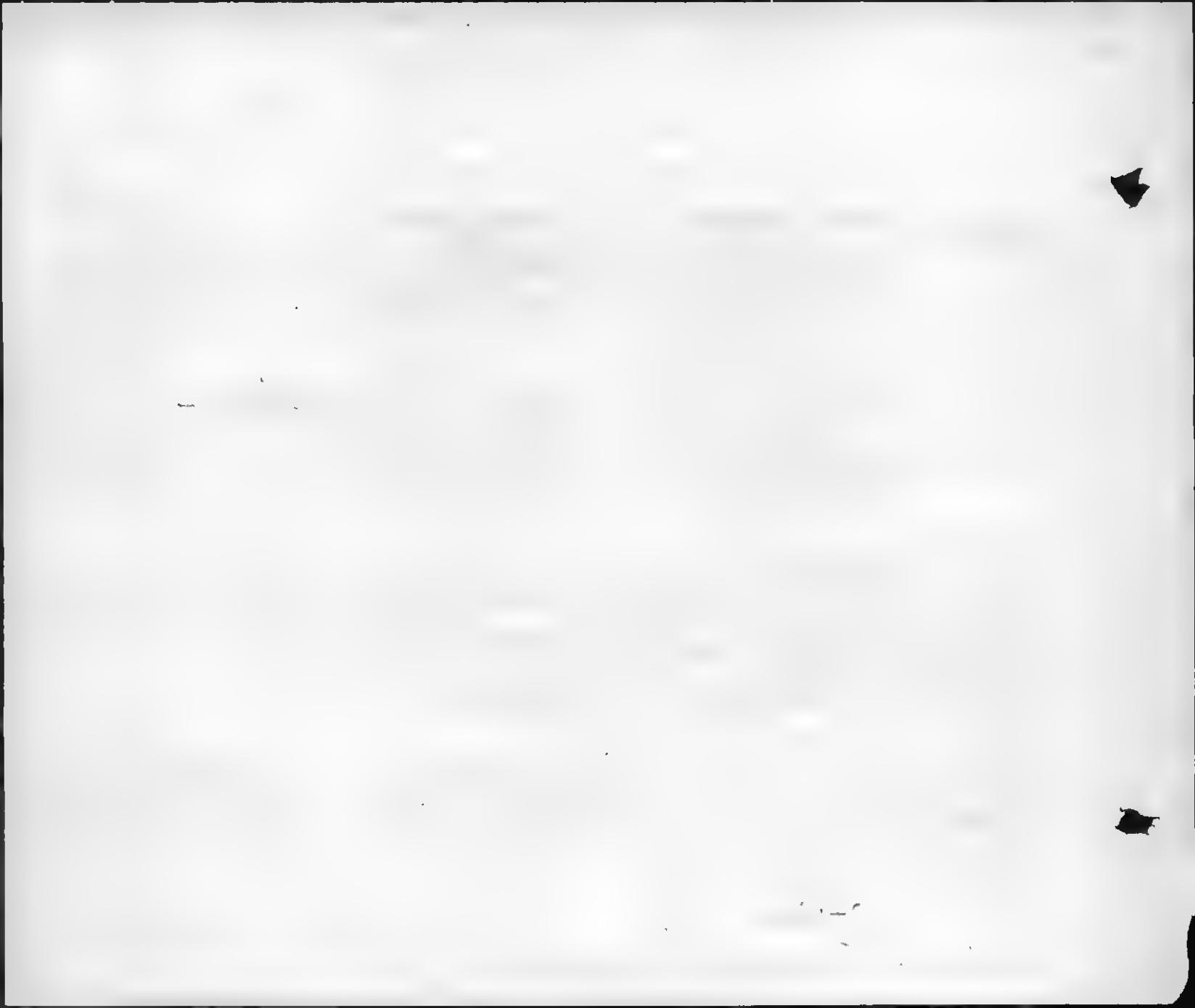
CERTIFICATE OF DEATH

Reg. Dist. No. 03741

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4

may be retained by the hospital or attending physician and completely filled in by the funeral director. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper, pages 1 and 2, and be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> | MARYLAND | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE <i>Maryland</i> | b. COUNTY <i>Wicomico</i> |
| b. CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town) RURAL and give nearest town <i>Salisbury</i> | c. LENGTH OF STAY IN 1b <i>30 yes</i> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>1/2 Salisbury</i> | d. STREET ADDRESS <i>603 Rose St</i> |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>603 Rose St</i> | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) <i>Mittie</i> | First <i>Mittie</i> | Middle <i>Williams</i> | 4. DATE OF DEATH <i>3 10 1959</i> |
| 5. SEX <i>F</i> | 6. COLOR OR RACE <i>A.A.</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>4-24-1897</i> |
| 9. AGE (In years lost, birthday) <i>61 yrs.</i> | 10. IF UNDER 1 YEAR Months <i>0</i> | 11. IF UNDER 24 HRS Days <i>10</i> | 12. IF UNDER 24 HRS Hours <i>0</i> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Housewife</i> | 10b. KIND OF BUSINESS OR INDUSTRY <i>Home</i> | 11. BIRTHPLACE (State or foreign country) <i>North Carolina</i> | 12. CITIZEN OF WHAT COUNTRY <i>U.S.A.</i> |
| 13. FATHER'S NAME <i>Paul EVERETT</i> | 14. MOTHER'S MAIDEN NAME <i>Priscilla ? Yeldola</i> | Address | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>NO</i> | 16. SOCIAL SECURITY NO <i>NO</i> | 17. INFORMANT | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Coronary Artery Disease</i> DUE TO <i>44-0-1</i> | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. (b) DUE TO <i>Arteriosclerotic Cardiovascular Disease</i> (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <i>Diabetes Mellitus</i> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> TO CAUSE OF DEATH (If either, notify medical examiner) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) <i>1958 to 1959</i> | |
| 20c. TIME OF INJURY Hour o. m. p. m. <i>19</i> | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not white of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i>Salisbury</i> |
| 20f. (City or town) <i>Salisbury</i> | | (County) (State) <i>Wicomico Md.</i> | |
| 21. I certify that I attended the deceased from <i>Jan 1958 to Feb 1959</i> that I last saw the deceased alive on <i>Jan 1959</i> and that death occurred at <i>7:30 A.M.</i> from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE <i>Rufus S. Gardner Jr.</i> | | ADDRESS (Street, city or town, state) <i>Pinehuff Rd.</i> | |
| PHYSICIAN'S NAME (Type) <i>Rufus S. Gardner Jr.</i> | | DATE SIGNED <i>3/10/59</i> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | 22b. DATE THEREOF <i>3-15-59</i> | 22c. NAME OF CEMETERY OR CREMATORIAL <i>GREEN ACRE Memorial Park</i> | 22d. LOCATION (City, town, or county) <i>Salisbury</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>J.F. Stewart Funeral Home, Salisbury Md.</i> | | 24a. REC'D BY REGISTRAR <i>Mar 17 '59</i> | 24b. REGISTRAR'S SIGNATURE <i>all S. Stew</i> |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained in your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 24 hours after death.

FOR STATE
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03741

Reg. Dist. No.

3742

| | | | |
|--|------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | b. COUNTY Wicomico | |
| c. LENGTH OF STAY IN 1b 611 Westover Circle | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) 611 Westover Circle Salisbury, Md. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 611 Westover Circle | | d. STREET ADDRESS 611 Westover Circle | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) Raymond | | First | Middle |
| | | Wilson | Wilson |
| 4. DATE OF DEATH Month 3 | Month 17 | Day 19 | Year 59 |
| 5. SEX M | 6. COLOR OR RACE C | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> 8. DATE OF BIRTH WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 2-28-41 | 9. AGE (In years at birthday) 48 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Labor | | 10b. KIND OF BUSINESS OR INDUSTRY None | 11. BIRTHPLACE (State or foreign country) Va |
| 12. CITIZEN OF WHAT COUNTRY? USA | | | |
| 13. FATHER'S NAME Odo Wilson | | 14. MOTHER'S MAIDEN NAME Ella Locker | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. 231-09-1551 | |
| 17. INFORMANT Harold Ella | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 600.0 DUE TO Conditions, if any, which gave rise to immediate cause (b) Uremia | | | |
| DUE TO (c) Hydronephrosis-Prostatic Hypertrophy | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour o. m. p. m. | Month, Day, Year 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl L Royer | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> DATE SIGNED 3-19-59 | |
| EXAMINER'S NAME (Type) Earl L Royer, M.D. | | | |
| 22a. BURIAL, CREMATION REMOVAL (Specify) Burial | 22b. DATE THEREOF 3-27-59 | 22c. NAME OF CEMETERY OR CREMATORIUM Berkley Cem | 22d. LOCATION (City, town or county) Berkley |
| 23. FUNERAL DIRECTOR'S SIGNATURE Berkley Miller | | 24a. REC'D BY REGISTRAR DA 100-150 | 24b. REGISTRAR'S SIGNATURE Arthur S. Koen |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3743 CERTIFICATE OF DEATH

Reg. Dist. No. 03742

| | | | | | |
|--|-------------------------------------|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE MARYLAND | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | b. COUNTY Talbot | | |
| c. LENGTH OF STAY IN 1b 2 Years | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oxford | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Springhill Sanitarium | | | d. STREET ADDRESS Box 116 | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) | First Robert | Middle William | Last Wilson, Sr. | 4. DATE OF DEATH March 25, 1959 | Month Day Year |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 1-25-1871 | 9. AGE (In years (at birthday) 88 yrs. | 10. IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Machinist | | | 10b. KIND OF BUSINESS OR INDUSTRY Pumps | 11. BIRTHPLACE (State or foreign country) Scotland | 12. CITIZEN OF WHAT COUNTRY U.S.A. |
| 13. FATHER'S NAME Thomas Wilson | | | 14. MOTHER'S MAIDEN NAME Agnes Bacon | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No. | | | 16. SOCIAL SECURITY NO. 116-09-3511 | 17. INFORMANT Mrs. Mary Welcker, Oxford, Maryland | Address |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | INTERVAL BETWEEN ONSET AND DEATH | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 442 X | | | <i>cardiovascular disease</i> 2 yrs | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) | | | DUE TO | | |
| DUE TO (c) | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | |
| 20c. TIME OF INJURY Hour a. m. p. m. | | Month 19 | 20d. INJURY OCCURRED White at work <input type="checkbox"/> Not white at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from 4-19-57 , 19, to 3-25-59 , 19, that I last saw the deceased alive on 3-27 , 1957, and that death occurred at 10:30 A.M. from the causes and on the date stated above. | | | | | |
| ADDRESS (Street, city or town, state) East Main St., Salisbury, Md. DATE SIGNED | | | | | |
| ACTUAL SIGNATURE <i>Philip A. Insley</i> M.D. | | | | | |
| PHYSICIAN'S NAME (Type) Dr. Philip A. Insley Salisbury, Maryland | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | 22b. DATE THEREOF 3/28/59 | 22c. NAME OF CEMETERY OR CREMATORIAL Wm. Lee's Crematory | | 22d. LOCATION (City, town, or county) Washington, D.C. (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co. Salisbury, Maryland | | | 24a. REGISTRAR'S SIGNATURE <i>Norman F. Baker</i> | 24b. REGISTRAR'S SIGNATURE <i>John S. Rose</i> | |
| | | | DATE | | |

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1935-1936 - 1936-1937

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